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# Bunting, Tripp & Ingley, LLP

CERTIFIED PUBLIC ACCOUNTANTS

A Tradition of Excellence for Over Seventy-Five Years



230 EAST TILLMAN AVENUE P. O. Box 990 LAKE WALES, FLORIDA 33859- 0990 863/676-7981 FAX 863/676-8899 e-mail: info@bticpa.com www.bticpa.com

June 14, 2012

ALSO WITH OFFICES IN TAMPA, FLORIDA

ROGER A. INGLEY, CPA DAVID C. ULLMAN, CPA DWIGHT L. REEVES, CPA MICHELLE G. HURST, CPA DAVID W. ALLEN, CPA WILLIAM M. JACOBS, CPA

L. A. WHEELER, III, CPA Paul T. Swygert, CPA Maryann Ruttenbur, CPA Glenn T. Cline, CPA

#### Via Federal Express

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

#### Re: SAFI, Ltd. Application by Foreign Corporation for Authorization to Transact Business in FL

Dear Sir or Madam:

Please find enclosed a check in the amount of \$87.50 and the following documents:

- Completed Application pursuant to 607.1503 FS.
- Copy of IRS Confirmation of EIN # 59-3481639 dated April 27, 2012.
- Original Certificate of Good Standing (Certificate of Existence) dated May 23, 2012 by the Registrar of Companies as the official having custody of the original records on file in the United Kingdom.
- Copy of the Articles of Association on file with the above Registrar of Companies as the official custodian of the records in the United Kingdom with the **back of each page** bearing an original signed certification of the Registrar of Companies dated May 23, 2012.
- Original certification of the 2012 Annual Report submitted to Companies House on February 4, 2012 and certified as an original copy on May 23, 2012.

Accordingly, please register the above foreign company to do business in Florida as quickly as possible, Time is of the essence, therefore, if you have <u>any</u> questions or require any additional information, please contact me at (863) 676-7981.

Very truly yours, Man OPA. A.

David C. Ullman, CPA, JD Bunting, Tripp & Ingley, LLP Certified Public Accountants

DCU/th Enclosures

cc: Mr. John R. Motis

F:\WordDocuments\MISC\SAFI Ltd\_FL Registration.doc

MEMBERS AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS + FLORIDA INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS

### **COVER LETTER**

TO: New Filing Section Division of Corporations

## SUBJECT: SAFI, Ltd.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

John R. Motis
---------------

Name of Person

SAFI, Ltd.

Firm/Company

413 ABC Road

Address

## Lake Wales, FL 33859-6849

City/State and Zip code

jmotis@chemicalcontainers.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

## David C. Ullman, CPA, JD at (863) 676-7981

Name of Person

Area Code & Daytime Telephone Number

#### STREET/COURIER ADDRESS:

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS:

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy APR-27-2012 14:05

Department of the Treasury Internal Revenue Service Ogden, UT 84201 In reply refer to: 0531976712 Apr 27, 2012 LTR 147C 59-3481639

 SAFI LTD

 413 ABC RD

 LAKE WALES
 FL 33859-6849 131

Taxpayer Identification Number: 59-3481639

Form(s):

Dear Taxpayer:

This letter is in response to your telephone inquiry of April 27th, 2012.

Your Employer Identification Number (EIN) is 59-3481639. Please keep this number in your permanent records. You should enter your name and your EIN, exactly as shown above, on all business federal tax forms that require its use, and on any related correspondence documents.

If you have any questions regarding this letter, please call our Customer Service Department at 1-267-941-1099 between the hours of 6:00 AM and 11:00 PM ET If you prefer, you may write to us at the address shown at the top of the first page of this letter. When you write, please include a telephone number where you may be reached and the best time to call.

