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# FLORIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

07-12-2012

NAME:

BIO PRODUCTS LABORATORY LIMITED INCORPORATED

TYPE OF FILING: APPLICATION BY FOREIGN CORPORATION TO

TRANSACT BUSINESS IN FLORIDA

COST:

\$78.75

RETURN: CERTIFIED COPY

ACCOUNT: FCA00000015

**AUTHORIZATION:** 

# COVER LETTER

Division of Corporations	
SUBJECT: Bio Products Laboratory Limited Incorporated	
Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Capitol Services Corporate Filings Team	
Name of Person	
Capitol Services, Inc.	
Firm/Company  800 Brozos, Suito 400	
800 Brazos, Suite 400  Address	
Austin, TX 78701	
City/State and Zip code	
kdow@polsinelli.com	
E-mail address: (to be used for <u>future annual report notification</u> )  IMPORTANT  For further information concerning this matter, please call:  email address: (to be used for <u>future annual report notification</u> )  IMPORTANT  email address:	988
entered here utilized for fu	iture :
Name of Person Area Code & Daytime Telephone Number	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Manage of the Control

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	dom-Organized in		adopted for the purpose of transacting business in Florida)	)	
(State or country	under the law of which it is incorporated)	-	(FEI number, if applicable)	_	
	August 11, 2010		5. Perpetual		
(Dat	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
6. <u>Upon regis</u> t				_	
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	iss in 17.15	r Florida, if prior to registration) 02, F.S., to determine penalty liability)		
, Dagger La	ne, Hertfordshire, ED6 3BX,	Ur	nited Kingdom		
·	(Principal office			-	
8601 Six F	Forks Road, Suite 400, Ral	leiç	jh, NC 27615		
	(Current mailing	addr	ess)	_	
Sale of lice	ensed biologic product.				
	s) of corporation authorized in home state of	ir cal	untry to be carried out in state of Florida)	Ę	
. Name and stree	et address of Florida registered agent: (	<b>Ъ.</b> О	Box NOT acceptable)	数17 mm - 1.3	
		.,.	ASS.		
Name:	NRAI Services, Inc.			J	
office Address:	2731 Executive Park Dr., Ste.	<u>. 4</u>		Ē	
	Weston		, Florida 33331	7	
	(City)		(Zip code)	•	
laving been nam lesignated in this arther agree to c	application, I hereby accept the appoin	ntm es re	e of process for the above stated corporation at the pent as registered agent and agree to act in this capacilative to the proper and complete performance of myition as registered agent,	city.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

thairman: See attached list	
ddress:	
ice Chairman:	
ddress:	
rector:	
idress:	
reolor:	
dress:	
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OFFICERS	
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dress:	·
e President:	
iress:	
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,	
ress:  TE: If necessary, you may attach an addendum to the application listing	
ress:	

(Typed or printed name and capacity of person signing application)

#### BIO PRODUCTS LABORATORY LIMITED

#### Officers and Directors

Name	Title	Phone Number
Mark Webster	Chief Executive Officer*	+ 44 (0) 208 957 2200
Robert Jones	Finance Director*	+ 44 (0) 208 957 2200
Tim Aldwinkle	Medical Director	+ 44 (0) 208 957 2200
Richard Barker	Operations Director	+ 44 (0) 208 957 2200
Stephen Jenkins	Technical Director	+ 44 (0) 208 957 2200
Eric Vick	Commercial Director	+ 44 (0) 208 957 2200
Pam Glover	HR Director	+ 44 (0) 208 957 2200

<sup>\*</sup>Also serves on the Board of Directors

**BOARD OF DIRECTORS** 

See below for ad Name	Title	Phone Number
Robin Williams	Chairman	
Paul Edwards	Non-Executive Director	
Christopher Richards	Non-Executive Director	
Mark Webster	Chief Executive Officer	+ 44 (0) 208 957 2200
Robert Jones	Finance Director	+ 44 (0) 208 957 2200

. 8601 Six Forks Road, Suite 400, Raleigh, NC 27615

Headquarters of the company:

Dagger Lane, Hertfordshire, ED6 3BX, United Kingdom



## THE COMPANIES ACT 2006

Company No. 7343036

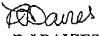
The Registrar of Companies for England and Wales hereby certifies that BIO PRODUCTS LABORATORY LIMITED was incorporated under the Companies Act 2006 as a limited company on 14th August 2010.

The Registrar further certifies that according to the documents on the file of the company:-

- a) PAUL MARTIN EDWARDS, ROBERT CHARLES JONES, DR CHRISTOPHER GARETH JOSEPH RICHARDS, CARL VINCENT, MARK JOHN ALEXANDER WEBSTER and ROBIN GEORGE WALTON WILLIAMS are the directors of the company,
- b) the situation of the registered office is C/O BIO PRODUCTS LABORATORY DAGGER LANE, ELSTREE, HERTFORDSHIRE WD6 3BX.

SECRETARY OF STATE

Given at Companies House, the 22nd May 2012



R J DAVIES

for the Registrar of Companies



This certificate records the result of a search of the information registered by the Register. This information derives from filings accepted in good fakh without verification. For this reason the Register cannot guarantee that the information on the register is occurate or complete.

### CONSENT OF REGISTERED AGENT

RE: Bio Products Laboratory Limited Incorporated
NRAI Services, Inc. hereby consents to serve as registered agent for the above-
named entity in the state of
Dated: 07/05/12
NATIONAL REGISTERED AGENTS, INC.
$\mathcal{L}_{\alpha}$
By: <u>Sean L. Emerick</u> , Assistant Secretary

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