F12000003826

| (Re | questor's Name) | | | |
|-----------------------------------------|-----------------|-------------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | J | | |

Office Use Only



500238963895

SECULTARY OF STATE

DEPARTMENT OF STATE

J. STANGES SEP 1 9 2012

FLORIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

09-18-2012

NAME:

HARBERT FUND ADVISORS INC

TYPE OF FILING: APPLICATION BY FOREIGN CORPORATION TO TRANSACT BUSINESS IN FLORIDA

COST:

\$78.75

RETURN: CERTIFIED COPY

ACCOUNT: FCA00000015

AUTHORIZATION:

COVER LETTER

| TO: New Filing Sect Division of Corp | | | |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|
| SUBJECT: Harbe | rt Fund Advisors, | , Inc. | |
| | | ation - must include suffix | |
| Dear Sir or Madam: | | | |
| "Certificate of Existence | | n for Authorization to Transact Standing" and check are subnusiness in Florida. | |
| Please return all correspo | ondence concerning this m | atter to the following: | |
| Anne-Marie Mye | ers | | |
| 3 | Nam | e of Person | |
| Balch & Bingha | m LLP | | |
| | Firm/ | Company | |
| P.O. Box 306 | | | 2 SI ALL: |
| | A | ddress | |
| Birmingham, Ala | bama 35201 | | |
| | City/Sta | nte and Zip code | <u> </u> |
| pgiven@harbert.ne | et | | CSI & |
| | E-mail address: (to be us | sed for future annual report no | SIAE 0 |
| For further information c | oncerning this matter, plea | ase call: | - |
| Perry Given | at (205 | 5 ₎ 987 - 5679 | |
| Name of Person | | rea Code & Daytime Telephor | ne Number |
| STREET/COUF New Filing Secti Division of Corp Clifton Building 2661 Executive C Tallahassee, FL | orations Center Circle 32301 | MAILING AD New Filing Sect Division of Cor P.O. Box 6327 Tallahassee, FL | tion porations |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN PLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Baier naixe of "Ine.," "Co.," " | f corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Corp.," "Too," "Co.," or "Corp.") | |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (If name unava | iliable in Florida, enter allernate corporate name adopted for the purpose of transacting bu | ilness in Plorida) |
| 2. Alabama | 3, <u>63-1105440</u> | |
| (Blate or country | y under the law of which it is incorporated) (FBI mumber, if applicab | le) |
| 4, November | 4, 1993 5, perpetual Councilon Year corp. will cease to exist | |
| (Dai | te of incorporation) (Duration: Year corp., will cease to exis | (or "barbelnat") |
| 6 | (Date first transacted business in Florida, if prior to registration) (SEB SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | Alaka |
| 2100 Third | I Avenue North, Suite 600, Birmingham, Alabama 35203 | |
| 7,2100 111110 | (Principal office address) | . |
| 2100 Third | d Avenue North, Suite 600, Birmingham, Alabama 352 | 03 ≥86 5 |
| | (Current mailing address) | |
| 8 | ease and rent property | 55 iii |
| (Purpose(| a) of corporation anthorized in home state or country to be earlied out in state of Florida) | A PART OF THE PART |
| 9. Name and stre | el address of Plorida registered agent: (P.O. Box NOT acceptable) | |
| Namo: | Corporation Service Company | CORIDE STATE |
| Office Address: | 1201 Hays Street | |
| | Tallahassee Florida 32301 | |
| | Tallahassee , Florida 32301 (City) (Zip code) | • |
| Having been nam designated in this further agree to co | gent's acceptance: led as registered agent and to accept service of process for the above stated corp application, I hereby accept the appointment as registered agent and agree to a amply with the provisions of all statutes relative to the proper and complete per, with and accept the obligations of my position as registered agent. | et in this capacity. I |
| P. | Blocky Peirce Assistant Vice President | |
| | (Registered agont's signature) | • |

il. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and husiness addresses of officers and/or directors: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. DIRECTORS | |
| Chatragan See attached | |
| Address: | |
| | |
| Vice Chalimani | enda materia. Pro r. 1993 for a timp plantene plantene de despesa de la gracia de la gracia de despesa de la d |
| Address | |
| | |
| Director | |
| Additoss: | |
| No sub-law for the control of the co | |
| Plantan | |
| Director | |
| Addross: | |
| 1) OMERANIA | 1 may |
| B. OFFICERS | |
| President: See attached | |
| Address: | |
| *************************************** | |
| Vice Prosident: | |
| Address: | |
| The state of the s | |
| Secrolary; | |
| Address: | 2-15 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| Treasuren: | Therefore is a second of the s |
| Addross | Martine and the second of the |
| NOTE: Huggessyry, you may attach an addersinan to the application lists | ng additional officers and/or directors. |
| 13. Jesus M. Callengs | 9/11/12 |
| The officer or director signing this document (and who is listed in number are true and that he or she is aware that fake information submitted in a document of the fake information submitted in a document degree follows as provided for in s.817.155, F.S. | r 12 above) affirms that the facts stated herein sument to the Department of State constitutes a |
| 14. John W. McCullough, Senior Vice President, General Counsel and S | ccretary |

(Typed or printed name and capacity of person signing application)

12 SEP 18 AM 8: 01

HARBERT FUND ADVISORS, INC. DIRECTORS AND OFFICERS

Directors

Raymond J. Harbert Michael D. Luce John W. McCullough 2100 Third Avenue North, Suite 600, Birmingham, AL 35203 2100 Third Avenue North, Suite 600, Birmingham, AL 35203 2100 Third Avenue North, Suite 600, Birmingham, AL 35203

Officers

Raymond J. Harbert Michael D. Luce David A. Boulweil Charles D. Miller

John W. McCullough

Michael C. Bauder

Sonja J. Keston

J. Conrad Morrison Dennis L. Jones Bulkin K. Frazier Chairman & Chiof Executive Officer President & Chief Operating Officer Executive Vice President & CPO Executive Vice President & Global Head of Distribution Senior Vice President, General Counsal & Secretary Vice President & Chief Compliance

Officer
Senior Vice President & Chief

Administrative Officer
Assistant Director of Compliance
Director of Aviation & Chief Pilot
Assistant Secretary

2100 Third Ave North, Suite 600, Birminghom, AL 35203 2100 Third Ave North, Suite 600, Birminghem, AL 35203 2100 Third Ave North, Suite 600, Birmingham, AL 35203 2100 Third Ave North, Suite 600, Birmingham, AL 35203

2100 Third Ave North, Suite 600, Birmingham, AL 35203

2100 Third Ave North, Suite 600, Birmingham, AL 35203

2100 Third Ave North, Suite 600, Birmingham, AL 35203

2100 Third Ave North, Suite 600, Birmingham, AL 35203 2100 Third Ave North, Suite 600, Birmingham, AL 35203 2100 Third Ave North, Suite 600, Birmingham, AL 35203

SECRETARY OF STATE

1224275.1

12 SEP 18 AM 8:0

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Harbert Fund Advisors, Inc. was formed in Shelby County, Alabama on November 4, 1993. The Alabama Entity Identification number for this entity is 160-169. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SECRETARY OF STATE



20120917000006110

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

9/17/2012

Date

Beth Chapman

Beth Chapman

Secretary of State