Customer Service 1000198705 Customer Service Representative



TOTAL P.001

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. SAFI, Ltd I	-ve.		_
	corporation; must include "INCORPORATED	," "COMPANY," "CORPORATION,"	-
"Inc.," "Co.," "C	corp," "Inc," "Co," or "Corp.")		
S.A.F.I., Ltd.			
(If name unavail	able in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida)	
United Kingd	lom 3.	59-3481639	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	-
November 2	20, 1973 5.	Perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
June 2012			
		in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.1	502, F.S., to determine penalty liability)	
413 ABC R	oad, Lake Wales, FL 33859-	6849	
	(Principal office add	iress)	
Post Office	Box 2752, Lake Wales, FL	33859-2752	
	(Current mailing add	dress)	
shipping o	f manufactured valves		
(Purpose(s	s) of corporation authorized in home state or c	ountry to be carried out in state of Florida)	
Name and stree	et address of Florida registered agent: (P.C	D. Box NOT acceptable)	-
			-7
Name:	John R. Motis		~53
Office Address:	413 ABC Road		1
	Lake Wales	, Florida 33859	Ę
	(City)	(Zip code)	03
	· · · · · ·		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

of officers and/or directors:

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	12. Names and business addresses of officers and/of directors.		
	A. DIRECTORS		
hineton	chairman: Stephane Moison		
	Address: M, avenue Paul Guigou		
	06400 CANNES-FRANCE		
irector	Vien Chairman: Willy GONZAUEZ		
	Address: Address: 7, place du mail - FRANCE		
	26230 GRIGNAN		
	Director:		
	Address:		
	Director:		
	Address:		
		<b> </b>	
	B. OFFICERS		
abural			
	President: Steven Cook	Dreat FUCIANIA 244	
		locset-ENGLAND BHA	53
anagen	President: Steven Cook Address: <u>5 staple close - Oakdale - Poole - D</u>	locset-ENGLAND BHA	53
anagen	President: <u>Steven Cook</u> Address: <u>S staple close - Oakdale - Poole - D</u> d Vise President: <u>Steven</u> <u>SMITH</u>		53
anagen	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> <del>Vice President:</del> <u>Steven SMITH</u> Address: <u>9 casterbridge clase - blandford</u>		53
anagen	President: Steven Cook Address: <u>5 staple close - Oakdale - Poole - D</u>		<b>73</b>
anaçın	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> <del>Vice President:</del> <u>Steven SMITH</u> Address: <u>9 casterbridge clase - blandford</u>		2 Savas
anagen	President: <u>Steven Cook</u> Address: <u>S staple close - Oakdale - Poole - D</u> <del>d</del> <del>Vice President: <u>Steven SMiTH</u> Address: <u>9 casterbridge clase - blandford</u> <u>DT 11 7xw</u></del>		23
anagen	President: <u>Steven Cook</u> Address: <u>Staple close - Oakdale - Poole - D</u> <i>J</i> Vice President: <u>Steven SMiTH</u> Address: <u>9 casterbridge clase - blandford</u> <u>DT 11 7xw</u> Secretary: Address:		
anager	President: <u>Steven Cook</u> Address: <u>Staple close - Oakdale - Poole - D</u> <i>J</i> <i>Vise President: <u>Steven SMiTH</u> Address: <u>9 caster bridge clase - bland ford</u> <u>DT 11 7 XW</u> Secretary: Address:</i>		S S S S S S S S S S S S S S S S S S S
anagen	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> <i>J</i> <i>Vice-President: Steven SMITH</i> Address: <u>9 casterbridge clase - blandford</u> <u>DT 11 7xw</u> Secretary: Address: Treasurer:	Forum - Dorset · Englad N En En En En En En En En En En En En Englad En Englad N N N N N Englad N Englad N N N N N N N N N N N N N N N N N N N	
anagen	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> <i>J</i> <i>Vice-President: Steven SMITH</i> Address: <u>9 casterbridge clase - blandford</u> <u>DT 11 7xw</u> Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing ad	Forum - Dorset · Englad N En En En En En En En En En En En En Englad En Englad N N N N N Englad N Englad N N N N N N N N N N N N N N N N N N N	<b>3</b>
anagen	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> Vice-President: <u>Steven SMITH</u> Address: <u>9 casterbridge clase - blandford</u> <u>DT 11 7 XW</u> Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing action 13.	Forum - Dorset · Englad N En En En En En En En En En En En En Englad En Englad N N N N N Englad N Englad N N N N N N N N N N N N N N N N N N N	S S S S S S S S S S S S S S S S S S S
anagen	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> <i>J</i> Vieo President: <u>Steven SMITH</u> Address: <u>9 casterbridge close - blandford</u> <u>DT 11 7 x W</u> Secretary: <u></u> Address: <u></u> Treasurer: <u></u> Address: <u></u> NOTE: If necessary, you may attach an addendum to the application listing at 13. <u></u> Signature of Director or Africer The officer or director signing this document (and who is listed in number 12 a	Forum - Dorset - Ergh	
anagen	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> <i>J</i> <i>Vivo President: Steven SMITH</i> Address: <u>9 casterbridge close - blandford</u> <u>NT 11 7 XW</u> Secretary: <u></u> Address: <u></u> Treasurer: <u></u> Address: <u></u> NOTE: If necessary, you may attach an addendum to the application listing ad 13Signature of Director of Theorem	Forum - Dorset - Ergh	
anager inancio ontroller	President: Steven Cook Address: <u>Staple close - Oakdale - Poole - D</u> Vive President: <u>Steven SMITH</u> Address: <u>9 casterbridge close - bland ford</u> <u>DT 11 7 XW</u> Secretary: <u></u> Address: <u></u> Treasurer: <u></u> Address: <u></u> NOTE: If necessary, you may attach an addendum to the application listing at 13. <u></u> Signature of Director or director signing this document (and who is listed in number 12 a are true and that he or she is aware that false information submitted in a docum	Forum - Dorset - Engla	



