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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

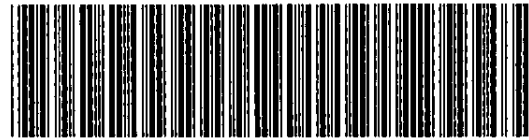
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** HOMETOWN VETERANS, INC.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

TYLER E DERENBERGER

Name of Person

HOMETOWN VETERANS, INC.

Firm/Company

8720 STATE ROUTE 973

DUNMOR

Address

KENTUCKY 42339

City/State and Zip Code

helpingvets1814@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DAISY E BAISDEN

Name of Person

at ( 270 )

657-2401

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

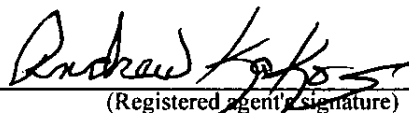
*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. HOMETOWN VETERANS, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. KENTUCKY 3. 45-2472966  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JUNE 07, 2011 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. FEBRUARY 1, 2012  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 8720 STATE ROUTE 973  
(Principal office address)  
DUNMOR, KY 42339  
(Current mailing address)
8. CHARITABLE EMERGENCY HELP TO VETERANS OF LOW INCOME  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)  
Name: ANDREW KAKOS  
Office Address: 1410 N.W. 21 LN  
LAKE PANASOFFKEE, Florida 33538  
(City) (Zip Code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: TYLER E DERENBERGER

Address: 8720 STATE ROUTE 973

DUNMOR, KY 42339

Vice Chairman: BOBBIE L DERENBERGER

Address: 8720 STATE ROUTE 973

DUNMOR, KY 42339

Director: RAYMOND H SCHWEINEBRATEN

Address: 206 HUNTERS CIRCLE

RUSSELLVILLE, KY 42276

Director: LARRY KING

Address: 2734 LOUISVILLE ROAD

CAVE CITY, KY 42127

**B. OFFICERS**

President: TYLER E DERENBERGER, CEO

Address: 8720 STATE ROUTE 973

DUNMOR, KY 42339

Vice President: BOBBIE L DERENBERGER

Address: 8720 STATE ROUTE 973

DUNMOR, KY 42339

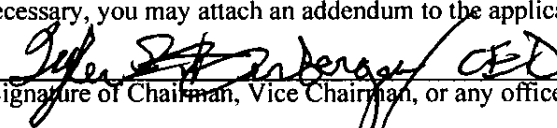
Secretary: DAISY E BAISDEN

Address: 77 SKIPWORTH LANE - DUNMOR, KY 42339

Treasurer: ROBIN L BALLARD

Address: 77 SKIPWORTH LANE - DUNMOR, KY 42339

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  CEO  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. TYLER E DERENBERGER, CEO  
(Typed or printed name and capacity of person signing application)

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**Commonwealth of Kentucky**  
**Elaine N. Walker, Secretary of State**

Elaine N. Walker  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Existence**

Authentication number: 121006

Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Elaine N. Walker, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

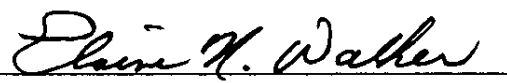
**Hometown Veterans Inc**

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 273, whose date of incorporation is June 7, 2011 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 21<sup>st</sup> day of December, 2011, in the 220<sup>th</sup> year of the Commonwealth.



  
Elaine N. Walker  
Secretary of State  
Commonwealth of Kentucky  
121006/0793228