Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-0821 Fax Number : (850)558-1515

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION SUNSET BRANDS, INC.

Estimated Charge	\$70.00					
Page Count	06					
Certified Copy	0					
Certificate of Status	0					
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SEGRETARY OF STATE TALLAHASSEE, FI ORIGA

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Electronic Filing Menu

Corporate Filing Menu

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COVER LETTER						
TO: New Filing Section Division of Corporations						
SUBJECT: Sunset Brands, Inc.						
Name of corporation - must include suffix						
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter to the following:						
Nancy Moy						
Name of Person						
Cairncross & Hempelmann, P.S.						
Firm/Company						
524 Second Ave., Suite 500						
Address \(\beta_{e_0}^{\text{C}} \approx \beta_{e_0}^{\text{C}} \\\ \dagger_{e_0}^{\text{C}} \(\beta_{e_0}^{\text{C}} \approx \beta_{e_0}^{\text{C}} \\\ \dagger_{e_0}^{\text{C}} \\\ \dagger_{e_0}^{\text{C}} \\\ \dagger_{e_0}^{\text{C}} \\ \dagger_{e_0}^{\text{C}} \\\ \dagger_						
Seattle, WA 98104						
City/State and Zip code						
jbetros@usfinancialassets.com F-mail address: (to be used for future annual report notification)						
inc -						
For further information concerning this matter, please call:						
Nancy Moy at (206) 254-4445						
Name of Person Name of Person Area Code & Daytime Telephone Number						
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314						
Enclosed is a check for the following amount:						
S70.00 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy						

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

4/5/2012 9:15:21 AM PAGE

1.	Sunset Brands	s, Inc.			
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"					
	"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")			
	(If name unavails	ble in Florida, enter alternate corporate n	ame adopted for the purpose of transacting busines	ss in Florida)	
				,	
2.	Nevada	inder the law of which it is incorporated)			
		•	••		
4.	May 1, 1998	of incorporation)	(Duration: Year corp. will cease to exist or	"perpetual")	
		, , , , , , , , , , , , , , , , , , , ,	(2 mm)	,	
6.	Upon filing	(Date first transacted busine	ess in Florida, if prior to registration)		
			07.1502, F.S., to determine penalty liability)		
7.	1637 Racet	rack Road, Suite 116, St. J	Johns, FL 32259		
		(Principal office	address)	 -	
	1637 Race	track Road, Suite 116, St	t. Johns, FL 32259		
		(Current mailing	g address)	5500 ~	
	Einanaial a	ontions holding company		F6 88	
8.	Purpose(s	ervices holding company	or country to be carried out in state of Florida)	112 APR -5	M.
	•	•	·	IMF	~
9.	Name and stree	t address of Florida registered agent:	(P.O. Box NOT acceptable)	SEE OF	-
	Name:	Jeffrey S. Betros		75 A ₹ 1	Ī
o	ffice Address:	1637 Racetrack Road, Suite	116	AND:	F4
Ī	, , , , , , , , , , , , , , , , , , , ,				
		(City)	, Florida <u>32259</u> (Zip code)		
			* .		
		ent's acceptance: ed as revistered agent and to accept s	service of process for the above stated corpor	ution at the place	
de	esignated in this	application, I hereby accept the appo	ointment as registered agent and agree to act	in this capacity. I	
		omply with the provisions of all statu with and accept the obligations of m	tes relative to the proper and complete perfor w position as registered agent.	rmance of my duties,	
_,	,	and accept the same against by the			
		1 1 1 1 1 1 1	4		
	****	May D Call	0		
		Registered agent's signa	ture)		
1	L. Attoobadious	ramitionly of axiotamos duly authoration	ated, not more than 90 days prior to delivery o	of this application to	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairmen: See attached list of directors.			
Address:			 .
			
Vice Chairman:			_
Address:			_
Director:			
Address:			_
			_
Director:			_
Address:			-
B. OFFICERS	TAL SE	2012	
President: Jeffrey S. Betros		2	
Address: 1637 Racetrack Road, Suite 116, St. Johns, FL 32259	TASS	APR-	
		יָט	_[
Vice President:	ــــــــــــــــــــــــــــــــــــــ	<u> </u>	- Charles
Address:	000	<u> </u>	_
	152	63	
Secretury: Jeffrey S. Betros			_
Address: 1637 Racetrack Road, Suite 116, St. Johns, FL 32259			
Treasurer: Chuck Ragland		,	_
Address: 1637 Racetrack Road, Suite 116, St. Johns, FL 32259			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	or directors	S.	
13. Signature of Director or Officer			_
The officer or director signing this document (and who is listed in number 12 above) aftirms that the are true and that he or she is aware that false information submitted in a document to the Department third degree felony as provided for in s.817.155, F.S.	facts stated of State co	d herein onstitutes	a

14. <u>Jeffrey S. Betros, President, Secretary & Director</u>
(Typed or printed name and capacity of person signing application)

SUNSET BRANDS, INC.

List of Directors

J. Bert Watson, Sr., Chairman 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

Jeffrey S. Betros 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

J. Bert Watson, Jr. 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

Cynthia J. Delaparte 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

Walter Williams 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

Alan Speck 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

List of Officers

Alan L. Speck, Chief Executive Officer 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

Jeffrey S. Betros, President, Secretary and Chief Operating Officer 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259

Chuck Ragland, Treasurer, CPA and Finance Officer 1637 Racetrack Rd., Suite 116 St. Johns, FL 32259







CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, SUNSET BRANDS, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 1, 1998, and is in good standing in this state.

PARTIE A

Electronic Certificate
Certificate Number: C20120403-2053
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on April 3, 2012.

· La Me

ROSS MILLER
Secretary of State

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