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## **COVER LETTER**

| TO: New Filing Section Division of Corporations  |  |
|--|--|
| SUBJECT: Fab'rik Franchise,  | nc.  |
|  | orporation - must include suffix   |
| Dear Sir or Madam:   |  |
|  | ration for Authorization to Transact Business in Florida," Good Standing" and check are submitted to register the act business in Florida. |
| Please return all correspondence concerning  | his matter to the following:   |
| Sofia Jeong, Esq.  |  |
|  | Name of Person   |
| Troutman Sanders LLP   |  |
|  | Firm/Company   |
| 600 Peachtree Street NE, S   | ite 5200   |
|  | Address  |
| Atlanta, GA 30308  |  |
|  | ty/State and Zip code  |
| sofia.jeong@troutmansanders.c  | m  |
| E-mail address:  | be used for future annual report notification)   |
| For further information concerning this mat  | r, please call:  |
| Sofia Jeong  | ( 404 <sub>)</sub> 885-3678  |
| Name of Person   | Area Code & Daytime Telephone Number   |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amou | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314   |
| \$70.00 Filing Fee \$78.75 Filing Certificate of   |  |

## TROUTMAN SANDERS LLP

ATTORNEYS AT LAW

BANK OF AMERICA PLAZA
600 PEACHTREE STREET, N.E. - SUITE 5200
ATLANTA, GEORGIA 30308-2216
TELEPHONE: 404-886-3000
FACSIMILE: 404-882-8588

Sofia Jeong sofia.jeong@troutmansanders.com

Direct Dial: 404-885-3678 Direct Fax: 404-962-6596

September 21, 2012

### **VIA FIRST CLASS MAIL**

Office of Secretary of State State of Florida New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Fab'rik Franchise, Inc. - State of Florida Application to

Transact Business in Florida Our Reference: 236844.000001

#### Dear Sir/Madam:

Re:

Enclosed please find the following documents for filing:

- 1. Application by Foreign Corporation for Authorization to Transact Business in Florida;
- 2. Cover Letter;
- 3. An original Certificate of Existence from the State of Georgia (not a photocopy); and
- 4. A check in the amount of \$70.00 for the application fee.

Thank you for your assistance with this matter, and please do not hesitate to contact us if you have any questions or require additional information.

Respectfully Submitted,

TROUTMAN SANDERS LLP

Sofia Jeong

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|   | -ranchise, Inc  |  |
|---|---|--|
|   | corporation; must include "INCORPORATED, lorp," "Inc," "Co," or "Corp.")  | " "COMPANY," "CORPORATION,"  |
| ,,  | ,,,,,   |  |
|   |   |  |
| (If name unavail                                    | able in Florida, enter alternate corporate name   | adopted for the purpose of transacting business in Florida)                    |
| Georgia   | 3   | 11-3770958   |
| State or country                                    | under the law of which it is incorporated)  | (FEI number, if applicable)  |
| 2/17/2006   | 5.  | Perpetual  |
| (Date   | of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual")                      |
|   |   |  |
|   | (Date first transacted business in  | n Florida, if prior to registration) 62, F.S., to determine penalty liability) |
| 1111 W D  | eachtree Street, Atlanta, GA 30   | ***************************************  |
| 1114 VV. FC   | (Principal office add   |  |
| 1114 W P  | eachtree Street, Atlanta, GA  | •  |
|   |   |  |
| 1117 44.1   | (Current mailing add  | ress)  |
| 111-1444  | (Current mailing adde   | ress)  |
| Any lawful  | business or activity  |  |
| Any lawful  | ,   |  |
| Any lawful<br>(Purpose(s                            | business or activity  | untry to be carried out in state of Florida)                                   |
| Any lawful<br>(Purpose(s                            | business or activity ) of corporation authorized in home state or co  | untry to be carried out in state of Florida)  Box NOT acceptable)              |
| Any lawful<br>(Purpose(s<br>Name and stree<br>Name: | business or activity  of corporation authorized in home state or contraddress of Florida registered agent: (P.O. Corporation Service Comp                     | untry to be carried out in state of Florida)  Box NOT acceptable)              |
| Any lawful<br>(Purpose(s<br>Name and stree<br>Name: | business or activity  of corporation authorized in home state or contraddress of Florida registered agent: (P.O Corporation Service Compared 1201 Hays Street | untry to be carried out in state of Florida)  Box NOT acceptable)              |
| Any lawful<br>(Purpose(s<br>Name and stree          | business or activity  of corporation authorized in home state or contraddress of Florida registered agent: (P.O. Corporation Service Comp                     | untry to be carried out in state of Florida)  Box NOT acceptable)              |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sue G. Knight
Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Dana Spinola Address: 1114 W. Peachtree Street, Atlanta, GA 30309 Vice Chairman: Address: \_ Director: Dana Spinola Address: 1114 W. Peachtree Street, Atlanta, GA 30309 Director: Address: **B. OFFICERS** President: Dana Spinola Address: 1114 W. Peachtree Street, Atlanta, GA 30309 Vice President: Address: \_\_ Secretary: Dana Spinola Address: 1114 W. Peachtree Street, Atlanta, GA 30309 Treasurer: Address: NOTE: If necessary, you may anoth/an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Dana Spinola

# STATE OF GEORGIA

# Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Drive Atlanta, Georgia 30334-1530

# CERTIFICATE **OF EXISTENCE**

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

## FAB'RIK FRANCHISE, INC.

## **Domestic Profit Corporation**

was formed or was authorized to transact business on 02/17/2006 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this



Certification Number: 9325587-1 Reference: 236844.1

WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 18th day of September, 2012

B: Ph

Brian P. Kemp Secretary of State

Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp