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## **COVER LETTER**

	Amendment Section Division of Corporations			
	•	Proup Inc		
SUBJE	<sub>CCT:</sub> LPS Real Estate (			
	E40000	(Name of Corporation	on)	
DOCU	MENT NUMBER: F120000	00655		
The end	closed withdrawal application and f	ee are submitted for	filing.	
	return all correspondence concerning to the following:	this		
	April Johnson			
		(Name of Person)		
Black Knight Financial				
(Firm/Company)				
601 Riverside Avenue				
		(Address)		
	Jacksonville FL 3220	04		
	(C	ity/State and Zip cod	e)	
For fur	ther information concerning this matt	er, please call:		
Apri	l Johnson	<sub>at (</sub> 904	854-5256	
Enclose	(Name of Person) ed is a check for the amount:		de & Daytime Telephone Number)	
<b>√</b> \$35	Filing Fee \$\int \$\\$43.75 \text{ Filing Fee & Certificate of Status}	\$43.75 Filing Fee Certified Copy (Additional copy i Enclosed)	Certificate of Status & Certified	
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301	

FILED.

14 FEB 20 PM 4: 26

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

LPS Real Estate Group, Inc.	
(Name of Corporation	on)
F1200000655	
(Document Number of Corporati	ion (if known)
Delaware	
(Incorporated Under La	ws of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting to the conducting transacting business or conducting to the conducting transacting business or conducting transacting tr	<del>-</del>
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of protection that it was authorized to transact business of conduct affair	ocess based on a cause of action arising during
The following is a current mailing address for the corporation:	
601 Riverside Avenue	
(Mailing Address)	)
Jacksonville FL 32204	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the	future of any change in its mailing address.
	February 6, 2014
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Michael L. Gravelle	Executive Vice President
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**