3/17/2016 2:14:02 PM From: To: 8506176380(1/3) Page 1 of 1 Division of Comporate

> Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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10:

Division of Corporations

Fax Number

: (850)617-6380

From:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023 Phone

: (850)205-8842

Fax Number

: (850)878-5368

DISSOLUTION OR WITHDRAWAL POWER DELIVERY ALLIANCE, INC.

Certificate of Status	0
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Tallahassee, FL.32314

COVER LETTER

TO: Amendment Section Division of Corporations	
POWER DELIVER	RY ALLIANCE, INC.
SUBJECT:	(Name of Corporation)
E420	•
DOCUMENT NUMBER:	000002966
The enclosed withdrawal applica	ation and fee are submitted for filing.
Please return all correspondence c matter to the following:	oncerning this
Stephanie C. Crosby	
	(Name of Person)
Ward and Smith, P.A.	
· · · · · · · · · · · · · · · · · · ·	(Firm/Company)
Post Office Box 867	
	(Address)
New Bern, NC 28563-	0867
	(City/State and Zip code)
For further information concerning	z this matter, please call:
Stephanie Crosby	252 672-5436
(Name of Person) Enclosed is a check for the amount	(Area Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Certificate of	
MAILING ADDRI Amendment Section Division of Corpora	Amendment Section
P.O. Box 6327	2661 Executive Center Circle

Tallahassee, FL. 32301

Power Delivery Alliance, Inc.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

F12000002966		
(Doc	curnent Number of Corporation	(if known)
Opposite		
Georgia		
	(Incorporated Under Laws	01}
This corporation is no longer transacting to unitarily surrenders its authority to transacting to the control of the control o		affairs within the State of Florida and herel affairs in Florida.
	agent for service of proce	Florida to accept service on its behalf aress based on a cause of action arising during Florida.
Mr. 6-11	6 4) 	
The following is a current mailing addre	ss for the corporation:	
1070-1 Tunnel Road, Suite	10-291	::-1
	(Mailing Address)	
Asheville, NC 28805		AHAS AN
	(City/ State /Zip)	OFFI THE STATE OF THE STATE OF
The commencian comment to the Day	nantment of State in the first	ure of any change in its mailing address.
he corporation agrees to notify the Dep	atthem of State in the fut	S/1//C:
(Signature of a director, or side it or other or receiver or other court appelinted fiduciary	officer - if in the hands of a y, by that fiduciary)	((Pate)
J. Gregory Fox // │		President
(Typed or printed name of person s	igning)	(Title of person signing)