F1200000 1111

(Rec	questor's Name)	
(Add	iress)	
(Add	dress)	
(City/State/Zip/Phone #)		
PICK-UP	☐ WAIT	MAIL
(Bus	siness Entity Nan	ne)
(Document Number)		
Certified Copies	Certificates	of Status
Special Instructions to Filing Officer:		
		ļ

Office Use Only



700346372917

06/16/20--01015--015 ••43.75



JUL 2 5 2020 S. YOUNG

COVER LETTER

TO:	O: Amendment Section Division of Corporations				
	COLUMBIA SHOWCASE & CABI	INET COMPANY INC.			
SUBJ	JECT:	(Name of Corporation)			
DOC	UMENT NUMBER:				
The e	enclosed withdrawal application and f	ee are submitted for filing.			
Please	e return all correspondence concerning	this matter to the following:			
	SAMUEL M PATTERSON				
		(Name of Person)			
	COLUMBIA SHOWCASE & CABINET CO., INC				
		(Firm/Company)			
	11034 SHERMAN WAY STE A				
		(Address)			
	SUN VALLEY, CALIFORNIA 91352				
	(C	ity/State and Zip code)			
For fu	urther information concerning this matt	er, please call:			
SAMU	JEL M PATTERSON	818 765-9710 at ()			
	(Name of Person)	(Area Code & Daytime Telephone Number)			
Enclo	osed is a check for the amount:				
□ \$3	5 Filing Fee	■ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy (Additional copy is Enclosed)			
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

COLUMBIA SHOWCASE & CABINET COMPANY INC.

(Name of Corporation)		
F12000001111 BPN 3799034		
(Document Number of Corpora	ation (if known)	
CA 6/24/1971		
(Incorporated Under Laws of and date authorized to to	ransact business/conduct its affairs)	
This corporation is no longer transacting business or conduct voluntarily surrenders its authority to transact business or conduct		
This corporation revokes the authority of its registered ager appoints the Department of State as its agent for service of pro- time it was authorized to transact business or conduct affairs in	ocess based on a cause of action arising during the	
The following is a current mailing address for the corporation:	:	
11034 SHERMAN WAY STE a	7870	
(Mailing Addres	s) [1]	
SUN VALLEY, CA 91352	· · · · · · · · · · · · · · · · · · ·	
(City/ State /Zip	ب ب ي	
The corporation agrees to notify the Department of State in the Segnature of a director, president or other officer - if in the hands of a	06/12/2020 (Date)	
receiver or other court appointed fiduciary, by that fiduciary)		
SAMUEL M PATTERSON (Typed or printed name of person signing)	PRESIDENT (Title of person signing)	
(Cyped of printed name of person aigining)	(ritie or berson sikinik)	

FILING FEE \$35