# **THE COMPANIES ACT 2006**

## Company No. 1146568

The Registrar of Companies for England and Wales hereby certifies that S.A.F.I. LTD (originally called DELMGLEN LIMITED, changed its name on 6th February 1974 to SOCIETÉ ANONYME DE FABRICATIONS INDUSTRIELLES (U.K.) LIMITED, which was changed on 26th July 1990 to S.A.F.I. LTD, each change having been made by resolution) was incorporated under the Companies Acts 1948 to 1967 as a limited company on 20th November 1973.

The Registrar further certifies that according to the documents on the file of the company:-

- a) WILLY GONZALEZ and STEPHANE MOISON are the directors of the company,
- b) the situation of the registered office is 35 HOLTON ROAD, HOLTON HEATH TRADING PARK, POOLE, DORSET BH16 6LT.

According to the documents on file and in the custody of the Registrar, the company is up to date with its filing requirements and has at least 1 director, who is a natural person over the age of 16.

Given at Companies House, the 23rd May 2012



**G THOMPSON** for the Registrar of Companies

This certificate records the result of a search of the information registered by the Registrar. This information derives from filings accepted in good faith without verification. For this reason the Registrar cannot guarantee that the information on the register is accurate or complete.



# Articles of Association

OF

#### SOCIETE ANONYME DE FABRICATIONS INDUSTRIELLES (U.K.) LIMITED

#### PRELIMINARY

1. The regulations contained in Part I of Table A in the First Schedule to The Companies Act, 1948 (such Table being hereinafter called "Table A"), shall apply to the Company save in so far as they are excluded or varied hereby; that is to say, Clauses 24, 53, 75, 79, 126 and 130 in Part I of Table A shall not apply to the Company; and in addition to the remaining Clauses in Part I of Table A, as varied by these Articles, the following shall be the regulations of the Company.

2. The Company is a private Company and Clauses 2,3,4,5 and 6 in <u>Part II of Table A</u> as varied by these Articles shall accordingly apply to the Company.

#### SHARES

3. The shares shall be under the control of the Directors, who may allot and dispose of or grant options over the same to such persons, on such terms, and in such manner as they think fit, subject to the provisions of the next following clause hereof (Clause 4). 「「「「「「」」」」

4. Subject to any direction to the contrary that may begiven by the Company in general meeting, any original shares for the time being unissued and any new shares from time to time to be created, shall in the first instance be offered to the members in proportion (as nearly as may be) to the existing shares held by them, and such offer shall be made by notice specifying the number of shares to which the member is entitled and limiting a time within which the offer if not accepted shall be deemed to be declined; and after the expiration of such time or on receipt of an intimation from the member to whom the notice is given that he declines to accept the shares, the Directors may dispose of the same in such manner as they think most beneficial to the

