

F12000002031

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

No copy to



800227483568

04/06/12--01016--005 \*\*78.75

0051-213

FILED  
12 MAY 11 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FL 09107

T. Burch MAY 14 2012

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** YOUTH OUTREACH UNITED, LLC  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

MICHELLE JOLLY  
Name of Person

YOUTH OUTREACH UNITED  
Firm/Company

904 CORDOVA GREENS  
Address

SEMINOLE FL 33777  
City/State and Zip Code

michelleanne555@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MICHELLE JOLLY at (678) 804 4717  
Name of Person Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 9, 2012

MICHELLE JOLLY  
904 CORDOVA GREENS  
SEMINOLE, FL 33777

SUBJECT: YOUTH OUTREACH UNITED INCORPORATED  
Ref. Number: W12000019700

We have received your document for YOUTH OUTREACH UNITED INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, and Inc.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch  
Regulatory Specialist II

Letter Number: 412A00011329



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 25, 2012

MICHELLE JOLLY  
904 CORDOVA GREENS  
SEMINOLE, FL 33777

SUBJECT: YOUTH OUTREACH UNITED INC.  
Ref. Number: W12000019700

We have received your document for YOUTH OUTREACH UNITED INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, and Inc.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch  
Regulatory Specialist II

Letter Number: 212A00012700

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2012 MAY 11 AM 10:20  
NOT RECORDED  
TO ACKNOWLEDGE  
SUFFICIENCY OF FILING



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

**RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN  
ALTERNATE NAME FOR USE IN FLORIDA**

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

I, the undersigned David A. Grubbs, do hereby certify  
(Name)

that this Resolution of the Board of Directors of YOUTH OUTREACH UNITED, INC.

(Name of Corporation)

a corporation duly organized and existing under the laws of GEORGIA, USA.  
(State or Country)

was adopted on MAY 8, 2012, adopting the alternate

name of YOUTH OUTREACH UNITED OF GEORGIA, INC.  
(Alternate Name) NOTE: Must contain a corporate suffix)

for use in Florida as its real name is unavailable in Florida.

Date: MAY 8, 2012

[Signature]  
Signature of Chairman, Vice Chairman of the Board, a  
director or any officer

PRESIDENT  
Title of person signing

FILING FEE \$35

(No fee required if submitted with a foreign not for profit qualification or amendment)

Make checks payable to Florida Department of State and mail to:

Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. YOUTH OUTREACH UNITED, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. GEORGIA 3. 01-0676752  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 5/1/2002 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 4/1/2012  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 7903 SEMINOLE BLVD #2303 SEMINOLE FL 33772  
(Principal office address)
- 904 LORDOVA GREENS SEMINOLE FL 33777  
(Current mailing address)

8. YOUTH OUTREACH MINISTRY  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

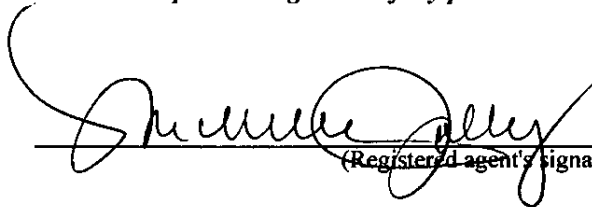
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: MICHELLE JOLLY

Office Address: 904 LORDOVA GREENS  
SEMINOLE FL, Florida 33777  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: DAVID A. GRUBBS

Address: 7903 SEMINOLE BLVD #2303  
SEMINOLE FL, 33772

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: DAVID A. GRUBBS

Address: SAME AS ABOVE

Vice President: DAVID A. GRUBBS

Address: SAME AS ABOVE

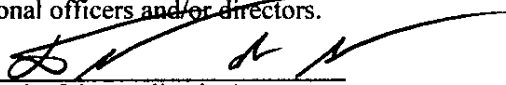
Secretary: DAVID A. GRUBBS

Address: SAME AS ABOVE

Treasurer: DAVID A. GRUBBS

Address: SAME AS ABOVE

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. CEO David A. Grubbs   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. David A. Grubbs  
(Typed or printed name and capacity of person signing application)

# STATE OF GEORGIA

## Secretary of State

Corporations Division  
313 West Tower  
2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

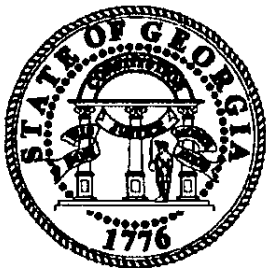
#### **YOUTH OUTREACH UNITED, INC.**

##### **Domestic Non-Profit Corporation**

was formed or was authorized to transact business on 05/01/2002 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 3rd day of April, 2012

Brian P. Kemp  
Secretary of State