## F12,000,000,009

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(Re	questor's Name)				
(Address)					
(Address)					
(Cit	y/State/Zip/Phone	÷ #)			
PICK-UP	☐ WAIT	MAIL			
(Bu	siness Entity Nam	ne)			
(Do	cument Number)				
Certified Copies	Certificates	of Status			
Special Instructions to I	Filing Officer:				





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SECNETÁRY OF STATE

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## **COVER LETTER**

TO: New Filing Sec Division of Co									
SUBJECT: University Islamic Financial Corporation									
Name of corporation - must include suffix									
Dear Sir or Madam:									
"Certificate of Existence	tion by Foreign Corporation for Authorization to Transact Business in Florida," ce," or "Certificate of Good Standing" and check are submitted to register the gn corporation to transact business in Florida.								
Please return all corresp	pondence concerning this matter to the following:								
Sandy Mamo									
	Name of Person	_							
Mark K Rabidoux	, PLC								
	Firm/Company	_							
343 S. Main Stre	et, Suite 201								
	Address	_							
Ann Arbor, MI 48	3104								
	City/State and Zip code	_							
smmamo@sbcgle	obal.net								
- 10 10 10 10 10 10 10 10 10 10 10 10 10	E-mail address: (to be used for future annual report notification)	_							
For further information	concerning this matter, please call:								
Sandy Mamo at (248 ) 225-3908									
Name of Perso	Area Code & Daytime Telephone Number								
	<b>∞</b>	0.75							
STREET/COU New Filing Sec Division of Co Clifton Buildin 2661 Executive Tallahassee, FI	URIER ADDRESS:  Aution  Proporations  Propor	OF STATE RPORATIONS							
Enclosed is a check for	the following amount:								
\$70.00 Filing Fee	\$78.75 Filing Fee & Certified Copy  \$78.75 Filing Fee & Certificate of Status  \$78.75 Filing Fee & Certified Copy  Certified Copy	s &							

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	(Enter name of corporation; must include "INCORPORA" "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	TED	," "COMPANY," "CORPORATION,"	***************************************	
2. (	(If name unavailable in Florida, enter alternate corporate a Michigan State or country under the law of which it is incorporated)	_ 3.	20-4136310 (FEI number, if applicable)	 ı)	
4.	(Date of incorporation)	_ 5.	perpetual (Duration: Year corp. will cease to exist or "perpetual"	<u> </u>	
6.	, ,		· · · · · · · · · · · · · · · · · · ·	•	
		07.1	in Florida, if prior to registration) 502, F.S., to determine penalty liability) armington Hills, MI 48334		
<i>'</i>	(Principal office			-	
3	30500 Northwestern Highway, Suite 315	5. F	armington Hills. MI 48334		
	(Current mailing			_	
8. ļ	mortgage lending (Purpose(s) of corporation authorized in home state	or c	ountry to be carried out in state of Florida)	12 FI	: : : : : : : : : : : : : : : : : : :
9. 3	Name and street address of Florida registered agent:	(P.C	D. Box <u>NOT</u> acceptable)	2 <del>8</del> 3	1
	Name: CT Corporation System			28 PM	0
Off	ice Address: 1203 Governors Square Blv	d	-	<b>≭</b> ?:	
	Tallahassee (City)			90	7

10. Registered agent's acceptance:

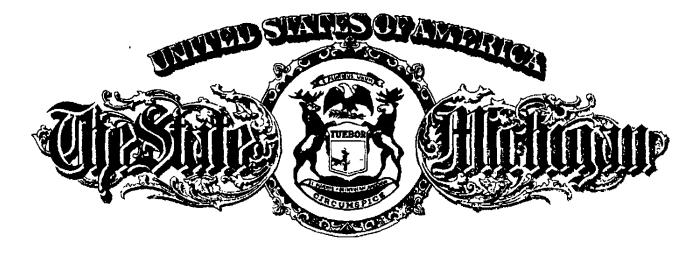
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Katie Szramek
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FILED SECRETARY OF STATE
Chairman: Stephen L Ranzini	SECRETARY OF STATE DIVISION OF CORPORATIONS
Address: 2015 Washtenaw Avenue, Ann Arbor, MI 48104	12 FEB 28 PM 2: 06
Vice Chairman:	
Address:	
Director: Julie Price	
Address: 30500 Northwestern Highway, Suite 315 Farmingt	ton Hills, MI 48334
Director: John Sickler	
Address: 2015 Washtenaw Avenue, Ann Arbor, MI 4810	4
B. OFFICERS  President: Stephen L Ranzini	
Address: 2015 Washtenaw Avenue, Ann Arbor, Mi 48104	
Vice President: Julie Price  Address: 30500 Northwestern Highway, Suite 315, Farmington Hi	ills. MI 48334
Address.	
Secretary: John Sickler	
Address: 2015 Washtenaw Avenue, Ann Arbor, MI 48104	
Treasurer: Julie Price	
Address: 30500 Northwestern Highway, Suite 315, Farmington Hills,	MI 48334
NOTE: If necessary, you may attack an addendum to the application listing addition	nal officers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) are true and that he or she is aware that false information submitted in a document to third degree felony as provided for in s.817.155, F.S.	affirms that the facts stated herein the Department of State constitutes a
14. Julie A. Price, Chief Opera (Typed or printed name and capacity of person signing appli	eting Officie





This is to Certify That

## UNIVERSITY ISLAMIC FINANCIAL CORPORATION

was validly incorporated on December 29, 2005, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

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ADDRESS OF THE PARTY OF THE PAR

Sent by Facsimile Transmission 1067211

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 24th day of February, 2012.

Director

Bureau of Commercial Services