التطليل The lien conferred by Clause 11 in Part I 5. of Table A shall attach to fully paid up Shares, and to all shares registered in the name of any person indebted or under liability to the Company, whether he shall be the sole registered holder thereof or shall be one of two or more joint holders. TRANSFER AND TRANSMISSION OF SHARES 6. Clause 3 of Part II of Table A shall not apply to any transfer to a person who is already a member of the Company or to a transferee under the next following clause hereof (Clause 7). 7. Any share may be transferred by a member ES to any child or other issue, wife, husband, father, mother, brother, sister, son-in-law, daughter-in-law, nephew or niece of such member and any share of a deceased member may be transferred to any such relative as aforesaid of the deceased member or to the executors or administrators of any such deceased member. Any share standing in the name of the trustees of the Will of any deceased member or of a settlement created by a member or a deceased member may be transferred upon any change of trustees to the trustees for the time being of such Will or Settlement or to a person to whom such member or deceased member would .e have been entitled to transfer the same. all The proviso to clause 32 of Part I of Table 8. A shall not apply to the Company. not GENERAL MEETING ling Every notice convening a General Meeting 9. shall comply with the provisions of Section 136 (2)of The Companies Act, 1948, as to giving information to Members in regard to their right to appoint proxies; 18 and notices of and other cummunications relating to lese any General Meeting which any Member is entitled to receive shall be sent to the Auditor for the time being of the Company. 10. Clause 54 in Part I of Table A shall be read and construed as if the words "Meeting shall be dis-.t solved" were substitued for the words "Members present shall be a quorum". of DIRECTORS 11. Unless and until the Company in General .at Meeting shall otherwise determine, the number of Directors shall be not less than one nor more than new seven. If and so long as there is a sole Director, e. such Director may act alone in exercising all the ion powers and authorities vested in the Directors. y them, he 12. The first Directors of the Company shall be đ determined in writing by the Subscribers to the ted Memorandum of Association of the Company. ation е to same

13. A Director may vote cz Director in regard to any contract or arrangement in which he is interested or upon any matter arising thereout, and if he shall so vote his vote shall be counted and he shall be reckoned in estimating a quorum when any such contract or arrangement is under consideration; and Clause 84 in Part I of Table A shall be modified accordingly.

Any Director may appoint any person 14. approved by the Board to be an alternate Director and such appointment shall have effect and such appointee, whilst he holds office as an alternate Director, shall be entitled to receive notice of Meetings of Directors and to attend and vote thereat, but he shall not require any qualification and shall not be entitled to any remuneration from the Company otherwise than out of the remuneration of the Director appointing him and agreed between the said Director and the appointee. Such appointment may be revoked at any time by the appointor or by a resolution of the Directors or by an Ordinary Resolution of the Company in General Meeting. Any appointment or revocation made under this clause, shall be in writing under the hand of the Director making the same.

#### DISQUALIFICATION OF DIRECTORS

15. The office of a Director shall be vacated :-(1) If he resigns his office by notice in writing to the Company.

(2) If he becomes bankrupt or enters into any arrangement with his creditors.

(3) If he is prohibited from being a Director by an order made under section 188 of the Act.

(4) If he becomes of unsound mind.

(5) If he is removed from office by a

resolution duly passed under section 184 of the Act.

#### BORROWING POWERS

16. The Directors may exercise all the powers of the company to borrow money, and to mortgage or charge its undertakings, property and uncalled capital, or any part thereof, and to issue debentures, debenture stock, and other securities whether outright or as security for any debt, liability or obligation of the Company or of any third party.

17. The first Secretary of the Company shall be Brian Goldstein.

#### ACCOUNTS

18. The directors shall from time to time, in accordance with sections 148, 150 and 157 of the Companies Act 1948 and sections 16 to 22 of The Companies Act 1967, cause to be prepared and to be laid before the Company in general meeting such profit and loss accounts, balance sheets, group accounts (if any) and reports as are referred to in those sections.

#### AUDIT

19. Auditors shall be appointed and their duties regulated in accordance with sections 159 to 161 of the Companies Act 1948 and sections 13 and 14 of the Companies Act 1967.

