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on 8/13/12

#### **COVER.LETTER**

TØ:	New Filing S Division of C				
SUBJECT: Marine Corps Veterans Association, Inc.  Name of Corporation – must include suffix					
Dear S	Sir or Madam:	, <b>,</b>			
"Certif	ficate of Existen		tanding" and check are sub-	ation to Conduct its Affairs in nitted to register the above re	
Please	return all corres	pondence concerning this ma	atter to the following:		
			Walter Lewis		
			Name of Person		
		Marina Oan	3.4-A At-At	. Ima	
		Marine Corp	os Veterans Association Firm/Company	i, inc.	
			i min company		
3405 Atlas Street Address					
			11001000		<u> </u>
San Diego, CA 92111					12 SEE
		C	ty/State and Zip Code		SECRETA ISIGN O
		walterlewi	s@gmx.com		TAR CAR
	E-n	ail address: (to be used for		tion)	
For fu	rther information	concerning this matter, plea	ase call:		OF STATE
	Malta	r Lewis at	/ 610 \ 20s	3-6442	<b>ပ</b> ကို
		of Person at	( 619 ) 208 Area Code & Daytime Te	<del></del>	O,
	MAILING AI New Filing Sec		STREET/CO New Filing So	OURIER ADDRESS:	
Division of Corporations			Division of Corporations		
	P.O. Box 6327 Clifton Building				
	Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301				
Enclos	ed is a check for	the following amount:	,		
<b>\$70</b>	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(State or co	California untry under the law of which it is incorr	3,	36-4801300 (FEI number, if applicable)	<del></del>
(State of Go	•			
	Date of Incorporation)	3. (Duration: Ye	Perpetual ear corp. will cease to exist or "perpet	ual")
		Vot Applicable		
Dute first con	h ducted affuirs in Florida If prior to registra	ation. See sections 617.150	1 & 617,1502, F.S. to determine penals	y liability.)
	2245 Park Towns	Circle, Sacramento	), CA 95825	
<del> </del>	(P	rincipal office address)		
	3405 Atlas Str	reet, San Diego, CA	92111	
		Current mailing address)		<del></del>
D	Soporation authorized in home state of	ee Attachment	t la tha stota of Plostia	— ⋜
runyose(s) oi	corporation andiorized in nome state of	recountry to be carried out	, iii the state of Profital)	
Verno end <u>st</u>	reet address of Florida registered age	ent: (P.O. Box <u>NOT</u> ac	o <del>cptable</del> )	န်
	64 b 6 ful 6			AUG 10
Name:	BlumbergExcelsior Corporat	e Services, inc		PM
ice Address:	155 Office Plaza Drive, 1st F	loor .		
				t: C
	Tallahassee (City)	, Florida	32301 (Zip Code)	05
	(City)		(Zip Code)	
Registered	l agent's acceptance:			
lonated in th	imed as registered agent and to acc its application, I hereby accept the	appointment às registe	red agent and agree to act in this	cunacity. I
line warns to	comply with the provisions of all so ar with and accept the obligations of	tatutes relative to the p of my position as repist	roper and complete performance ered agent.	of my duties
ie, agree w Lum familia				
I am familia	Asst. Secretary,	Zeina nassoun		
ine, agree w I I am familia	Asst. Secretary,	Zeina nassoun		
iner agree w I I um familio	Asst. Secretary,	V/) A a A		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### **ATTACHMENT**

Application By Foreign Not For Profit Corporation For Authorization To Conduct Its Affairs In Florida

Marine Corps Veterans Association, Inc.

#### Number 8:

The purposes of the Marine Corps Veterans Association, Inc. (the"MCVA") to be carried out in the state of Florida are to aid and render assistance to all Marines and former Marines, their spouses, children, and dependents, and widows and orphans of deceased Marines and Corpsmen in the form of gifts to such persons of emergency funds for needs such as clothing, furnishings, housing, food or tuition. The MCVA will assist disabled and needy war veterans by providing to them gifts of wheelchair ramps, wheelchairs and gifts of money for the purchase of needed medical equipment. The MCVA will solicit the public for contributions to fund its programs and services that support the sending of civilian rations to the troops abroad by giving gifts of money to Operation Interdependence and similar organizations. The MCVA will provide entertainment, care and assistance to hospitalized Marines in the form of free subscriptions to Leatherneck magazine, gifts of television sets to military and veterans' hospitals and gifts of money to purchase restaurant dinners for patients and their families. Solicited contributions will be used to make gifts to pay costs associated with sending disabled veterans to the National Veterans Games, and encouraging activities that bring recognition to the Armed Forces. The MCVA will carry on programs to perpetuate the memory of deceased Marines such as participation in honor guard details at funeral ceremonies and participation in parades in honor of veterans and similar activities of a patriotic nature. The MCVA will provide social and recreational activities for its members, and contributions will be used to provide for the administrative operations of the MCVA. Contributions will also be used to provide gifts to support the Boy Scouts of America and other organizations as determined by the officers of the MCVA.

NVISION OF CORPORATION

2. Names and addresses of officers and/or directors:	FILED
. DIRECTORS	SEGRETARY OF STATE DIVISION OF CORPORATION

A. DIRECTORS	DIVISION OF CORPORATIONS
Chairman: George R. Marsh	12 AUG 10 PM 4: 05
Address: 2245 Park Towne Circle	
Sacramento, CA 95825	
Vice Chairman: Daniel A. Robles	
Address: 2245 Park Towne Circle	
Sacramento, CA 95825	
Director: Eugene E. Fuller, III	
Address: 2245 Park Towne Circle	
Sacramento, CA 95825	
Director: Joseph Neff	
Address: 2245 Park Towne Circle	
Sacramento, CA 95825	
B. OFFICERS	
President: George R. Marsh	
Address: 2245 Park Towne Circle	
Sacramento, CA 95825	
Vice President: Daniel A. Robles	
Address: 2245 Park Towne Circle	
Sacramento, CA 95825	
Secretary: Daniel A. Robles	
Address: 2245 Park Towne Circle, Sacramento, CA 95825	
Treasurer: Walter Lewis	
Address: 2245 Park Towne Circle, Sacramento, CA 95825	······································
	\
NOTE: If necessary, you may attach an addendum to the application listing addition	nal officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number	12 of the application
Malana and Tananana	12 of the approauon)
(Typed or printed name and capacity of person signing app	lication)

## State of California Secretary of State

SECRETARY OF STATE DIVISION OF CORPORATIONS

12 AUG 10 PM 4: 05

CERTIFICATE OF STATUS

#### ENTITY NAME:

MARINE CORPS VETERANS ASSOCIATION

FILE NUMBER:

C2979541

FORMATION DATE:

04/25/2007

TYPE:

DOMESTIC NONPROFIT CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 01, 2012.

DEBRA BOWEN
Secretary of State