## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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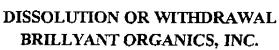
Account Name : BENNARDO LEVINE LLP

Account Number : I20130000096

: (561)392-8074

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## **COVER LETTER**

TO: Amendment Section Division of Corporations					
POIL I VANT ODO	ANICS, INC	<b>3</b> .			
	(Name of Corporat				
DOCUMENT NUMBER: F1200000758					
The enclosed withdrawal application and for	ee are submitted for	r filing.			
Please return all correspondence concerning matter to the following:	this				
Laura Cohen, Esq.					
	(Name of Person)				
1860 NW Boca Rato	n Blvd				
(Firm/Company)					
•	(Address)				
Boca Raton, FL 3343	32 ·				
	ity/State and Zip co	de)			
For further information concerning this matte	er pleace calls				
Laura Cohen	, <b>-</b>	392-8074			
(Name of Person)	at (Area (	392-8074 ode & Daytime Telephone Number)			
Enclosed is a check for the amount:	(Filed C	odo a Dajimo Polophono Planicory			
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fed Certified Copy (Additional copy Enclosed)	Certificate of Status & Certified			
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301			

1	•		
	(((H1400005012	: : 3 3)))	FILED
		2014	FEB 28 AM II: 36
APPLICATION BY F AUTHORITY TO TRAN			
BRILLYANT	ORGANICS, I	•	
	(Name of Corpo	ration)	
F120000007			
	(Document Number of Corp	oration (if known)	
DELAWARE			
	(Incorporated Unde	r, Lavvs ot)	
This corporation is no longer tran voluntarily surrenders its authority	sacting business or condu to transact business or co	cting affairs within the S induct affairs in Florida.	tate of Florida and hereby
This corporation revokes the autappoints the Department of State the time it was authorized to trans	as its agent for service of	process based on a cau	
The following is a current mailing	address for the corporation	on:	
1515 NORTH	FEDERAL H		ITE 300
	(Mailing Addi	essy	
BOCA RATO	<u>,                                      </u>		
	(City/ State 72	Gip)	
The corporation agrees to notify the	ne Department of State in	the future of any change	in its mailing address.
(Signature of a director, president	or other officer - if in the hunds of	2/27	(Date)
receiver or other court appointed	fiduciary, by that fiduciary)		
BRUCE GHIL  (Typed or printed name of		PRESIC	of person signing)
	filing fei	S35	
	(((H14000050	123 3}))	
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