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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

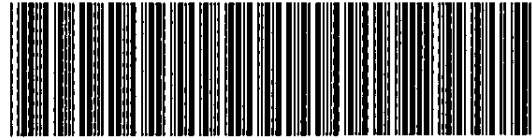
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

[Signature] 2/2/12

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: The Fishing Academy, Inc.
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

John Hoffman The Fishing Academy, Inc.
Name of Person

The Fishing Academy, Inc.
Firm/Company

16 ADAIR ROAD
Address

Brighton, MA. 02135
City/State and Zip Code

info@theFishingAcademy.org
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John Hoffman at (617) 782-2614
Name of Person Area Code & Daytime Telephone Number

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. The Fishing Academy, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Massachusetts 3. 55-0861478
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MARCH 12, 2004 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. NONE
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 16 Adair Road Brighton, MA. 02135
(Principal office address)
- 7866 99th Court Vero Beach, FL. 32967
(Current mailing address)

8. Charity serving kids
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

- X 9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Susan Olsen

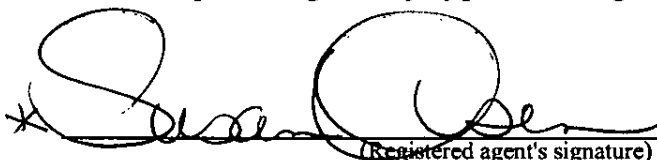
Office Address: 7866 99th Court

Vero Beach, Florida 32967
(City) (Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

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TALLAHASSEE, FLORIDA

A. DIRECTORS

Chairman: Shenie Lombard:

Address: 230 Washington Street Brighton, MA 02135

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: John Hoffman

Address: 16 Adair Road

Brighton, MA 02135

Vice President: _____

Address: _____

Secretary: Oceana Ren

Address: 474 Hancock St. Quincy, MA 02471

Treasurer: Bob Gedrone

Address: 65 Perthshire Road Brighton, MA 02135

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John Hoffman, John Hoffman, Oceana Ren
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. John Hoffman President The Fishing Academy
(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

January 18, 2012

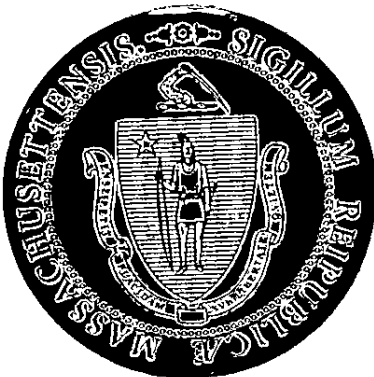
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

THE FISHING ACADEMY, INC.

is a domestic corporation organized on **March 12, 2004 (Chapter 180)**.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



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TALLAHASSEE, FLORIDA

In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

Processed By jbm