## F1200000787

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Cassial Instructions to Filips Officer  |
| Special Instructions to Filing Officer: |
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Office Use Only



600220560266

FILING CANCELLED RETURNED CHECK

02/08/12--01020--009 \*\*70.00

02/08/12--01020--010 \*\*8.75

02/21/12--01020 NLLAHASSEE FLORID

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2,2-22 (1773)

#### **COVER LETTER**

|             | New Filing Se<br>Division of C  |   |  |  |                |  |
|-------------|---|---|--|--|----------------|--|
| SUBJE       | CT:   | Communities Hel                               | ping Families in Dist  | ress, Inc.                                       |                |  |
| Dear Sir    | or Madam:   | •   |  |  |                |  |
| "Certific   | ate of Existenc   |   | fit Corporation for Authoriza<br>Standing" and check are subn<br>Iorida. |  |                |  |
| Please re   | eturn all corres  | pondence concerning this m                    | atter to the following:  |  |                |  |
|             |   |   | C. J. Happ   |  |                |  |
|             |   |   | Name of Ferson   |  |                |  |
|             |   | Communities F                                 |  |  |                |  |
|             |   |   |  |  |                |  |
|             |   |   |  |  | ·····d         |  |
|             |   |   | 2012 FEB 2<br>SECRETAR<br>ALLAHASS                                       | -c-mp  |                |  |
|             |   | Loxahatchee, FL 33470 City/State and Zip Code |  |  | EB 21<br>ETARY |  |
|             |   |   | @gmail.com   | ·  | AN S           |  |
| For furth   |   | concerning this matter, plea                  | future annual report notificat   | 10n)   | 9: <b>L</b>    |  |
| or raidi    | ici imominamon  | concerning and matter, pre-                   | uso our.   |  |                |  |
|             |   | Happ at of Person                             | ( 404 ) 671<br>Area Code & Daytime Tel                                   | -6965<br>lephone Number                          |                |  |
| ]<br>]<br>] | MAILING AD<br>New Filing Sec<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FI | ction<br>rporations                           | New Filing Se<br>Division of Co<br>Clifton Buildi                        | orporations<br>ng<br>se Center Circle            | SS:            |  |
| Enclosed    | d is a check for  | the following amount:                         |  |  |                |  |
| \$70.0      | 00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status    | \$78.75 Filing Fee & Certified Copy                                      | \$87.50 Filing<br>Certificate of<br>Certified Co | f Status &     |  |

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCTITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| - import in langu  | Communities I bration: must include the word "INC age as will clearly indicate that it is present. "Company" or "Co." may n  | ORPORATE:   | O" or "CORPO   | RATION" or words o   | rehin if not so con  | like<br>lained                                |
|--|--|---|--|--|--|---|
| 2.   | Georgia  ntry under the law of which it is inc   | 3.  |  | 90-074341  | 0  |   |
| (State or cou  | ntry under the law of which it is inc  | corporated)   | (1   | FEI number, if applic  | able)  |   |
| 4  | 02/2 <b>4</b> /2001<br>Date of Incorporation)  | 5.  |  | Perpetual  |  |   |
| (I   | Date of Incorporation)   |   | (Duration: Ye  | ar corp. will cease to   | exist or "perpetual  | <sup>ii</sup> )                               |
| 6.   | oi/oi/2016<br>ucted affairs in Florida if prior to reg   | <b>desire</b>   |  |  |  |   |
| (Date first cond   | ucted affairs in Florida if prior to reg   | istration. See se   | ections 617.1501   | & 617.1502, F.S. to  | determine penalty l  | iability.)                                    |
| 7.   | 431 Florida  | Ave. SE, A  | Atlanta, GA  | 30316  |  |   |
|  |  | (Principal of   | ice address)   |  |  |   |
|  | 431 Florida  | Ave. SE   | Atlanta GA   | 30316  |  |   |
|  | 1017101100   | (Current ma   | iling address)   | 00010  |  | <del></del>                                   |
| R. Charles (Purpose(s) of Purpose(s) of Purp | table Organization, owns tracorporation authorized in home state eet address of Florida registered  Calvin J. Happ, Row, and  1105 South G Street #A  Lake Worth  (City) | ansitional r  | be carried out   | perty in Palm Be<br>in the state of Florida  | ach County   | _   |
|  | Lake Worth   |   | . Florida  | 33460  | و ا  |   |
|  | (City)   |   | ,  | (Zip Cod   | le) 공항 🛨   |   |
| Having been na<br>lesignated in th   | agent's acceptance: med as registered agent and to is application, I hereby accept to comply with the provisions of a ar with and accept the obligation                  | accept servic<br>the appointm<br>all statutes re<br>ons of my pos | e of process f<br>ent as registe<br>lative to the p<br>ition as regist | or the above stated<br>red agent and agre-<br>roper and complete<br>ered agent.<br>FIL | corporation at the composition of the composition o | he place<br>spacity. I<br>my duties,<br>ELLED |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILING CANCELLED RETURNED CHECK

## FILING CANCELLED RETURNED CHECK

12. Names and addresses of officers and/or directors:

| A. DIRECTORS   |                              |
|--|------------------------------|
| Chairman:  |                              |
| Address:   |                              |
|  |                              |
| Vice Chairman:   |                              |
| Address:   | · · ·                        |
|  |                              |
| Director:  |                              |
| Address:   |                              |
|  |                              |
| Director:  |                              |
| Address:   |                              |
|  | TALL SE                      |
| B. OFFICERS  | FEB<br>CKE T<br>AHA          |
| President: William F. Koelle, Rev.   | - SSR 2 F                    |
| Address: 431 Florida Ave. SE   |                              |
| Atlanta, GA 30316  |                              |
| Vice President: C. J. Happ, Red.   | 20° <b>‡</b>                 |
| Address: 431 Florida Ave. SE   |                              |
| Atlanta, GA 30316  |                              |
| Secretary: Mike Kelly  |                              |
| Address: 431 Florida Ave. SE, Atlanta, GA 30316  |                              |
| Treasurer: William F. Koelle, Rev.   |                              |
| Address: 431 Florida Ave. SE, Atlanta, GA 30316  |                              |
| NOTE: If necessary, you may attach an addendum to the application listing additiona                              | l officers and/or directors. |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12                                    | of the application)          |
| 14. Rev. Calvin J. Happ, Registered Action of Typed or printed name and capacity of person signing applications. |                              |

## STATE OF GEORGIA

#### Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Drive Atlanta, Georgia 30334-1530

# CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

#### COMMUNITIES HELPING FAMILIES IN DISTRESS, INC.

#### **Domestic Non-Profit Corporation**

was formed or was authorized to transact business on 02/28/2001 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 3rd day of February, 2012

B:Ph

Brian P. Kemp Secretary of State

Certification Number: 8017744-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify asp