

F12000003773

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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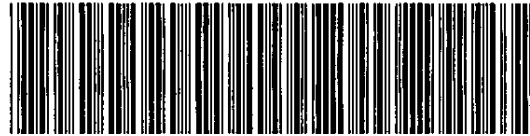
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

C. LEWIS  
AUG 15 2013  
EXAMINER

COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: Summit Environmental Consultants, Inc.  
Name of Corporation

DOCUMENT NUMBER: F12000003773

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James W. Bouquet  
Name of Contact Person

Jmike, Inc.  
Firm/Company

29346 Saratoga Avenue  
Address

Big Pine Key, FL 33043  
City/State and Zip Code

jbouquet@summitenv.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

James W. Bouquet at ( 207 ) 576-3314  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

Mailing Address:  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F12000003773

(Document number of corporation (if known))

1. Summit Environmental Consultants, Inc.

(Name of corporation as it appears on the records of the Department of State)

2. Maine

(Incorporated under laws of)

3. September 13, 2012

(Date authorized to do business in Florida)

**FILED**  
13 AUG 12 PM 12:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? June 5, 2013

5. Jmike, Inc.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

JmikeOne, Inc.

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

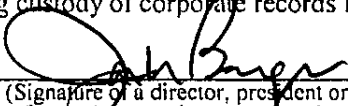
6. If the amendment changes the period of duration, indicate new period of duration.

\_\_\_\_\_  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

\_\_\_\_\_  
(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

James W. Bouquet

(Typed or printed name of person signing)

Vice President

(Title of person signing)

# State of Maine



## Department of the Secretary of State

*I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the reports of organization, amendment and dissolution of corporations and annual reports filed by the same.*

*I further certify that JMIKE, INC., formerly SUMMIT ENVIRONMENTAL CONSULTANTS, INC. is a duly organized business corporation under the laws of the State of Maine and that the date of incorporation is September 02, 1994.*

*I further certify that on:*

September 02, 1994	ARTICLES OF INCORPORATION were filed.
December 20, 1995	CHANGE IN AUTHORIZED CAPITAL STOCK was filed.
February 03, 1996	CHANGE OF CLERK was filed.
August 06, 1997	ASSUMED NAME was filed.
January 29, 1999	ASSUMED NAME was filed.
May 30, 2000	CHANGE OF CLERK AND REGISTERED OFFICE was filed.
June 15, 2001	CHANGE OF CLERK AND REGISTERED OFFICE was filed.
February 17, 2006	CHANGE OF CLERK was filed.
August 23, 2006	CHANGE OF CLERK AND REGISTERED OFFICE was filed.
April 18, 2008	CHANGE OF REGISTERED OFFICE was filed.
May 06, 2010	CANCELLATION/TERMINATION OF ASSUMED NAME was filed.
January 11, 2012	AMENDMENT was filed.
June 05, 2013	CANCELLATION/TERMINATION OF ASSUMED NAME was filed.
June 05, 2013	CHANGE OF LEGAL NAME was filed.

*No further amendments have been filed to date.*

*I further certify that said business corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said corporation is a legally existing business corporation in good standing under the laws of the State of Maine at the present time.*



*In testimony whereof*, I have caused the Great Seal of the State of Maine to be hereunto affixed. Given under my hand at Augusta, Maine, this seventh day of August 2013.

A handwritten signature in dark ink, appearing to read "Matthew Dunlap", is written over a horizontal line.

Matthew Dunlap  
Secretary of State

DOMESTIC  
BUSINESS CORPORATION

STATE OF MAINE

ARTICLES OF AMENDMENT

Summit Environmental Consultants, Inc.

(Name of Corporation)

Filing Fee \$50.00

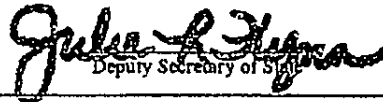
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Fee Paid \$ 50

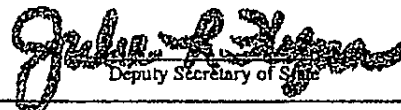
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FILED

06/05/2013

  
Deputy Secretary of State

A True Copy When Attested By Signature

  
Deputy Secretary of State

Pursuant to 13-C MRSA §1006, the undersigned corporation executes and delivers the following Articles of Amendment:

FIRST: The text of the amendment or the information required by 13-C MRSA §121.10.E as set forth in Exhibit "A" attached, was adopted on (date) \_\_\_\_\_.

The amendment was duly approved as follows: ("X" one box only.)



by the incorporators – shareholder approval was not required OR



by the board of directors – shareholder approval was not required OR



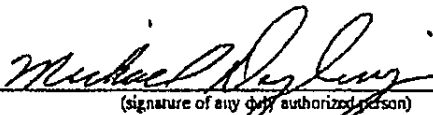
by the shareholders in the manner required by this Act and by the articles of incorporation.

SECOND: If the amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment, if not contained in the amendment itself, are set forth in Exhibit \_\_\_\_ or as follows:

THIRD: The effective date of the articles of amendment (if other than the date of filing of the articles of amendment) is \_\_\_\_\_.

DATED May 31, 2013

\*By

  
(signature of duly authorized person)

Michael A. Deyling, President

(type or print name and capacity)

\*This document MUST be signed by any duly authorized officer OR the clerk. (13-C MRSA §121.5)

Please remit your payment made payable to the Maine Secretary of State.

SUBMIT COMPLETED FORMS TO: CORPORATE EXAMINING SECTION, SECRETARY OF STATE,  
101 STATE HOUSE STATION, AUGUSTA, ME 04333-0101

FORM NO. MBCA-9 (1 of 1) Rev. 8/1/2004

TEL. (207) 624-7752

## **EXHIBIT A**

That the Corporation change its name from Summit Environmental Consultants, Inc. to "Jmike, Inc" and that the Officers and Clerk of the Corporation be authorized to execute any and all documents necessary and appropriate to accomplish the same.