

F12000003305

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

(Document Number)

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08/13/12--01003--003 \*\*683.75

08/07/12--01018--007 \*\*78.75

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Parkinson Research Foundation, Inc.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Lawrence Hoffheimer

Name of Person

Parkinson Research Foundation, Inc.

Firm/Company

PO Box 20256

Address

Sarasota, FL 34276

City/State and Zip Code

lhoff2@me.com

E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Lawrence Hoffheimer

Name of Person

at ( 941 )

870-4399

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy



8586 Potter Park Dr. Sarasota, FL 34231

August 8, 2012

Ruby Dunlap  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Dear Ms. Dunlap:

Enclosed of the fee check for registering as a business in Florida based upon you conversation with my accountant, Linda Patterson.

You early processing of this application is most appreciated

Sincerely,

A handwritten signature in black ink, appearing to read 'L. Hoffheimer', written over the word 'Sincerely,'.

Lawrence S. Hoffheimer  
Chairman

Cc: Linda Patterson, CPA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 8, 2012

LAWRENCE HOFFHEIMER  
PARKINSON RESEARCH FOUNDATION, INC.  
PO BOX 20256  
SARASOTA, FL 34276

SUBJECT: PARKINSON RESEARCH FOUNDATION, INC.  
Ref. Number: W12000041471

We have received your document for PARKINSON RESEARCH FOUNDATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$683.75.


If you have any questions concerning the filing of your document, please call (850) 245-6052.

Ruby Dunlap  
Regulatory Specialist II

Letter Number: 612A00020541

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. Parkinson Research Foundation, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Delaware 3. 20-0205035  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 08/29/2003 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. March, 2009  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 5969 Cattleridge Drive, Suite 100  
(Principal office address)
- Sarasota, FL 34232  
(Current mailing address)
8. Parkinson disease research and education.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: Lawrence Hoffheimer
- Office Address: 5969 Cattleridge Drive, Suite 100
- Sarasota, Florida 34232  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*
-   
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Lawrence Hoffheimer

Address: 5969 Cattleridge Blvd., Suite 100

Sarasota, FL 34232

Vice Chairman: Brian Curro

Address: 5969 Cattleridge Blvd., Suite 100

Sarasota, FL 34232

Director: Amy Carroll

Address: 5969 Cattleridge Blvd.

Sarasota, FL 34232

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Lawrence Hoffheimer

Address: 5969 Cattleridge Blvd., Suite 100

Sarasota, FL 34232

Vice President: Brian Curro

Address: 5969 Cattleridge Blvd., Suite 100

Sarasota, FL 34232

Secretary: Amy Carroll

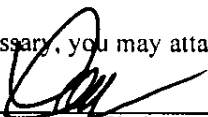
Address: 5969 Cattleridge Blvd. Suite 100, Sarasota, FL 34232

Treasurer: Amy Carroll

Address: 5969 Cattleridge Blvd. Suite 100, Sarasota, FL 34232

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TALLAHASSEE, FLORIDA

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Lawrence Hoffheimer  
(Typed or printed name and capacity of person signing application)

# Delaware

PAGE 1

*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PARKINSON RESEARCH FOUNDATION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF JULY, A.D. 2012.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 9730623

DATE: 07-24-12