## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CONTRACTORS REPORTING SERVICES, INC.

Account Number : I20050000099
Phone : (813)932-5244
Fax Number : (813)932-3782

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION MAKSON, INC.

Certificate of Status	1
Certified Copy	1
Page Count	05
Estimated Charge	\$87,50

Electronic Filing Menu

Corporate Filing Menu

Help

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED

## TRANSMITTAL LETTER

	istration Se sion of Co				
SUBJECT	MAKSO	n, inc.			
		(Name	of corporati	on - must include suffix)	
Dear Sir or N	Madam:				
	of Existenc	e", and check are		Authorization to Transa register the above refere	ect Business in Florida", need foreign corporation to
Please return	all corresp	ondence concerni	ng this matte	r to the following:	
ROMAN A	LBANO			-	
			(Name o	of Person)	
CONTRAC	tors re	PORTING SERV	ICE INC		
			(Firm/C	ompany)	
13795 N N	EBRASK	A AVE			
			(Add	iress)	
TAMPA, FI	33613				
			(City/State	and Zip code)	
For further in	nformation	concerning this m	atter, please	call:	
ROMAN AL	BANO		at (813	) 932-5244	
(Na	me of Perso	on)		Code & Daytime Teleph	ione Number)
STREET A Registration Division of ( 409 E. Gaine Tallahassee, Enclosed is a	Section Corporation es St. FL 32399	is the following amo	ount:	MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231	ons
□ \$70.00 Fi	ling Fee	Certificate of		3 \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

TO:18506176381

850-817-8381

8/27/2012 10:29:52 AM PAGE 1/001 Fax Server



August 27, 2012

### FLORIDA DEPARTMENT OF STATE

CONTRACTORS REPORTING SERVICES, INC

SUBJECT: MAKSON, INC.

REF: W12000044265

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

If you have any further questions concerning your document, please call (850) 245-6052.

Justin M Shivers Regulatory Specialist II New Filing Section

FAX Aud. #: H12000212522 Letter Number: 812A00021820

APPLIC	ATION BY FOREIGN CORPORAT	TI	ON FOR AUTHORIZATION TO	TRANS	SACT
	BUSINESS	S I	IN FLORIDA	Z S	
N/ C/OL/R/ 143/	TO THE SECULON COST SOST OF COMES	יים		weren a	~~ <del>?</del>
IN COMPLIANC REGISTER A FO	CE WITH SECTION 607.1503, FLORIDA DREIGN CORPORATION TO TRANSACT	SI TR	NI OLES, THE FOLLOWING IS SUBM NISINESS IN THE STATE OF FLORID.	ursen i	<u>G</u>
				<i>5</i> ,≧	27
I. MAKSON, I					
	'corporation; must include "INCORPORATEI Corp," "Inc," "Co," or "Corp.")	D,	" "COMPANY," "CORPORATION,"	=====================================	20
men con	corp,e, co, c. co.p. /			프린	E
MAYCOND	LUMBING, INC			缓활	<u> </u>
	illable in Florida, enter alternate corporate nam	me :	adonted for the nurnose of transacting husin	ess in Flo	rida)
	•			222 /11 1 10	,
2. NORTH CA		3.	20-1118409		
(State or country	y under the law of which it is incorporated)		(FEI number, if applicable)		
4. <u>5/19/2004</u>		5.	PREPETUAL		
(Da	te of incorporation)		(Duration: Year corp. will cease to exist o	r "perpetu	ıal")
6. UPON QUAI	LIFICATION				
· · · · · · · · · · · · · · · · · · ·	acted business in Florida. If corporation has n			qualificat	tion.")
	(SEE SECTIONS 607.150	501,	, 607.1502 and 817.155, F.S.)		
7. 434 CALHO	UN STREET SALISBURY NC 28144				
	(Principal office ac	ddr	ress)		
POST OFFIC	CE BOX 4197 SALISBURY NC 28145	5			
	(Current mailing ac		ress)		
	•				
8. ANY AND A	ll Lawful Business				
_,	(s) of corporation authorized in home state or	ÇO	untry to be carried out in state of Florida)		
O Nome and st	reat address of Florida marintaned grant	•• /	(D.O. Pou or Moil Dyon Doy NOT cook	nenhia)	
7. Ivanic and <u>su</u>	reet address of Florida registered agent	1; (	(P.O. Box or Man Orop Box NOT acce	nadie)	
Name:	CONTRACTORS REPORTING SERVI	ЛC	<u>E</u>		
Office Address:	13795 N NEBRASKA AVE		<u> </u>		
	TAMPA		, Florida <u>33613</u>		
	(City)		(Zip code)		
10. Registered:	saent's sceeninger				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

P.5

Aug. 23. 2012 5:08PM Makson From Fam Placesoft to: 17016365604 PAGE: 003 OF OUR

A. DIRECTORS	
Chairman:	70 70 40 40 40 40 40 40 40 40 40 40 40 40 40
Address:	AZ S
	다유 🚣
Vice Chairman:	
	there is a second to the secon
Address:	
Director:	· 71 4,51
Address:	
Director:	
Address:	
B. OFFICERS	
Prezident: DAVID ELLER	
BALIBBURY, NC 28146	······································
Vice President:	
Address:	
Socretary;	
Address:	
Trnenirer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing addition	nal officers and/or directors.
13. De De Cla	
(Signature of Director or Officer listed in number 12 of the application	on)
14. DAVID BLLER	
(Typed or printed name and capacity of person signing appli	cation)



# NORTH CAROLINA Department of the Secretary of State

## CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

## MAKSON, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 19th day of May, 2004, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

12 AUG 27 PH 4: 05
SECRETARY OF STATE
TAIL ARE SEED OF STATE





Scan to verify online.

Certification# 93083701-1 Reference# 11134619- Page: 1 of 1 Verify this certificate online at www.secretary.state.nc.us/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 25th day of July, 2012.

Elaine J. Marshall

Secretary of State