## F12000001750

| (Requestor's Name)                      |    |
|---|----|
| (Address)                               |    |
| (Address)                               |    |
| (City/State/Zip/Phone #)                |    |
| PICK-UP WAIT MAIL                       |    |
| (Business Entity Name)                  |    |
| (Document Number)                       |    |
| Certified Copies Certificates of Status |    |
| Special Instructions to Filing Officer: |    |
|   |    |
|   |    |
|   | 1. |

Office Use Only



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2021 JUL 15 PM 4:51

KAROCHS

LD CR ES: LALBRITTON



CSC - WILMINGTON
251 Little Falls Drive
Wilmington De 19808

800-927-9800 302-636-5454 FAX

To: REGISTRATION SECTION DIVISION OF CORPORATIONS

From: Meghan Groom meghan.groom@cscqlobal.com

Date: July 13, 2021

Order#: 847728-201

Re: WYNDHAM CONSUMER FINANCE, INC.

Enclosed please find:

XX Change of Registered Agent and Office.

XX Check in the amount of \$35.00.

Please take the following action:

XX File in your office on a routine basis.

XX \_ Issue Proof of Filing.

XX Please return evidence to the following:

Attn: Meghan Groom

c/o Corporation Service Company

251 Little Falls Drive Wilmington, DE 19808

XX Return envelope is also enclosed for your convenience.

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

OUCA.XCOA

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502, 617.0<br>nge is submitted for a corporation org<br>r to change its registered office or reg   | ganized under the law   | s of the State of _                     | Delaware  |
|--|--|---|---|---|
|  | he corporation: WYNDHAM CONSU  | _   |   |   |
| 2. The principal   | office address: 10750 W. Charleston  | Blvd., Suite 130, Las   | Vegas, NV 8913                          | 5   |
| 3. The mailing a   | ddress (if different):   |   |   |   |
| _  | poration/qualification: 04/24/2012   |   |   | 01750   |
| 5. The name and  | street address of the current registere tment of State: (If resigned, enter resi   | ed agent and registered   |   |   |
|  | CORPORATE CREATIONS NETV   | VORK, INC.  |   |   |
|  | 801 US HIGHWAY 1   |   |   | 20  |
|  | NORTH PALM BEACH   | FL  | 33408                                   | 21 JU   |
| 6. The name and (if changed):  | street address of the new registered a   | agent (if changed) and  | l /or registered off                    | 2021 JUL 15 PM  |
|  | Corporation Service Company  |   |   | · · · · · · · · · · · · · · · · · · ·                           |
|  | 1201 Hays Street   |   |   | : 51  |
|  |  | . Box NOT acceptable  |   |   |
|  | Tallahassee  | FL  | 32301                                   |   |
| The street addre   | ess of its registered office and the str<br>be identical.  | eet address of the bus  | siness office of its                    | s registered agent,   |
| Such change wa<br>authorized by th                                   | is authorized by resolution duly adorate board, or the corporation has been  | oted by its board of d<br>i notified in writing o                           | irectors or by an of the change.        | officer so  |
| Joseph   | Hollesheed   | Joseph M. Hollir  | ngshead                                 | Director  |
|  | re of an officer or director   |   | ed or typed name and tit.               | Ie .  |
| I further agree to of my duties, and document is bei corporation has | the appointment as registered agent<br>to comply with the provisions of all s<br>d I am familiar with and accept the<br>ng filed merely to reflect a change in<br>been notified in writing of this chan<br>n Service Company | tatutes relative to the<br>obligation of my post<br>1 the registered office | e proper and com<br>ition as registered | plete performance<br>l agent. Or, if this<br>y confirm that the |
| Ву:  | ac 7 Kibb  | 07/13/20  | 2 l<br>Date                             |   |
| If signing on be   | half of an entity:   |   | , and                                   |   |
|  | E. Kirby, Asst. Vice President   |   |   |   |

\* \* \* FILING FEE: \$35.00 \* \* \*