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### **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Syndicated Services, Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Martin M. Brennan, Jr.
Name of Person
Brennan Law Firm, PLLC
Firm/Company
17115 Kenton Drive, Suite 204A
Address
Cornelius, NC 28031
City/State and Zip code
marty.brennan@mmbrennanlaw.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Martin M. Brennan, Jr. at ( 704 ) 896-6441
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	usiness in & 607.15		<u></u>
03/31/2011 (Date of incorporation)  05/01/2012 (Date first transacted by (SEE SECTIONS 607.1501 of 1971)  137 Cross Center Road #254, Denvioration	usiness in & 607.15	Perpetual  (Duration: Year corp. will cease to eximple form of the prior to registration)  502, F.S., to determine penalty liability)  C 28037	<u></u>
(Date of incorporation)  05/01/2012  (Date first transacted by (SEE SECTIONS 607.1501 of 137 Cross Center Road #254, Denviorable of 137 Cross Center Road	usiness in & 607.15	(Duration: Year corp. will cease to exing Florida, if prior to registration) 502, F.S., to determine penalty liability)	st or "perpetual"
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(SEE SECTIONS 607.1501 of 137 Cross Center Road #254, Denv	& 607.15 <u>/er, N</u> 0	502, F.S., to determine penalty liability) C 28037	
(Principal of			
•	ffice add		
P.O. Boy 2083 Cornelius NC 28		ress)	•
r.O. DOX 2000, COMENUS, NO 201	031		
(Current mai	iling add	ress)	
Liver Barrier Harris Can			
Human Resources/Insurance Serv		the beautiful and in costs of Florida	
(Purpose(s) of corporation authorized in home st	tate or co	buntry to be carried out in state of Florida	"). ————————————————————————————————————
Name and street address of Florida registered age	nt: (P.C	D. Box NOT acceptable)	, E
Name: James Taglia			AE.
ffice Address: 9169 Latimer Road E.			<b>&gt;</b>
			تا بـــ ريا ــــ
Jacksonville		, Florida 32257 (Zip code)	<u> </u>
(City)		(Zip code)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registerer agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Tracy Yarbrough			
Address: 137 Cross Center Road #254			
Denver, NC 28037			
Vice Chairman: James Taglia		·	
Address: 9169 Latimer Road E.			
Jacksonville, FL 32257			
Director: David Bell			
Address: 137 Cross Center Road #254			
Denver, NC 28037			
Director:			
Address:	EG:	2 H/	## (
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B. OFFICERS	LH C.	م ص	\$ 249
President: Tracy Yarbrough	E	PH 2	
Address: 137 Cross Center Road #254	ATE RID	20	. t
Denver, NC 28037	, AGE		
Vice President: James Taglia			
Address: 9169 Latimer Road E.			
Jacksonville, FL 32257			
Secretary: Tracy Yarbrough			
Address: 137 Cross Center Road #254, Denver, NC 28037			
Treasurer: Tracy Yarbrough			•
Address: 137 Cross Center Road #254, Denver, NC 28037		·-	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	or director	rs.	
13 Tran allala			
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department third degree felony as provided for in s.817.155, F.S.	facts state	ed here onstitu	in Ites a
14. Tracy Yarbrough, Chairman/President/Secretary/Treasurer			

(Typed or printed name and capacity of person signing application)



## NORTH CAROLINA Department of the Secretary of State

#### CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

### SYNDICATED SERVICES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 31st day of March, 2011, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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SECRICIANT OF STATE
MALLAHASSEE, FLORIDA





IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 24th day of May, 2012.

Claire I Marshall

Secretary of State

Certification# 92925564-1 Reference# 11078789- Page: 1 of 1 Verify this certificate online at www.secretary.state.nc.us/verification