F12000001691

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| Incorrect Form |
| |
| |
| |

Office Use Only



600409381976

06/05/28--01012--009 **35.00

FILED
2023 JUNI -5 MM 7: 40
3ECHETAN / GESTNIE

gro 1 + 2023



August 8, 2023

MATTHEW A. LONG 255 N. MARKET STREET WOOSTER, OH 44691

SUBJECT: DUTCHMAN HOSPITALITY GROUP, INC.

Ref. Number: F12000001691

We have received your document for DUTCHMAN HOSPITALITY GROUP, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

There is no provision for a foreign corporation to file an amendment to change officers and/or directors its first year of qualification. Please submit an Affidavit signed by an officer or director listing the titles, names, and addresses of the officers and/or directors. After the first year of qualification, changes can be made on the corporation annual report or an amended annual report. The initial annual report is due from January 1 to May 1 of the year following the date of incorporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 423A00017869

Anissa Butler Regulatory Specialist II

COVER LETTER

| TO: Amendme | nt Section Division of Corporation | ms | | | |
|----------------------|---|--|--------------|--|--|
| SUBJECT: Dutc | hman Hospitality Group | o. Inc. | | | |
| DOCUMENT NU | MBER: F12000001691 | of Corporation | | | |
| | ndment and fee are submitted for | filing. | | | |
| Please return all co | rrespondence concerning this ma | tter to the followi | ng: | | |
| Marthau A | Long | | | | |
| Hatthew A. | Name of Contact Person | . | _ | | |
| Critchfield, | Critchfield and Johns | ston | | | |
| | Firm/Company | | | | |
| 225 N Market | Street | | | | |
| | Address | | _ | | |
| Wooster, Ohi | o 44691 | | | | |
| | City/State and Zip Code | | | | |
| long@ccj.com | | | | | |
| | ss: (to be used for future annual r | eport notification |) | | |
| For further informa | tion concerning this matter, pleas | se call: | | | |
| Matthew Long | at (330) 264-44 | | .4 | | |
| Name | of Contact Person | at (330) 264-4444 Area Code & Daytime Telephone Number | | elephone Number | |
| Enclosed is a check | for the following amount: | | | | |
| ∑\$35 Filing Fee | ☐ S43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy | | ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy | |
| <u>Mailing A</u> | ddress: | <u>Street</u> | Address: | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

| F1200 | 0001691 | | | | | |
|---|---|---------------------------------------|--------------|-----------------|-----------------|----------------------|
| | (Document number of | corporation (if known) | | | | |
| Dutchman Hospitality Group, | Inc | | | | | |
| (Name of cor | poration as it appears on | the records of the Departn | ent of State | e) | | |
| | | | | | | |
| Ohio (Incorporated under la | ove of) | 3. 4/18/2012 (Date authoriz | ed to do bi | siness in Flo | rida I | |
| (meorpotatea talder ta | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (1241.6 4441011) | | | , | |
| | | TON II | | | | |
| (4-7 (| COMPLETE ONLY TH | E APPLICABLE CHAN | GES) | =-1·2: | 2023 | |
| 4. It the amendment changes the name of the | corporation, when was the | ne change effected under th | c laws of it | ıs juristiciion | | * # (#12) # |
| incorporation? | | | | 25 | 1 | و درسو |
| | | | | | بن | |
| (Name of corporation after the amendmen | a, adding suffix "corporat | ion," "company," or "inco | porated," c | or apprôpijate | abbrev | riation, if |
| not contained in new name of the corporat | tion) | | • | | <u>_</u> | |
| | | | | T | | _ |
| (If new name is unavailable in Florida, ent- | er alternate corporate nan | ne adopted for the purpose | of transact | ing business i | in ä ori | da) |
| | | | | | | |
| 6. If the amendment changes the period | of duration, indicate new | period of duration. | | | | |
| | | | | | | |
| | | | | | | |
| | (New o | luration) | | | | |
| | | | | | | |
| 7. If the amendment changes the jurisdic | ction of incorporation, inc | ficate new jurisdiction. | | | | |
| | | | | | | |
| | (New in | risdiction) | | | | |
| | (Aten ju | isdiction, | | | | |
| | | | | | | |
| If amending the registered agent and/or new registered agent and/or the new re- | | ss in Florida, enter the na | me of the | • | | |
| new registered agent antionr the new re- | givieren omice anaress. | | | | | |
| Name of New Registered Agent | | | | | | |
| | | | | | | |
| | (Florida stre | et address) | | | | |
| | ,, | • | | | | |
| New Registered Office Address: | C:- | | _, Florida | (Zip Code) | | |
| | (City) | | | (Zip Code) | | |
| New Registered Agent's Signature, if c | | | | | | |
| I hereby accept the appointment as registe | | | ations of th | e position. | | |
| | | | | | | |
| Signature of New Regis | tered Agent, if changing | · · · · · · · · · · · · · · · · · · · | | | | |

| Title/ Capacity | <u>Name</u> | <u>Address</u> | Type of Action |
|---|---|---|--|
| President | Miller, Mike | 4985 Walnut St. Walnut | Creek, OH 然 Add |
| | | 44867 | Remove |
| <u>Preside</u> nt | Palmer, Mike | 4 <u>985 Walnur Sr. Walnu</u> | t_Creek, OH □Add |
| | | 44687 | |
| | | | Undd |
| | | | Remove |
| | | | |
| | | | Remove |
| | | | |
| | | | |
|). Attached is a of the application under the law | certificate or document of similar impairs on to the Department of State, by the soft which it is incorporated. | sort, evidencing the amendment, authenti Secretary of State or other official having | icated not more than 90 days prior to delive custody of corporate records in the jurisdicti |
| | (Signature of a | director, president or other officer - if in other court appointed fiduciary, by that fid | the hands of ductary) |
| _ | Type / The | Pac | 570C~T |

FILING FEE \$35.00