

F12000003772

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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KCS
& C
9/26/16

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: National Real Estate Information Services of Alabama, Inc.
Name of Corporation

DOCUMENT NUMBER: F12000003772

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles G. Tucker

Name of Contact Person

National Title and Appraisal, Inc.

Firm/Company

1263 Center Point Parkway, Suite E

Address

Birmingham, AL 35215

City/State and Zip Code

chuck.tucker@nreisal.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Chuck Tucker

Name of Contact Person

at (205) 856-9100
Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &
Certificate of Status



\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)



\$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(Pursuant to s. 607.1504, F.S.)

SECTION I

F12000003772

(Document number of corporation (if known))

National Real Estate Information Services of Alabama, Inc.

(Name of corporation as it appears on the records of the Department of State)

2. Alabama

(Incorporated under laws of)

3. 09/13/2012

(Date authorized to do business in Florida)

SECTION II

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 08/31/2016

5 National Title and Appraisal, Inc.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

CHARLES G. TUCKER

(Typed or printed name of person signing)

VICE PRESIDENT

(Title of person signing)

JOHN H. MERRILL
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that National Title and Appraisal, Inc. was formed in Jefferson County, Alabama on October 1, 1996. The Alabama Entity Identification number for this entity is 182-513. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



003-497

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date September 16, 2016

John H. Merrill Secretary of State

John H. Merrill
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a
true, accurate, and literal copy of the Articles of Formation filed on behalf of
National Title and Appraisal, Inc., as received and filed in the Office of the
Secretary of State on 10/01/1996.



20160916000002474

In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.

09/16/2016

Date

A handwritten signature in cursive script, reading 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State

182513

9 6 1 1 / 8 0 2 5

Do not write above this line. For county and state use.

ARTICLES OF INCORPORATION
OF
NATIONAL REAL ESTATE INFORMATION SERVICES OF
ALABAMA, INC.

ARTICLE I

The name of the corporation is National Real Estate Information Services of Alabama, Inc.

ARTICLE II

The street address of the initial registered office of the corporation is 1263 Center Point Parkway, Suite B, Birmingham, Alabama, 35215. The initial registered agent at that address is T. Ryan Cox.

ARTICLE III

The corporation is authorized to issue 1,000 shares of common capital stock.

ARTICLE IV

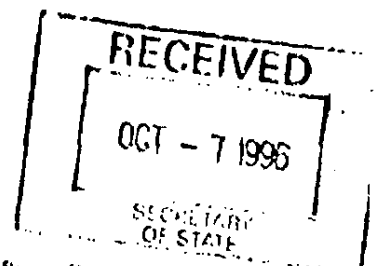
The number of directors constituting the initial board of directors shall be the same number as the number of persons listed below in this article. The names and addresses of the persons constituting the initial board of directors, who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify, are as follows:

T. Ryan Cox
3182 Highland Drive
Birmingham, AL 35205

ARTICLE V

The names and addresses of the incorporator is:

T. Ryan Cox
3182 Highland Drive
Birmingham, AL 35205



State of Alabama - Jefferson County
I certify this instrument filed on:
1996 OCT 03 P.M. 12:36
Recorded and \$
and \$
36.00
Total \$
36.00
Deed Tax and Fee Amt.
GEORGE R. REYNOLDS, Judge of Probate

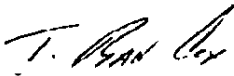


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ARTICLE VI

The corporation is organized for the following purposes: to provide information and services regarding the issuance of title insurance and real estate appraisal products, and the transaction of any or all lawful business for which corporations may be incorporated under the Business Corporation Act.

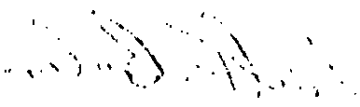
IN WITNESS WHEREOF, the undersigned incorporator, T. Ryan Cox has executed these articles of incorporation, on this 1st day of October 1996.



T. Ryan Cox

This instrument is prepared by:

J. Craig Bailey
Attorney and Counselor at Law
1314 Alford Ave., Ste. 102
Birmingham, AL 35226



State of Alabama
Jefferson County

I, the Undersigned, as Judge of the Court of Probate,
in and for said County, in said State, hereby certify that
the foregoing is a full, true and correct copy of the instru-
ment with the filing of same as appears of record in this
office in Vol. 9611 Record of

on page 8025

Given under my hand and official seal, this the 1st
day of Oct 1896.

Michael F. Bolin
Judge of Probate