#### INDEMNITY

20. In addition to the indemnity contained in clause 136 of Part 1 of Table A and subject to the provisions of Section 205 of the Companies Act 1948, every director, managing director, agent, auditor, secretary and other officer of the Company shall be entitled to be indemnified out of the assets of the Company against all losses or liabilities incurred by him in or about the execution and discharge of the duties of his office.

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NAMES, ADDRESSES AND DESCRIPTIONS OF SUBSCRIBERS

MICHAEL JOHN HOPE, 30, City Road, London. E.C.L.

Company Formation Assistant.

BRIAN GOLDSTEIN, 30, City Road, London. E.C.1.

Company Director.

DATED the

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day of

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WITNESS to the above signatures :

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ERIC CHARLES TURNER, 30, City Road, London. E.C.1.

Company Formation Assistant.



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PRINTED COPY NOT FOR SUBMISSION

## WebFiling Service Confirmation

You have submitted the following transaction(s) Company Number: 01146568 S.A.F.I. LTD **Company Name:** File Date: 02/04/2012 Submission Number Event Date Type 019-462939 22/03/2012 (AR01) Annual Return £14 fee provided. It will take approximately 2 working days to process your submission. You will receive one email to confirm receipt of submission(s) and another to confirm registration or rejection. Data will only be displayed online once it has been accepted at Companies House. Copies of your WebFiled company data can be accessed from the 'My Recent Filings' screen. Comments / Feedback / Are you satisfied with our service? Service Desk tel +44 (0)303 1234 500 or email enquiries@companieshouse.gov.uk ्र हेर संदेश

I certify that is an original proof that the attached 4 pages constituting the original Annual Return filed on 2<sup>nd</sup> April 2012 at Companies House as the official custodian of such records in the United Kingdom.

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KK Shah F.C.C.A.

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## (AR01) Annual Return

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Company Name:	S.A.F.I. LTD
Company Number:	01146568

This is a summary of the information submitted to Companies House on 02/04/2012. This document does not indicate that the submission has been successful. You will receive separate notification when the submission has been accepted or rejected.

Company Details

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	COM
Company Type:	Private company limited by shares
Made up Date:	22/03/2012
Principal Busines	as Activities:
. SIC (	Codes
1.11	22290
:	
Registered Office	Address:

35, Holton Road Holton Heath Trading frark Poole Dorset

BH16 6LT

I certify that this document is a true and correct copy of the original that is on file with Companies House as the official custodian of such records in the United Kingdom.

Lamaloliah

KK Shah F.C.C.A.

**Details of Officers of the Company** 

The Company Secretary : Name: Mrs Margaret RALPH Address: 34, West Mill Crescent Wareham Dorset **BH20 4BW** Director : Name: Willy GONZALEZ Date of Birth: 04/07/1973 Nationality: French **Occupation:** Accountant Country/State of residence: France Address: La. Haute Chalerne, 26230 Grignan France Director : Name: Stephane MOISON Date of Birth: 19/08/1977 Nationality: French **Occupation:** Engineer Country/State of residence: France Address: 11, Avenue Pauj Guigou Cannes 06400 France FOREIGN

I certify that this document is a true and correct copy of the original that is on file with Companies House as the official custodian of such records in the United Kingdom.

Kamalshals

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KK Shah F.C.C.A.

## **Statement of Capital**

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	40700			
Total aggregate value of shares issued:		ggregate value of shares issued: 40700		
nount paid up 1 each share	Amount unpaid on each share	Aggregate nominal value of issued shares		
	0	40700		
		•		
		each share on each share		

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I certify that this document is a true and correct copy of the original that is on file with Companies House as the official custodian of such records in the United Kingdom.

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K K Shah F.C.C.A.

# **Details of Shareholdings**

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Type of Member List:	FULL
Class of share: Number Held:	Ordinary 1832
Details of Shareholders	
	Alain MEYERS
	<b>、</b>
Class of share: Number Held:	Ordinary 38868
Details of Shareholders	÷ -
	SOCIETE ANONYME DE FABRICATIONS INDUSTRIELLES

I certify that this document is a true and correct copy of the original that is on file with Companies House as the official custodian of such records in the United Kingdom.

Lamalshal

KK Shah F.C.C.A. Signed this 23<sup>rd</sup> day of May 2012