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## FOREIGN PROFIT/NONPROFIT CORPORATION dastech international inc.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DASTEC	H INTERNATIONAL INC.					
	e of corporation; must include "INCORPORAT", "Corp," "Inc," "Co," or "Corp.")	ED,"	"COMPANY," "CORPORATION,"			
(I.F., and a very				! Pla	-2.4-5	
	available in Florida, enter alternate corporate na		•	iess in Fio	rida)	
		_3. <u>_1</u>	3. 13-3032912			
(State or country under the law of which it is incorporated)			(FEI number, if applicable)			
4. 07/1/1980		5. F	5. PERPETUAL			
(	Date of incorporation)	(	Duration: Year corp. will cease to exist of	r "perpeti	ral")	
б.						
<del></del>	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ess in F 07.150	lorida, if prior to registration) 2, F.S., to determine penalty liability)			
7. 10 CUT	TERMILL ROAD, GREAT NEC	K, N	IY 11021			
	(Principal office	addres	s)			
SAME	AS ABOVE					
	(Current mailing	addres	rs)			
		•				
8			Th.	₹!		
(Purp	ose(s) of corporation authorized in home state of	or cour	try to be carried out in state of Florida)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1/2	4 21 .m.
9. Name and	street address of Florida registered agent: (	( <b>P.O</b> . 1	Box NOT acceptable)			Postlaine
Name	e: INCORPORATING SERVICES	S, LT	<u>D.</u>	(S) (1) (S) (1) (S) (S) (S) (S) (S) (S) (S) (S) (S) (S	20	1
Office Addres	s: 1540 GLENWAY DRIVE		_			, , , , , , , , , , , , , , , , , , ,
	TALLAHASSEE		, Florida 32301	0	÷.	
	(City)	·	(Zip code)		ؿ	
			·			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Edward J. Lasko, Jr., Assistant Secretary
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## CHIZUUDIU4290 3) No. 0348 P. 3

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman; NONE	
Address:	
·	
Vice Chairman	
Vice Chairman:	
Address:	
Director:	
Address:	·
	· ·
Director:	
Address:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	70 N 100 100 100 100 100 100 100 100 100
B. OFFICERS	
President: ROBERT KAHEN	
Address: ONE HARBOR WAY	18 F 9
KINGS POINT, NY 11024	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officer	s and/or directors.
13. Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 12 above) affirms the are true and that he or she is aware that false information submitted in a document to the Depa third degree felony as provided for in s.817.155, F.S.	nat the facts stated herein rtment of State constitutes a
14. ROBERT KAHEN, PRESIDENT	

(Typed or printed name and capacity of person signing application)

(+120021642903)

## State of New York Department of State. 3 ss:

I hereby certify, that the Certificate of Incorporation of DASTECH INTERNATIONAL INC. was filed on 07/01/1980, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 19th day of June two thousand and twelve.

Daniel Shapiro

First Deputy Secretary of State

12 JUN 20 AM 9: 49