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FOREIGN PROFIT/NONPROFIT CORPORATION ECOMARINE INSTITUTE CORPORATION

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6 2012

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Corporate Filing Menu

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(((H12000198572 3))):

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Johla in Pinsida, antar alternata comornia det	me adopted for the purpose of transacting business in Florida)			
Delaware	•	3 20-3349235			
	under the law of which it is incorporated)	(FEI number. if applicable)			
8/11/2005		5 Perpetual			
	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
		ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)			
8846 SW 3	·				
3846 SW 30TH AVE, FORT LAUDERDALE, FL 33312 (Principal office address)					
9 N FED	ERAL HWY #397, POMPA	NO BEACH, FL 33062			
144 <u>4</u>	(Current mailing a	NAME OF TAXABLE PARTY O			
ECOLOG	ICAL MARINE BIOLOGY A	AND ENVIRONMENTAL RESEARCH			
		r country to be carried out in state of Florida)	12		
Name and stre	et address of Florida registered agent: (F	P.O. Box NOT acceptable)	AUG		
			9		
Name:	Paracorp Incorporated		2		
fice Address:	236 East 6th Avenue				
	Tallahassee,	, Florida 32303	9: 20		
	(City)	(Zip code)	_		

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

12. Names and husiness addresses of officers and/or directors.

12 AUG -6 AM 9: 20

A. DIRECTORS
CLAUDIO R. BALLARD
Address: 49 N. FEDERAL HWY #397, POMPANO BEACH, FL 33062
Sieg Charenna
Addicase:
Director;
ARIANS CONTRACTOR OF THE PROPERTY OF THE PROPE
Director
Address:
The state of the s
B. OFFICERS
Provident:
Address.
Vice President:
Address
Secretory:
Williams.
Agdress:
The state of the s
NOTE: If necessary you may augeb an addendum to the application listing additional officers and/or directors.
Signuare of Director or Officer
The officer of director signing this document find who is bated in number 12 above) offirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.847.455, F.S.
(Typed or printed name and capacity of person signing application)

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Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ECOMARINE INSTITUTE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF JULY, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ECOMARINE INSTITUTE CORPORATION" WAS INCORPORATED ON THE ELEVENTH DAY OF AUGUST, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

12 AUG -6 AM 9: 20

4013890 8300

120891084

You may verify this contificate online at corp. dalaware. dov/suthwee. whim!

Jeffrey W. Bullock, Secretary of State
UTHENTYCATION: 9747853

DATE: 07-31-12