Division of Corporations



Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H12000123402 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

ACCOUNT NAME TINANCIAL GROUP, INC.

Account Number : 113615003626 (407)650-1000

Phone Fax Number : (407)540-2699

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

amy.patterson@cnl.com

FOREIGN PROFIT/NONPROFIT CORPORATION CLP Moline IL Tenant TRS Corp.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Corporate Filing Menu

ŗ.

Electronic Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	L Tenant TRS Corp.				
	corporation: must include "INCORPORAT corp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate na	ame	adopted for the purpose of transacting busines	s in Flori	da)
Delaware			Applied for		•
(State or country	under the law of which it is incorporated)	_	(FEI number, if applicable)		
4. April 27, 20	12	_ 5.	Perpetual		
(Date	of incorporation)		(Duration: Year corp. will cease to exist or	'perp e tua	J")
6. <u>upon qualifi</u>	cation				
-			n Florida, if prior to registration) 602, F.S., to determine penalty liability)		
_{7.} 450 S. Ora	nge Avenue, Orland <u>o,</u> FL 3:	280)1		
	(Principal office	add	ress)		
PO Box 49	920, Orlando, FL 32802				
	(Current mailing	, add	ress)		
_{8.} lessor of s	enior living facility			12 H	SEC Sec
(Purpose(s	s) of corporation authorized in home state	or co	untry to be carried out in state of Florida)		2.1.1
9. Name and stree	et address of Florida registered agent:	(P.C	D. Box <u>NOT</u> acceptable)	<u>ٿ</u>	
Name:	Amy J. Patterson			PM 12:	- 公司 都 - 第4
Office Address:	450 S. Orange Avenue			⊘ 1	
	Orlando		, Florida 32801	عب	况,
			, 1101100		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: PLEASE SEE ATTACHED		
Address:		
Vice Chairman:		
Address:		
Director:		
Address:		
		<u>-</u> _
Director:		
Address:		
B. OFFICERS		
·		<u>S</u> y
	X.2-	(1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
	 ند:	<u>مرد المرد الم</u>
Address:	<u>الر</u>	
		Abr (g)
yom van //	(J)	14 ⁴
Address:	 -	
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direction	ctors.	•
13		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts s	tated	herein
are true and that he or she is aware that false information submitted in a document to the Department of Stathird degree felony as provided for in s.817.155, F.S.	te co	nstitutes a
14. Arny J. Patterson, Assistant Secretary		
(Typed or printed name and capacity of person signing application)		

Name of Company:	CLP Moline IL Tenant TRS Corp.		
Name of Officers (Current):	Title	Name	Address
	Senior Vice President	Duarte, Ixchell C.	450 S. Orange Ave., Orlando, FL 32801
	Secretary	Greer, Holly	450 S. Orange Ave., Orlando, FL 32801
	Senior Vice President	Greer, Holly	. 450 S. Orange Ave., Orlando, FL 32801
	Senior Vice President	Johnson, Joseph T.	450 S. Orange Ave., Orlando, FL 32801
	Treasurer	Johnson, Joseph T.	450 S. Orange Ave., Orlando, FL 32801
	Senior Vice President	Maddron, Kevin R.	450 S. Orange Ave., Orlando, FL 32801
•	President	Mauldin, Stephen H.	450 S. Orange Ave., Orlando, FL 32801
	Assistant Secretary	Patterson, Amy J.	450 S. Orange Ave., Orlando, FL 32801
	Senior Vice President Finance &	Redlich, Kay S.	 450 S. Orange Ave., Orlando, FL 32801
я	Vice President	Taube, Joshua J.	450 S. Orange Ave., Orlando, Fl. 32801
	Senior Vice President	Yester, Sharon A.	450 S. Orange Ave., Orlando, FL 32801
Name of Directors (Current):	Title	Name	
	Director.	Greer, Holly	450 S. Orange Ave., Orlando, FL 32801
	Director	. Jahnson, Joseph T.	450 S. Orange Ave., Orlando, FL 32801
	Director	Yester, Sharon A.	· · · 450 S. Orange Ave., Orlando, FL 32801

12 MAY -3 PM 12: 59

H12-00572341023

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CLP MOLINE IL TENANT TRS CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF APRIL, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CLP MOLINE IL TENANT TRS CORP." WAS INCORPORATED ON THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2012.

5146348 8300

120483219

You may vorify this certificate online at corp. delaware, gov/authver. shtml

AUTHENTICATION: 9537958

DATE: 04-30-12