F12000002340

•	
(Requestor's Name)	_
(Address)	_
(Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Business Entity Name)	_
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
ADDED TERM "PERPETUA.	
TO #5 (DURATION) PER	
TELEPHONE CONVERSATI	DN
WITH THOMAS CHAMPAGN	3
T 06/04/12	
Office Use Only	·



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£ 06/04/12

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: Division 7 Construence of Corporation	oction Inc.
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact bus	standing" and check are submitted to register the
Please return all correspondence concerning this ma	
Tom Champagne Name	
Name	of Person
Division 7 Construction	Inc.
Firm/C	Company
2773 BM Montgomery	St.
J - 9	ldress
Birmingham, AL 35209 City/Star	
City/Sta	te and Zip code
tom @div7con.com	
E-mail address: (to be us	ed for future annual report notification)
For further information concerning this matter, please	se call:
Tom Champagne at (20) Name of Person Ar	ea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee Certificate of Status	\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FOR	REIGN CORPORATION TO TRANSACT	STATUTES, THE FOLLOWING IS SUBMIT BUSINESS IN THE STATE OF FLORIDA.	TED TO
Division	7 Construction, Inc.		, , , , , , , , , , , , , , , , , , ,
(Enter name of co	orporation; must include "INCORPORATED	O," "COMPANY," "CORPORATION."	
"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")		
4.5) de d	in Florida)
		e adopted for the purpose of transacting business	in Fiorica)
Alaban	<u>1973</u>	. 90-0664062 (FEI number, if applicable)	
1/19/11	5	PERPENAL	***
(Date	of incorporation)	Duration: Year corp. will cease to exist or "	perpetual")
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	and and an angular and the
1772 E	2M Montoonery St	Richardson Al 3520	59
2773 E	(Principal office ad	Birmingham, AL 3520 (dress) Birmingham, AL 3520 (dress)	
2773	RM Montagas St.	Richardson AL 3520	59
<u> </u>	(Current mailing ad	ldress)	
fire Pro	ofing / Fire Stop con	shirton	
(Purpose(s) of corporation authorized in home state or	country to be carried out in state of Florida)	
Name and street	et address of Florida registered agent: (P.	O Roy NOT accentable)	E g. 5
Name and <u>succ</u>			SECRETAL SECRETA
Name:	NRAI SERVICES, INC.	elikarakan mani-aa	
Office Address:	515 EAST PARK AVENU		- SS - 1
ince Address.			mg P
	TALLAHAGGEE, FL.	, Florida <u>3230</u>]	F100
	(City)	(Zip code)	2 i
. Registered ag	gent's acceptance:		
aving been num	ed as registered agent und to accept serv	vice of process for the above stated corporati	
esignated in this	application, I hereby accept the appoint	tment as registered agent and agree to uct it	n this capacity. I
nd I am familiar	with and accept the obligations of my p	relative to the proper and complete perform	nance of my auties
,	NRAI SERVICES, INC.		
	DI Touris Mal a		
_	BY: USSICAL VULLEY JOS	sica Metzger, Assistant Secretary	
	(Registered agent) signature	0)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	· · · · · · · · · · · · · · · · · · ·
Andress.	
Director:	
Address:	
Director:	· · · · · · · · · · · · · · · · · · ·
Address:	
	CO 1
B. OFFICERS	
President: Heather Champagne	
Address: 3112 Whitehall Rd	<u>ري 🖳 تا</u>
Birmingham, AL 35209	. **
Vice President: Tom Champagne	······································
Address: 3112 Whitehall Rd	· · · · · · · · · · · · · · · · · · ·
Birmingham, AL 35209	
Secretary: Land Mampagne	
Address: 6 Lamplighter Lane, Easton, MA 02332	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional	officers and/or directors.
13. Slovette	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) at are true and that he or she is aware that false information submitted in a document to the third degree felony as provided for in s.817.155, F.S.	
14. Tom Champagne Vice President (Typed or printed name and capacity of person signing application)	ution)

Beth Chapman Secretary of State

P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that DIVISION 7 CONSTRUCTION, INC. was formed in Jefferson County, Alabama on January 19, 2011. The Alabama Entity Identification number for this entity is 000-174. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/23/2012

Date

Beth Chapman

Secretary of State