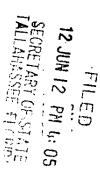
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(Address)  (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  Certified Copies Certificates of Status  Special Instructions to Filing Officer:					
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E Bursh JUN 1 3 2012,

#### **COVER LETTER**

TO: New Filing Section Division of Corporations					
SUBJECT:	REIKI RAYS OF HOPE FOR CAREGIVERS, INC.				
Sebete 1	Name of Corporation - must include suffix				
Dear Sir or Mada	m:				
"Certificate of Ex	plication by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", istence", or "Cerificate of Good Standing" and check are submitted to register the above referenced oration to conduct its affairs in Florida.				
Please return all c	orrespondence concerning this matter to the following:				
	DOROTHEA J. KINGSBURY				
	Name of Person				
	KINGSBURY LAW				
•	Firm/Company				
•					
	30195 CHAGRIN BLVD., #110				
	Address				
	CLEVELAND, OH 44124				
	City/State and Zip Code				
	dkingsbury@kingsburylaw.com				
	E-mail address: (to be used for future annual report notification)				
For further inform	ation concerning this matter, please call:				
Dorothea J. I	Gingshupy				
	at ( 216 ) 464-1116  Area Code & Daytime Telephone Number				
New Filin Division o P.O. Box ( Tallahasse	f Corporations Division of Corporations Clifton Building e, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301				
_	k for the following amount:				
\$70.00 Filing F	Certificate of Status  Certified Copy				

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	YS OF HOPE FOR CAREGIVERS, INC.		
(Name of corp- import in langu in the name at	oration: must include the word "INCORPORAT tage as will clearly indicate that it is a corporation present. "Company" or "Co." may not be used a	ED" or "CORPORATION" or words or abb on instead of a natural person or partnership s a corporate suffix by a nonprofit corporation	reviations of like if not so contained on.)
OHIO	3	20-8643510	
(State or cou	Intry under the law of which it is incorporated)	(FEI number, if applicable)	
MARCH	26, 2007	PERPETUAL (Duration: Year corp. will cease to exist	
(	Date of Incorporation) 5	(Duration: Year corp. will cease to exist	or "perpetual")
N/A			
(Date first cond	ducted affairs in Florida if prior to registration. See	sections 617.1501 & 617.1502, F.S, to determ	tine penalty liability.)
0502 Dubli	in Lane, Mentor, OH_44060		
- 9795 Dubi	(Principal o	office address)	
In OH: 95	92 Dublin Ln., Mentor, OH 44060 In Fl	: 2780 Donald Ross Rd F Saraso	ota El 34240
		nailing address)	<del></del>
THE COR	PORATION IS FORMED TO PROVIDE		IKI TO
	IAL AND INSTITUTIONAL CAREGIVERS		
(Purpose(s) of	corporation authorized in home state or country	to be carried out in the state of Florida)	
Name and str	cet address of Florida registered agent: (P.C	Box NOT acceptable)	ZS: ₹
		Bon <u>1101</u> 2000pa	- CS - C
Name:	D. J. RANGEL		
ranic.			
ffice Address:	2780 DONALD ROSS RD., E.		
		<del></del>	
	SARASOTA (City)	_, Florida 34240 (Zip Code)	<b>5 5</b>
	(City)	(Zip Code)	3E 8
A 15			, 01
J. Registered	l agent's acceptance: imed as registered agent and to accept serv	ice of process for the above stated corn	onation at the place
signated in th	is application, I hereby accept the appoint	ment as registered agent and agree to a	ct in this capacity. I
rther agree to	comply with the provisions of all statutes i	relative to the proper and complete perf	ormance of my duties,
ia i am jamiii	ar with and accept the obligations of my po	osition as registerea agent.	
	$\rightarrow$ 0 1		
	D.J. Rangel		
	(\ Registered s	gent's signature)	<del></del>

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names and addresses of officers and/or directors:	SEE ATTACHED LIST OF DIRECTORS
<b>A</b> 1	DIRECTORS	

#### A. DIRECTORS Chairman: Address:\_ Vice Chairman: Address:\_ Director: Address:\_ Director:\_ Address: **B. OFFICERS** President: JUDITH E. McCRACKEN 9592 DUBLIN LANE Address: MENTOR, OH 44060 Vice President:\_\_\_\_ Address: MARY ELLEN LUCAS Secretary: 8445 BUSHNELL COURT, MENTOR, OH 44060 Address; MARY ELLEN LUCAS Treasurer: 8445 BUSHNELL COURT, MENTOR, OH 44060 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. SIGNHERE (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) JUDITH E. McCRACKEN, President (Typed or printed name and capacity of person signing application)

## ADDENDUM TO APPLICATION FOR FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

#### Ouestion 12: List of Directors (Trustees):

President and CEO

Judith E. McCracken 9592 Dublin Ln. Mentor, OH 44060

Director of Operations

Mary Ellen Lucas 8445 Bushnell Ct. Mentor, OH 44060

Trustees:

Arlene Fine 25415 South Woodland Beachwood, OH 44122

Gherardo Piccin 1805 Silver St. Wickliffe, OH 44092

Sean W. Shacklett 3708 Braemar Dr. Richfield, OH 44286 2 JUN 12 PH 4: 05 CRETARY OF STATE LAHASSEE STARD 

# United States of America State of Ohio Office of the Secretary of State

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show REIKI RAYS OF HOPE FOR CAREGIVERS, INC., an Ohio not for profit corporation, Charter No. 1688946, having its principal location in Mentor, County of Lake, was incorporated on March 26, 2007 and is currently in GOOD STANDING upon the records of this office.

FILED

12 JUN 12 PH 4: 05

SECRETARY OF STATE

TALLAHASSEE FI DUAL



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 8th day of June, A.D. 2012

**Ohio Secretary of State** 

Validation Number: V2012159J3DACB