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Florida Department of State  
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To:

Division of Corporations  
Fax Number : (850) 617-6381

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From:

Account Name : DIVERSIFIED CORPORATE SERVICES INT'L, INC.  
Account Number : I20090000024  
Phone : (518) 434-2877  
Fax Number : (518) 434-0943

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Email Address:

LEYLA@KURTMER.COM

**FOREIGN PROFIT/NONPROFIT CORPORATION  
UNITED MERCHANDISE WHOLESALE, INC.**

Certificate of Status	0
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TALLAHASSEE, FLORIDA

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. UNITED.MERCHANDISE WHOLESale, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK

(State or country under the law of which it is incorporated)

3. 26-0681167

(FEI number, if applicable)

4. AUGUST 02, 2007

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON FILING OF THIS CERTIFICATE

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 315 SMITH STREET, FARMINGDALE, NEW YORK 11735

(Principal office address)

SAME AS ABOVE

(Current mailing address)

8. TO ENGAGE IN IMPORT/EXPORT, GENERAL MERCHANDISING

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NARIMAN WAHABZADA

Office Address: 2801 NE 183RD ST., UNIT 815W

AVENTURA, FL

(City)

, Florida 33160

(Zip code)

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10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Nariman Wahabzada

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: ABRAHIM IBRAHIMI

Address: 11 TIMBER RIDGE DRIVE  
COMMACK, NEW YORK 11725

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: ABRAHIM IBRAHIMI

Address: 11 TIMBER RIDGE DRIVE  
COMMACK, NEW YORK 11725

**B. OFFICERS**

President: ABRAHIM IBRAHIMI

Address: 11 TIMBER RIDGE DRIVE  
COMMACK, NEW YORK 11725

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: ABRAHIM IBRAHIMI

Address: 11 TIMBER RIDGE DRIVE, COMMACK, NEW YORK 11725

Treasurer: ABRAHIM IBRAHIMI

Address: 11 TIMBER RIDGE DRIVE, COMMACK, NEW YORK 11725

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Abrahim Ibrahim

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. ABRAHIM IBRAHIMI

(Typed or printed name and capacity of person signing application)

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**State of New York  
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of UNITED MERCHANDISE WHOLESALE, INC. was filed on 08/02/2007, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 10/08/2009.

A Biennial Statement was filed 09/01/2011.

I further certify that no other documents have been filed by such corporation.



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\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 18th day of April  
two thousand and twelve.

Daniel Shapiro  
First Deputy Secretary of State

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CLERK OF STATE  
TALLAHASSEE, FLORIDA

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