Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number

: (850)617-6380

Account Name : INCORP SERVICES INC

Account Number : I20120000007

: (702)866-2500

: (702)900-2290

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: managedreports@incorp.com

### COR AMND/RESTATE/CORRECT OR O/D RESIG BRANDMAN UNIVERSITY, INC.

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Certificate of Status	U
Certified Copy	0
Page Count	04
Estimated Charge	\$35.00

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## COVER LETTER

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TO: Amendment Section Division of Corporations	
Brandman University, Inc.	
Name	of Corporation
DOCUMENT NUMBER: F12000002729	9
The enclosed Amendment and fee are subm	nitted for filing.
Please return all correspondence concernin	g this matter to the following:
Karen Gibson	
Name of Contact Person	
InCorp Services, Inc.	
Firm/Company	
3773 Howard Hughes Pkwy. Suite 500s	
Address	
Las Vegas, NV 89169-6014	
City/State and Zip Code	
managedreports@incorp.com	
E-mail address: (to be used for future ann	ual report notification)
For further information concerning this ma	tter, please call:
Karen Gibson for InCorp Services, Inc.	at ( ) 246-2677
Name of Contact Person	at () Area Code & Daytime Telephone Number
Enclosed is a check for the following amou	int:
■ \$35.00 Filing Fee □ \$43.75 Filing Fee Certificate of State	& FIS43.75 Filing Fee & FIS52.50 Filing Fee, us Certified Copy Certificate of Status & Certified Copy (Additional copy is enclosed)  Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

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9.

To: 8506176380 ' Page: 4/6 Date: 2/9/2022 12:20:18 PM

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# NOT FOR PROFIT CORPORATION APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA (Pursuant to s. 617.1504, F.S.)

#### SECTION 1 (1-3 MUST BE COMPLETED)

F1200000 <b>2</b> 72	9
(Docume	rm Number of Corporation (If known)
1. Brandman University, Inc.	
(Name of corporation as	it appears on the records of the Department of State)
2. California	3, 06/29/2012
(Incorporated under laws of)	(Date authorized to conduct affairs in Florida)
	SECTION II
(4-8 COMPLET	TE ONLY THE APPLICABLE CHANGES)
	ne corporation, when was the change effected under the laws of its
jurisdiction of incorporation? 09/10/2021	The state of the s
	et the applicable statutory filing requirements, this date will not be listed as the
document's effective date on the Department of State	's records.
5 UMass Global Inc.	022
(Name of corporation after the amendment, adding	suffix "corporation," or "incorporated " or appropriate abbregistory
if not contained in new name of the corporation. *C corporation)	suffix "corporation," or "incorporated," or appropriate abbreviations omnany," or "Co.," may not be used as a corporate suffix hyva nonprofit
6 Kaba amanda a da a da a da a da a da a da a	
of it the amendment changes the period of dis- effected.	ration, indicate new period of duration and the date the mange was
(New duration)	(Date)
7. If the amendment changes the invisduation	of incorporation, indicate new jurisdiction and the date the change
was effected.	of incorporation, indicate new jurisdiction and the date the change
(New jurisdiction)	(Date)
8. If the number which the companion intend	s to pursue in Florida has changed, indicate new purpose.
	s to pursue in Portoa has changed, indicate new purpose.
(The cornoration is authorized to our	rsue such purpose in the jurisdiction of its incorporation)
Attached is a certificate or document of simil	for improved avaidamaina tha annual land a state of
90 days prior to delivery of the application to having custody of corporate records in the in	or the Department of State, by the Secretary of State or other official prison under the laws of which it is incorporated.
	70 -
(Signature of the chairman or vi	ee chairman of the board, president, or other officer -
Phillip L. Doolittle	Stee, or other court-appointed fiduciary, by that fiduciary)  Chief Financial Officer
(Typed or printed name of the person signing)	

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# Secretary of State Certificate of Amendment of Articles of Incorporation

AMDT-NP-NA

Name Change Only - Nonprofit

Secretary of State
State of California

A0910593

Filing Isomber 09/10/2021

Filmy Date

IMPORTANT - Read Instructions before completing this form.

Filing Fee - \$30.00

Copy Fees - First Page \$1.00 & .50 for each attachment page; Certification Fee - \$5.00

 Corporation Name (Enter the exact name of the corporation as it is currently recorded with the California Secretary of State.)

Brandman University

This Space For Office Use Only
7-Digit Secretary of State Entitle

2. 7-Digit Secretary of State Entity Number

C2969840

3.	New	Corporation	Name
----	-----	-------------	------

Articleof the Articles of Incorporation is amended to read;
The name of the corporation isUMuss Global

#### 4. Approval Statements

- 4a. The Board of Directors has approved the amendment of the Articles of Incorporation.
- 4b. Member approval was (check one);
  - By the required vote of the members in accordance with California Corporations Code section 5812, 78-2, or 12502.

OR

Not required because the corporation has no members.

Read, sign and date below (See Instructions for signature requirements. Note: Both lines must be signed.)

We declare under penalty of perjury under the laws of the State of California that the metters set forth herein are true and correct of our own knowledge and we are authorized by California law to sign.

d (d 5 /

Date

9/9/21

Date

Signature (Do not leave blank)

Signature (Do not leave blank)

Gary Brahm

Type or Print Name of President

Phillip Doolittle

Type or Print Name of Chief Financial Officer

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