## 20/69/

(Requestor's Name)	<u> </u>
(Address)	<del></del>
(Address)	
(, 123, 633)	
(City/State/Zip/Phone #)	
PICK-UP WAIT	MAIL MAIL
(Business Entity Name)	-
(Document Number)	
(2003)1011, 1131, 251,	
Certified Copies Certificates of	Status
Special Instructions to Filing Officer:	
•	

Office Use Only



300425L
RATROMARIS MESSESSES



A. RAMSEY MAR 26 2524 CSC - Tallahassee CSC 1201 Hays Street Tallahassee, FL 32301-2607 850-558-1500, Ext:

To: Department Of State, Division Of Corporations From: Amanda Miller - Amanda.Miller@cscglobal.com

Ext:

Date: 03/25/24 Order #: 1463936-1

Re: DUTCHMAN HOSPITALITY GROUP, INC.

Processing Method: Routine

## TO WHOM IT MAY CONCERN:

Enclosed please find:

Change of Registered Agent and Office

Check in the amount of: \$35.00

12000000004.95 AUTH

Please take the following action:

File on a routine basis Issue proof of filing

Return evidence to the following:

ATTN: Amanda Miller

c/o Corporation Service Company

251 Little Falls Drive

Wilmington, DE 19808

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

## **COVER LETTER**

TO:	Amendment Section Division of Corporations		
SUBJ	ECT: Dutchman Hospitality Group, Inc.		
Name	of Corporation		
DOC	UMENT NUMBER: F12000001691		
The e	nclosed Statement of Change of Registered	Office/Agent and fee are submitted for filing.	
Please	e return all correspondence concerning this	matter to the following:	
Matth	ew A. Long		
Name	of Contact Person	<del></del>	
Critch	field, Critchfield & Johnston, Ltd.		
Firm/0	Company		
225 N	Market Street, PO Box 599		
Addre	SSS	<del></del>	
Woos	ter, OH 44691		
City/S	State and Zip Code		
	long@ccj.com		
E-ma	il address: (to be used for future annual	report notification)	
For fu	orther information concerning this matter, p	please call:	
Matth	ew A. Long	24, 330 \ 264-4444	
	Name of Contact Person	at (330 ) 264-4444  Area Code & Daytime Telephone Number	
Enclo	sed is a \$35.00 check made payable to the	Department of State.	
	Mailing Address:	Street Address:	
	Amendment Section	Amendment Section	
	Division of Corporations	Division of Corporations	
	P.O. Box 6327 The Centre of Tallahassee		

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.9 nge is submitted for a corporation or, r to change its registered office or reg	ganized under the law	vs of the State of Onio	this	
_	the corporation: Dutchman Hospitality	7	, in the same ty randa.		
2. The principal	office address: 4985 WALNUT ST W	ALNUT CREEK, OH	44687		
3. The mailing a	idress (if different): P.O. Box 158 W.	alnut Creek, OH 446	87		
	oration/qualification: 04/18/2012		number: F12000001691		
5. The name and	street address of the current registere trient of State: (If resigned, enter resi		d office on file with the		
	CT CORPORATION SYSTEM				
1200 S PINE ISLAND RD					
	PLANTATION	FL	33324	~2	
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  Corporation Service Company  1201 Hays Street  P.O. Box NO! screptable  Tallahassee  FL 32301					
	Corporation Service Company			0.00 <b>₹</b>	
	1201 Hays Street				
	Tallahassee	. Box NO! acceptable FL	32301	5	
	ss of its registered office and the str be identical.  s authorized by resolution duly adore e board, or the corporation has been			erexi agent.	
authorized by th	e coard, or the corporation has been				
Signatu	e of an officer or director	Mike Miller, Pre	ed or typed name and title		
I further agree to of my duties, un document is beil corporation has Corporation	the appointment as registered agent o comply with the provisions of all the d I am familiar with and accept the ng filed merely to reflect a change in been notified in writing of this chan n Service Company	statutes relative to the obligation of my pos o the registered office	this capacity. e proper and complete p ition as registered agent e address, I hereby confi	erformance . Or, if this rm that the	
Sign	2/	·	Date		
If signing on be	half of an entity:				
T <sub>2</sub>	red or Printed Name				

\* \* \* FILING FEE: \$35.00 \* \* \*