

F1200000743

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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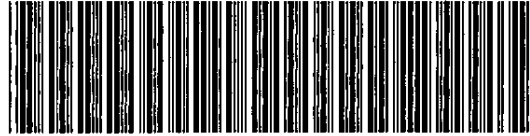
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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P2 2/17/12

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Saad Enterprises, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

James G. Saad, Esq.

Name of Person

Saad Enterprises, Inc.

Firm/Company

1515 University Boulevard South

Address

Mobile, Alabama 36609

City/State and Zip code

james.saad@saadhealthcare.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

James G. Saad, Esq.

at ( 251 ) 3403602

Name of Person

Area Code & Daytime Telephone Number

### STREET/COURIER ADDRESS:

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. Saad Enterprises, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama

(State or country under the law of which it is incorporated)

3. 63-0904463

(FEI number, if applicable)

4. 03/13/1984

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Has not yet transacted business in Florida.

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1515 University Boulevard South, Mobile, Alabama, 36609

(Principal office address)

1515 University Boulevard South, Mobile, Alabama, 36609

(Current mailing address)

8. home health, hospice, nursing, nurse staffing, DMEPOS retail/wholesale, medical career training, rehab therapy

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation

(City)

, Florida 33324

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

By:

  
(Registered agent's signature)

**Danny Verdecchia, Jr. Asst. Secretary**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Gregory Saad

Address: 1515 University Boulevard South, Mobile, AL, 36609

Vice Chairman: Barbara Fulgham

Address: 1515 University Boulevard South, Mobile, AL, 36609

Director: Henry Fulgham

Address: 1515 University Boulevard South, Mobile, AL, 36609

Director: Dorothy Dunning

Address: 1515 University Boulevard South, Mobile, AL, 36609

**B. OFFICERS**

President: Barbara Fulgham

Address: 1515 University Boulevard South, Mobile, AL, 36609

Vice President: Henry Fulgham

Address: 1515 University Boulevard South, Mobile, AL, 36609

Secretary: Dorothy Dunning

Address: 1515 University Boulevard South, Mobile, AL, 36609

Treasurer: James Saad

Address: 1515 University Boulevard South, Mobile, AL, 36609

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. James G. Saad, Esq., General Counsel and Chief Financial Officer

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS  
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Beth Chapman  
Secretary of State

P. O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Saad Enterprises, Inc. was formed in Mobile County, Alabama on March 13, 1984. The Alabama Entity Identification number for this entity is 096-901. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/29/2011

Date

*Beth Chapman*

Beth Chapman

Secretary of State