

Florida Department of State

Division of Corporations
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To:

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Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number: 110450000714 Phone: (850)222-1173 Fax Number: (850)224-1640

(850) 224-1640

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION LEPMED, INC.

| Estimated Charge | \$1,478.75 |
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Corporate Filing Menu

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | | WITH SECTION 607, 1503, FLORIDA ST EIGN CORPORATION TO TRANSACT E | | | |
|-------------|---|---|--|-----------------------|----------|
| | LepMed, Inc. | | | _ <u>远</u> 达 | 11 |
| | (Enter name of co. "Inc.," "Co.," "Co | poration; must include "INCORPORATED, p," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION," | 14. OE'S | |
| | N/A | | • | | |
| | | ble in Florida, enter alternate corporate name | adopted for the purpose of transacting bus | iness in Florida) | |
| 2. | Delaware | 3. | 203029561 | | |
| | | inder the law of which it is incorporated) | (FEI number, if applicable | t) | |
| 4. | June 21, 200 |)5 s. | Perpetual | | |
| ., | | of incorporation) | (Duration: Year corp. will cease to exist | or "perpetual") | • |
| đ, | January 1, 2 | 006 | | | |
| | | | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | | |
| 7. | 6000 Weste | rn Place, Ste. 900, Fort Wort | h, TX 76107 | | |
| | | (Principal office add | ress) | | |
| | 6000 West | ern Place, Ste. 900, Fort W | | | _ |
| | | (Current mailing add | ireas) | · | - |
| | ** | ect or activity for which corporations may be organized under the | - Annual Annacettes I my of Palettine and the Shidde St | alassa Čomovskop Art. | |
| 8. | |) of corporation authorized in home state or c | | | • |
| 9, | Name and stree | t address of Florida registered agent: (P. | O, Box NOT acceptable) | | |
| | Name: | NRAI Services, Inc. | · · | | |
| О | ffice Address: | 515 E. Park Avenue | | | |
| | | Tallahassee | Florida 32301 | | |
| | | (City) | (Zip code) | | |
| h d f | laving been namesignated in this wither agree to c | gent's acceptance; wed as registered agent and to accept serv application, I hereby accept the appoint comply with the provisions of all statutes with and accept the obligations of my p | ment as registered agent and agree to relative to the proper and complete pa | act in this capa | icity. I |
| | _ | Katu Mousel |) Xacie Wonsch | | |

Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 0000 W Mi M. 000 W. (1115-W. TV 7040T | So. |
|---|-----------------------------|
| Address: 6000 Western Place, Ste. 900, Fort Worth, TX 76107 | |
| | |
| Vice Chairman: | |
| Address: | <u> </u> |
| · · · · · · · · · · · · · · · · · · · | 7. C. |
| Director: Sampath Shrivatsa | <u> </u> |
| Address: 6000 Western Place, Ste. 900, Fort Worth, TX 76107 | |
| Director: Nick Amigone | |
| Address: 6000 Western Place, Ste. 900, Fort Worth, TX 76107 | , |
| B. OFFICERS President: Sampath Shrivatsa | |
| Address: 6000 Western Place | |
| Suite 900, Fort Worth, TX 76107 | |
| Vice President: N/A | ···_ |
| Address: N/A | |
| Secretary: John Sharpe | |
| Address: 6000 Western Place, Ste. 900, Fort Worth, TX 76107 | |
| Tressurers Chief Financial Officer: John Sharpe | |
| Address: 6000 Western Place, Ste. 900, Fort Worth, TX 76107 | |
| NOTE: If necessary, you may attach an addendum to the application listing additional office | rs and/or directors. |
| Signature of Director or Officer | hat the facts stated herein |

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Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "LEPMED, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF JUNE, A.D. 2012.

AND I DO REREBY FURTHER CERTIFY THAT THE SAID "LEPMED, INC."

WAS INCORPORATED ON THE TWENTY-FIRST DAY OF JUNE, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

SECRETARY OF STATE
TALLAHASSEE #1 GEPT

3988901 8300

120770438

You may verify this certificate onling at corp. delaware, gov/authwar, should

AUTHENTICATION: 9664971

DATE: 06-22-12

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