

## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

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### FOREIGN PROFIT/NONPROFIT CORPORATION **BUFFALO LODGING REALTY, INC.**

| Certificate of Status | 0       |
|-----------------------|---------|
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#### **COVER LETTER**

|           |                                      | ning Section of Corp                 | _                         |                            |                         |  |   |             |
|-----------|--------------------------------------|--------------------------------------|---------------------------|----------------------------|-------------------------|--|---|-------------|
| SUBJECT:  | CT:                                  | Buffalo I                            | Lodging Rea               | alty, Inc.                 |                         |  |   |             |
|           |                                      |                                      | Na                        | me of corpora              | tion - must inch        | ude suffix   |   |             |
| Dear Sir  | or Ma                                | dam:                                 |                           |                            |                         |  | •   |             |
| "Certific | ate of                               | Existence,                           | " or "Certific            | ate of Good S              |                         | heck are subr  | t Business in Flori<br>nitted to register th    |             |
| Please re | eturn a                              | ll cor <del>res</del> po             | ndence conc               | erning this ma             | atter to the follo      | wing:  |   |             |
| Alicia H  | I. Gay                               | ton                                  |                           |                            |                         | <u> </u>   |   |             |
|           |                                      |                                      |                           | Name                       | of Person               |  |   |             |
| Benders   | son De                               | velopme                              | nt Company                | , LLC                      |                         |  |   |             |
|           |                                      |                                      |                           | Firm/0                     | Company                 |  |   |             |
| 7978 Co   | ooper                                | Creek Bo                             | ulevard, Su               | ite #100                   |                         |  |   | <del></del> |
|           |                                      |                                      |                           | A                          | ddress                  |  |   |             |
| Univers   | ity Pa                               | rk, FL 34                            | 201                       |                            |                         |  |   | <u> 73</u>  |
|           |                                      |                                      |                           | City/Sta                   | ate and Zip code        | 1  |   | AUG         |
| aliciaga  | yton@                                | benderse                             |                           |                            | 16 6                    |  |   |             |
|           |                                      |                                      | E-mail add                | iress: (to be u            | sed for future ar       | inual report n   | ouncation)                                      | =           |
| For furth | her infi                             | ormation o                           | oncerning th              | is matter, plea            | ase call:               |  |   |             |
| Alicia I  | H. Gav                               | /ton                                 |                           | , 941                      | , 380-93                | 03   |   | = :         |
|           |                                      | of Person                            | i                         | atA                        | 380-93                  | time Teleph  | one Number                                      | 900         |
|           |                                      |                                      |                           |                            |                         |  |   |             |
|           | New F<br>Divisi<br>Cliftor<br>2661 I | iling Sect<br>on of Corp<br>Building | orations<br>Center Circle |                            | N<br>D<br>P             | AAILING Allow Filing Selection of Co. Box 6327 allahassee, F | ction<br>orporations<br>7                       |             |
| Enclose   | d is a c                             | check for t                          | he following              | amount:                    |                         |  |   |             |
| □\$70     | 0.00 Fi                              | iling Fee                            |                           | Filing Fee & ate of Status | \$78.75 Fi<br>Certified | ling Fee &<br>Copy   | \$87.50 Filin<br>Certificate of<br>Certified Co | f Status &  |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail  | able in Flurida, enter alternate corporate nast   | se adopted for the purpose of transacting busi  | ness in Florida)                              |
|---|---|---|---|
| 2. New York   | ,   | 3.  |   |
|   | under the law of which it is incorporated)  | 3.<br>[FEI number, if applicable  | )   |
| 4. 08/13/201  | of incorporation)   | 5 Perpetual   |   |
| (Data   | of incorporation)   | (Duration: Year corp. will cease to exist-  | or "perpetual")                               |
| 6. upon filing  |   |   |   |
|   |   | s in Florida, If prior to registration)<br>1502, F.S., to determine penalty liability)  | 1   |
| 7 7978 Cooper   | Creek Bonlevard, Suite #100, Univer-  | sity Park FL, 34201   |   |
| ***************************************   | (Principal office as  | ddress)   |   |
| 7978 Cooper   | Creek Boulevard, Suite #100, Univers  | city Park FL, 34201   |   |
| ,   |   |   |   |
| 8. any lawful pu<br>(Purpose(   | (Current mailing is<br>spose<br>s) of corporation authorized in home state or   | country to be garried out in state of Florida)  |   |
| (Purpose()  |   | country to be carried out in state of Florida)  |   |
| (Purpose)  9. Name and street   | spose  of corporation authorized in home state or standness of Florida registered agent: (P   | country to be carried out in state of Florida)  O. Box NOT acceptable)  | Prysus<br>12 Aug                              |
| (Purposet)  9. Name and stree  Name:  | epose  of corporation authorized in home state or  taddress of Florida registered agent: (P  Alicia H. Gayton  7978 Cooper Creek Boulevard, Sui   | country to be carried out in state of Florida)  O. Box <u>NOT</u> acceptable)   | 12 AUG II.                                    |
| (Purposet)  9. Name and stree  Name:  | spose  of corporation authorized in home state or  taidress of Florida registered agent: (P  Alicia H. Gayton   | country to be carried out in state of Florida)  O. Box <u>NOT</u> acceptable)   | 12 ALIG III                                   |
| (Purposel)  9. Name and stree  Name:  Office Address:  10. Registered a Having heen nam designated in this further agree to c | rpose  of corporation authorized in home state or t address of Florida registered agent; (P Alicia H. Gayton  7978 Cooper Creek Boulevard, Sui University Patk  (City)  gent's acceptance: ted as registered agent and to accept ser application, I hereby accept the appoint   | country to be carried out in state of Florida)  O. Box NOT acceptable)  ite #1 , Florida 34201  (Zip code)  wice of process for the above stated corputation as registered agent and agree to a crelative to the proper and complete perj                               | ct in this capacity.                          |
| (Purposel)  9. Name and stree  Name:  Office Address:  10. Registered a Having heen nam designated in this further agree to c | rpose  of corporation authorized in home state or  t address of Florida registered agent; (P  Alicia H. Gayton  7978 Cooper Creek Boulevard, Sui  University Patk  (City)  gent's acceptance:  seed as registered agent and to accept ser application, I hereby accept the appoint  omply with the provisions of all statutes | country to be carried out in state of Florida)  2.0. Box. NOT acceptable)  ite #1 , Florida 34201  (Zip code)  reice of process for the above stated corputment as registered agent and agree to a creditive to the proper and complete perfostion as registered agent. | oration at the place;<br>of in this capacity. |

