# F12000003463

|                         |                   | 1           |
|-------------------------|-------------------|-------------|
| (Re                     | questor's Name)   | •           |
| (Ad                     | dress)            |             |
| (A.)                    | dress)            |             |
| DA)                     |                   |             |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| /D.:                    | siness Entity Nar |             |
| ua)                     | siness Entity Nar | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   | ,           |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |

Office Use Only



200238571782

08/20/12--01035--010 \*\*70.00

3/21

9

## **COVER LETTER**

| <b>TO:</b> New Filing Section Division of Corporations  |  |  |
|---|--|--|
| SUBJECT: MONTAGE TALENT, IN   | NC.  |  |
| Name of corporation - must include suffix   |  |  |
| Dear Sir or Madam:  |  |  |
| The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact but |  |  |
| Please return all correspondence concerning this ma   | atter to the following:  |  |
| MARITINE SCHUMACHER   |  |  |
| Name  | e of Person  |  |
| MONTAGE TALENT, INC.  |  |  |
| Firm/e  | Company  |  |
| 514 WELLS ST, SUITE C   | e de la companya de |  |
| A   | ddress   |  |
| DELAFIELD, WI 53018   |  |  |
| City/Sta  | te and Zip code  |  |
| MARTINE.SCHUMACHER@MONTA  | GETALENT.COM   |  |
| E-mail address: (to be us   | sed for future annual report notification)   |  |
| For further information concerning this matter, plea  | ise call:  |  |
| MARTINE SCHUMACHER at ( 262   | 912 <i>656</i> 8<br>2 ) 2 <del>64-0882</del>   |  |
|   | rea Code & Daytime Telephone Number  |  |
|   |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                   | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314   |  |
| Enclosed is a check for the following amount:   | · · · · ·  |  |
| \$70.00 Filing Fee \$\ \times \text{Certificate of Status}  | \$78.75 Filing Fee & Certified Copy  \$87.50 Filing Fee, Certificate of Status & Certified Copy  |  |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

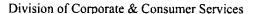
| (Enter name of c   | corporation: must include "INCORPORATE Forp." "Inc." "Co." or "Corp.") | ED." "COMPANY." "CORPORATION"  | -                |
|--|--|--|------------------|
| Co., C   | orp. Inc., "Co." or "Corp.")   |  |                  |
| (If name unavail   | able in Florida, enter alternate corporate nar                         | me adopted for the purpose of transacting business in Florida)   | -                |
| 2. WISCONSIN   |  | 3. 26-3683243  |                  |
| (State or country  | under the law of which it is incorporated)                             | (FEI number, if applicable)  | -                |
| 4. <u>11/14/08</u>   |  | 5. PERPETUAL   |                  |
| (Date  | of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")  |                  |
| 6. 04/01/2012  |  |  |                  |
|  | (Date first transacted business<br>(SEE SECTIONS 607.1501 & 607.       | s in Florida, if prior to registration) 1502, F.S., to determine penalty liability)  |                  |
| 7, 514 WELLS   | ST, SUITE C, DELAFIELD,  | , WI 53018   |                  |
|  | (Principal office ad   |  |                  |
| 514 WELL   | S ST, SUITE C, DELAFIEL  |  |                  |
| ,  | (Current mailing a   | ddress)  | , <sub>6-4</sub> |
| SALES OF COMPUTER SOFTWARE                                   |  | <b>70</b> %  |                  |
| (Purpose(s   | ) of corporation authorized in home state or                           | country to be carried out in state of Florida)   |                  |
| 9. Name and stree  | t address of Florida registered agent: (P                              | O. Box <u>NOT</u> acceptable)  | 고<br>[2          |
| Name:  | MARY CLEVELAND   |  | 三 :              |
| Office Address:  | 502 WINDSWEPT BLVD   |  | ्र<br>।          |
|  | FREEPORT   | Florida 32439 (Zip code)   | ញា 🔻             |
|  | (City)   | (Zip code)   |                  |
| Having been nam<br>designated in this<br>further agree to co | application, I hereby accept the appoint                               | rvice of process for the above stated corporation at the p<br>atment as registered agent and agree to act in this capac<br>is relative to the proper and complete performance of my<br>position as registered agent. | city. I          |
|  | MAry Cloveli   | and  |                  |
|  | (Registered agent's signatur   | те)  |                  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_ Vice Chairman: Director: Address: \_\_\_\_\_ **B. OFFICERS** President: KURT HEIKKINEN Address: 514 WELLS STREET, SUITE C DELAFIELD, WI 53018 Vice President: Address: Secretary: MIKE BONK Address: 514 WELLS STREET, SUITE C, DELAFIELD, WI 53018 Treasurer: \_\_\_\_\_ Address: \_\_\_ NOTE: If necessary, you may attach an addendam to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. KURT HEIKKINEN

### United States of America State of Wisconsin

#### **DEPARTMENT OF FINANCIAL INSTITUTIONS**





To All to Whom These Presents Shall Come, Greeting:

I, PAUL M. HOLZEM, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

#### MONTAGE TALENT, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is November 14, 2008.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

20 MH 7:55

Pinancia, pinanc

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on August 10, 2012.

Paul M. Holem

PAUL M. HOLZEM, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

109966-E6444EA5