Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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| To:                                     | Division of Co<br>Fax Number                          | rporation<br>: (850)         | ns<br>517-6381 |             |                    |  | <u>'</u>  | 20 P                      |
| From:                                   | Account Name<br>Account Number<br>Phone<br>Fax Number | : 120000<br>: (850)          | 521-0821       | ICE COMPANY |                    | FLORIDA  |           | PK 1:50                   |
|   | e mail address<br>l report mailing                    |                              |                |             |                    |  | re        |                           |
|   |   |                              |                |             |                    |  |           |                           |
| ******************************          | Address:  |                              |                |             |                    |  |           | ~~                        |
|   | FOREIGN PRO   | NUSTI                        | RIKE, INC      |             |                    |  |           | ~~                        |
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Corporate Filing Menu

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. NUSTRIKE,                          |  |   |              |                   |
|---------------------------------------|--|---|--------------|-------------------|
|                                       | orporation; must include "INCORPORATED<br>lorp," "Inc," "Co," or "Corp.")                | ," "COMPANY," "CORPORATION,"  |              |                   |
| (If name unavail                      | able in Florida, enter alternate corporate name  | e adopted for the purpose of transacting business in  | n Florida)   |                   |
| Deleurane                             |  |   | ,            |                   |
| (State or country                     | under the law of which it is incorporated)   | (FEI number, if applicable)   |              |                   |
| . 06/04/2012                          |  | Perpetual   |              |                   |
|                                       | of incorporation)  | (Duration: Year corp, will cease to exist or "pe  | rpetual")    |                   |
| S                                     |  |   |              |                   |
|                                       |  | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability)  |              |                   |
| 7. 1251 S. Feder                      | al Highway, Apt. 120, Boca Raton, Fl   |   |              |                   |
|                                       | (Principal office add  | dress)  |              |                   |
|                                       |  |   |              |                   |
|                                       | (Current mailing ad  | dress)  |              |                   |
| . Chemical Pro-                       | disate   |   |              |                   |
| R. Chemical Processing (Purpose)      | s) of corporation authorized in home state or c  | country to be carried out in stare of Florida)  | <del></del>  | $\overline{\sim}$ |
| Name and street                       | at address of Florida registered agent: (P.  | O Boy NOT acceptable)   | Jan.         | (/)               |
|                                       |  | O. Box 1301 acceptable)   | - E          | . 2<br>2          |
| Name:                                 | Corporation Service Company  |   |              | Ö                 |
| Office Address:                       | 1201 Hays Street   |   | [] · gr      |                   |
|                                       | Tallahassee  | , Florida 32301   | 1.L          | 5                 |
|                                       | (City)   | (Zip code)  |              | 20                |
| 10 Registered or                      | gent's acceptance:   | a.  | \$>          | ĊΛ                |
| Having been nam<br>designated in this | ned as registered agent and to accept server<br>application, I hereby accept the appoint | rice of process for the above stated corporatio<br>ment as registered agent and agree to act in t<br>relative to the proper and complete performa | this capacit | y. I              |
| and I am famillas                     | with and accept the obligations of my pe   | resuuve to the proper una complete perjorna.<br>osition as registered agent.  | nce of my t  | mues,             |
|                                       | Corporation Service Company  | Cour Modlest wastens As   |              |                   |
| <u></u>                               | BY: WYNEY X VO   | M DICK  |              |                   |
| Ŕ                                     | (Registered agent's signature  | )   |              |                   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having outstody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. Names and business addresses of officers and/or directors:   |  |                  |
|--|--|------------------|
| A. DIRECTORS   |  |                  |
| Chairman:  |  |                  |
| Address:   |  |                  |
|  |  |                  |
| Vice Chairman:   |  |                  |
|  |  |                  |
| Address:   |  |                  |
| Tracye Carrigan  |  |                  |
| 10/10 F. J. 11/11  |  | <del></del>      |
| Address: 1251 S. Federal Highway, Apt. 120, Boca Raton, FL 33432   |  |                  |
| District.  |  |                  |
| Director:  | -1<br>   | ***              |
| Address:   | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;                | <u> 양</u>        |
|  |  |                  |
| B. OFFICERS  | * # * * * * * * * * * * * * * * * * * *              | 8                |
| President: Tracye Carrigan   | erite <u>an</u>                                      | -14              |
| Address: 1251 S. Federal Highway, Apt. 120, Boca Raton, PL 33432   | e 4.6  | <u>-5</u> _      |
|  |  | <u> ယ</u>        |
| Vice President:  | - <u></u> -  | <u></u>          |
| Address:   |  |                  |
|  |  |                  |
| Secretary:   |  |                  |
| Address:   | _  |                  |
| Treasurer:   |  |                  |
| Address;   |  |                  |
| NOTE: If necessary, you may attach an addendum to the application listing additional office  | ener and/or directors                                |                  |
|  | ATS MICHOL UNECOUS.                                  |                  |
| Signature of Director or Officer   |  |                  |
| The officer or director signify this document (and who is listed in number 12 above) affirms are true and that he or sho is aware that false information submitted in a document to the De | that the facts stated he<br>partment of State consti | sein<br>itutes a |
| third degree felony as provided for in s.817.155, F.S.   | E  |                  |
| 14. Tracye Carrigan, President   |  | <u> </u>         |
| (Typed or printed name and capacity of person signing application)   |  |                  |

## Delaware

PAGE 1

## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NUSTRIKE, INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING

AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF SEPTEMBER, A.D.

2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NUSTRIKE, INC" WAS INCORPORATED ON THE FOURTH DAY OF JUNE, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

12 SEP 20 AF IU: 35

5164254 8300

121047831

AUTHENTICATION: 9858201

DATE: 09-20-12

You may verify this certificate online at corp.delaware.gov/authver.shtml