| 12. Names and ousiness addresses of officers and/or directors:  |                                  |   |
|---|----------------------------------|---|
| A. DIRECTORS  |                                  |   |
| Chairman:   |                                  |   |
| Address:  | ·                                |   |
|   |                                  |   |
| Vice Chairman:  |                                  |   |
| Address:  |                                  |   |
|   |                                  |   |
| Director:   |                                  |   |
| Address:  |                                  |   |
|   |                                  |   |
| Director:   |                                  |   |
| Address:  |                                  |   |
|   |                                  |   |
| B. OFFICERS   |                                  | -   |
| President: Randall Benderson  | 12                               | 2.<br>1   |
| Address: 7978 Cooper Creek Boulevard, Suite #100 University Park, FL 34201  | (2)                              | 2. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. |
|   | animetéh<br>Na                   |   |
| Vice President: Daniel J. Doggan  |                                  | 7.  |
| Address: 570 Delaware Ave, Buffalo, NY 14075  | **                               | ÷   |
|   | • 5                              | Ţ,  |
| Secretary: David H. Baldauf   |                                  |   |
| Address: 7978 Cooper Creek Boulevard, Suite #100 University Park, FL 34201  |                                  |   |
| Treasurer:  |                                  |   |
| Address:  |                                  |   |
| NOTE: If necessary, you may attach an addendum to the application listing additional of   | officers and/or directors.       |   |
| 13  |                                  |   |
| Signature of Director or Officer  | imon that the feate atotal basel |   |
| The officer or director signing this document (and who is listed in number 12 above) affi<br>are true and that he or she is aware that false information submitted in a document to the |                                  |   |
| third degree felony as provided far in s.817.155, P.S.  | <u> </u>                         |   |
| 14. OAn ic Carried name and capacity of person signing applicant  | <u>αν Γ</u><br>ion)              |   |

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of BUFFALO LODGING REALTY, INC. was filed on 08/13/2012, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

\*\*\*



Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of August two thousand and twelve.

Daniel Shapiro

First Deputy Secretary of State

201208140074 + 45

12 AUG 14 AMIL 2