Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY
Account Number : I20000000195
Phone : (850)521-1000
Fax Number : (850)558-1515

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION FUJIFILM HOLDINGS AMERICA CORPORATION

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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Corporate Filing Menu

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2/1/2012

Fax Server

COVER LETTER

TO:	Division of Corporations										
SUBJ	ECT:	FUJIFILM Holdings America Corporation									
5010	Name of corporation - must include suffix										
Dcar S	ir or Ma	adam:									
"Certif	icate of	Existence	on by Foreign Corporation e," or "Certificate of Good in corporation to transact bu	Standing" an	d check are subm						
Please	return a	ıll corresp	ondence concerning this m	natter to the fo	ellowing:			٠			
			Nam	e of Person							
		<u> </u>	Firm/	/Company				<u></u>			
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			City/St	ate and Zip co	ode						
			E-mail address: (to be u	sed for future	annual report no	tification)					
For fur	ther inf	ormation	concerning this matter, ple	ase call:							
			at ()			12 f	ある。			
Name of Person Area Code & Daytime Telephone Number				l - 83							
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		,	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		FEB-1 PH12: 45						
Enclos	ed is a	check for	the following amount:								
□s?	70.00 Fi	ling Fee	\$78.75 Filing Fee & Certificate of Status	1 1	Filing Fee & ed Copy	S87.50 Fi	e of Stati				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	oldings America Corporation			_
	orporation; must include "INCORPORAT	ED,	" "COMPANY," "CORPORATION,"	
(If name unavail	able in Florida, enter alternate corporate na	une	adopted for the purpose of transacting business in Florida)	-
2. Delaware		3.	06-1305146	
	under the law of which it is incorporated)	-	(FEI number, if applicable)	_
4. September 26	i, 1990	5.	perpetual	
	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	-
6. January 1, 20	12			
	(Date first transacted busine		n Florida, if prior to registration)	_
	•		502, F.S., to determine penalty liability)	
7. 200 Summit L	ake Drive, Valhalla, New York 105			_
	(Principal office		,	
200 Summit L	ake Drive, Valhalla, New York 105			_
	(Current mailing	add	ress)	
8. Any lawful ac	t or activity for which corporations	ma	y be organized	4.55
(Purpose(s) of corporation authorized in home state of	or co	ountry to be carried out in state of Florida)	
9. Name and stree	t address of Florida registered agent: ((P.C). Box NOT acceptable)	
Name:	Corporation Service Company			\$27 031
Office Address:	1201 Hays Street		Florida 32301	
	Tallahassee		, Florida 32301	
	(City)		(Zip code) 5	Gro at
				⊊al [™]

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

Melissa Bunting
Assistant VP

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12	Names and	business	addresses	of officers	and/or di	rectors:
1 4	ivanico anu	DMOUICOO	aum coaca	OI OILIGOIS	and or on	iccitia.

A. DIR	ECTORS		
-Chairman	Director: Shigetaka Komori		
Address:	200 Summit Lake Drive		
,	Valhalla, New York 10595		
*Vice Cha	irman: Director: Toru Takahashi		
Address:	200 Summit Lake Drive		
	Valhalla, New York 10595		
Director:	Ryutaro Hosoda		
Address:	200 Summit Lake Drive		
	Valhalla, New York 10595	 	
Director:			
Address:			
B. OFF	ICERS		
President	Ryutaro Hosoda		
Address:	200 Summit Lake Drive	12	
	Valhalla, New York 10595	뗪	22
Vice Pres	ident: Chief Financial Officer: Masayuki Higuchi		
Address:	200 Summit Lake Drive	2	是是
	Valhalla, New York 10595	য়	T S
Secretary	Shigeru Sano	ုံ့ပ	즐거
	200 Summit Lake Drive, Valhalla, New York 10595		
Treasurer	Masayuki Higuchi		
Address:	200 Summit Lake Drive, Valhalla, New York 10595		
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or d	lirectors.	
13	Maria		***
are true a	Signature of Director or Officer er or director signing this document (and who is listed in number 12 above) affirms that the fact and that he or she is aware that false information submitted in a document to the Department of ree felony as provided for in s.817.155, F.S.		

(Typed or printed name and capacity of person signing application)

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FUJIFILM HOLDINGS AMERICA

CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

FIRST DAY OF FEBRUARY, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FUJIFILM HOLDINGS AMERICA CORPORATION" WAS INCORPORATED ON THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 1990.

12 FEB - | PM |2: 45

2242305 8300

120109095

AUTHENT\CATION: 9335038

DATE: 02-01-12

You may verify this certificate online at corp.delaware.gov/authver.shtml