

F12000002807

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

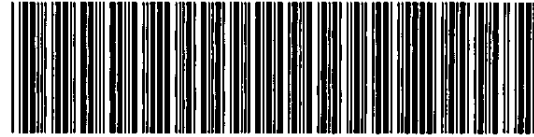
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W12000031255



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12 JUL -6 PM 4:24

7/6/12

COVER LETTER

TO: New Filing Section  
Division of Corporations

SUBJECT: Mannco Environmental Services, Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Bradley Mannis  
Name of Person

Mannco Environmental Services, Inc.  
Firm/Company

4055 Seraph Dr. Ste. 1  
Address

Conway, AR 72034  
City/State and Zip code

manncofertilizer@conwaycorp.net  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Bradley Mannis at (501) 327-1771  
Name of Person Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

*Maika*  
*6/26/12*  
*Gray 2nd*

June 7, 2012

BRADLEY MANNIS  
2805 COLLINS DRIVE  
CONWAY, AR 72034

SUBJECT: MANNCO ENVIROHMENTAL SERVICES, INC.  
Ref. Number: W12000031255

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REGISTRATION

12 JUL -6 AM 7:58

We have received your document for MANNCO ENVIROHMENTAL SERVICES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

A brief description of the entity's nature of business must be included in the document.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 512A00016198

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 2, 2012

BRADLEY MANNIS  
2805 COLLINS DRIVE  
CONWAY, AR 72034

SUBJECT: MANNCO ENVIROHMENTAL SERVICES, INC.  
Ref. Number: W12000031255

We have received your document for MANNCO ENVIROHMENTAL SERVICES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The registered agent must sign accepting the designation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 612A00017932

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Mannco Environmental Services, Incorporated  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Arkansas 3. 26-1933298  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 2/8/2008 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4055 Seraph Dr. Ste. 1 Conway, AR 72034  
(Principal office address)

4055 Seraph Dr. Ste. 1 Conway, AR 72034  
(Current mailing address)

8. manufacturing  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Chris Gingrasso

Office Address: 1091 Glenraven Lane

Clermont, Florida 34711  
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Chris Gingrasso  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

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DIVISION OF CORPORATIONS

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A. DIRECTORS

Chairman: Bradley Mannis

Address: 3165 Cresthaven  
Conway, AR 72034

Vice Chairman: Wayne Mannis

Address: 5255 Bay Town  
Conway, AR 72034

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: Bradley Mannis

Address: 3165 Cresthaven  
Conway, AR 72034

Vice President: Wayne Mannis

Address: 5255 Bay Town  
Conway, AR 72034

Secretary: Dorothy Mannis

Address: 5255 Bay Town, Conway, AR 72034

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Bradley Mannis

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Bradley Mannis / President

(Typed or printed name and capacity of person signing application)



**Arkansas Secretary of State  
Mark Martin**

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State Capitol Building ♦ Little Rock, Arkansas 72201-1094 ♦ 501-682-3409

### **Certificate of Good Standing**

I, Mark Martin, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

#### **MANNCO ENVIRONMENTAL SERVICES, INC.**

authorized to transact business in the State of Arkansas as a For Profit Corporation, filed Articles of Incorporation in this office February 8, 2008.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



**In Testimony Whereof**, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 5th day of June 2012.

*Mark Martin*

Mark Martin  
Secretary of State

Online Certificate Authorization Code: 0282155cb6fce90

To verify the Authorization Code, visit [sos.arkansas.gov](http://sos.arkansas.gov)