(Re	equestor's Name)			
(Address)				
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(Ci	ty/State/Zip/Phone #)		
PICK-UP	☐ WAIT	MAIL		
(Bi	usiness Entity Name)			
(Document Number)				
Certified Copies	Certificates of	Status		
Special Instructions to	Filing Officer:			

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12 FEB 29 PM 4: 14

COVER LETTER

TO:	New Filing Section Division of Corporations				
SUBJ	ECT: DAS BF USA INC				
		corporation - mu	st include suffix		
Dear S	ir or Madam:				•
"Certi	sclosed "Application by Foreign Corp ficate of Existence," or "Certificate of referenced foreign corporation to tran	Good Standing"	and check are sub-		
Please	return all correspondence concerning	this matter to the	e following:		
H. D	ON AHN		•		
		Name of Perso	n	•	
INC	CORPORATE SERVIC	ES			
		Firm/Company			
45-0	04 162ND STREET, SUI				
FLU	SHING, NY 11358	Address			
	(City/State and Zi	o code		
CS@	INCFILINGS.COM				
	E-mail address: (to be used for fut	ure annual report n	otification)	
For fu	ther information concerning this matt	er, please call:			12 FE
JES	SICA K at	(718) 8	88-7773		を FEB 29
	Name of Person	Area Code	& Daytime Telepho	one Number	22
					PH 4
	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fl	ction rporations	GORATIONS 4: 14
Enclos	ed is a check for the following amoun	ıt:			
~ \$	70.00 Filing Fee \$78.75 Filing F Certificate of S		75 Filing Fee & tified Copy	\$87.50 Fili Certificate	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DAS USA (Enter name of c	orporation; must include "INCORPORATI	ED," "COMPANY," "CORPORATION,"		•
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")	,		
DAS BF USA				
(If name unavail	able in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in	Florida)	
2. NEW JERSE		3		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
4. MARCH 15,	.2007	5. PERPETUAL		
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "per	petual")	
6.				
		ss in Florida, if prior to registration)		
		7.1502, F.S., to determine penalty liability)		
7. 502 CENTE	ENNIAL AVENUE, CRANFO			
	(Principal office	address)		
	(C)			
	(Current mailing	address)		
。Wholesale	distributor of furniture			<u></u>
		or country to be carried out in state of Florida)	~	
9. Name and stree	et address of Florida registered agent: ((P.O. Roy, NOT accentable)	FEB	
<i>5.</i> 1 (411.0 411.0 <u>541.0 (</u>		, , , , , , , , , , , , , , , , , , ,	3 29	
Name:	Northwest Registered Agent LLC	<u> </u>		50 Y
Office Address:	3111 W. Dr. MLK Blvd., STE 100-B1	180	79	중유
	-		71 :7	ST/ ORA
	Tampa (City)	, Florida 33607	7	STATE ORATIONS
	(Cny)	(Zip code)		SN
	gent's acceptance:			
Having been nam	ed as registered agent and to accept so application. I hereby accept the appo	ervice of process for the above stated corporatio intment as registered agent and agree to act in t	n at the j	olace
further agree to c	omply with the provisions of all statute	es relative to the proper and complete performa	nis cupu nce of m	vuy. 1 y duties,
and I am familiai	with and accept the obligations of my	position as registered agent.	Ť	1.
	TAKE	Dan Keen-Manager		
_	(Registered agent's signati	nre)		
	(D a Bout a signati			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	SECRETARY OF STATE
A. DIRECTORS	SECRETARY OF STATE DIVISION OF CORPORATIONS
Chairman: TABISH AIMAN	12 FEB 29 PM 4: 14
Address: 625 EAST 14TH STREET	
NEW YORK, NY 10009	
Vice Chairman: DAVID CHUMBLEY	
Address: GREAT GABLE CAMBRIDGE ROAD	
UGLEY HERTFORDSHIRE, UK CM22 6HZ	mb.,
Director: DAVID RILEY	-
Address: 15 GIBSON WAY SAFFRON	
WALDEN ESSEX, UK CB10 1AA	
Director:	
Address:	
B. OFFICERS	
President:	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing addit	iional officers and/or directors.
Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 12 above are true and that he or she is aware that false information submitted in a document third degree felony as provided for in s.817.155, F.S.	ve) affirms that the facts stated herein to the Department of State constitutes a
14. DAVID CHUMBLEY, SECRETARY	

(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY SHORT FORM STANDING

SECKETARY OF STATE DIVISION OF CORPORATIONS

DAS USA INC

0400171772

12 FEB 29 PM 4: 14

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on March 15, 2007.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Robert D. Gordon 502 Centennial Ave Cranford, NJ 07016 0160



Certification# 123165372

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 24th day of February, 2012

Andrew P Sidamon-Eristoff
State Treasurer

Verify this certificate at https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp