Page 1 of 2

## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092 Phone

: (850)878-5368 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*\*

Email Address:

### FOREIGN PROFIT/NONPROFIT CORPORATION

Mission of Peace National Corporation

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$87.50 |

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#### **COVER LETTER**

| TO:           | New Filing S<br>Division of C   |  |                                     |  |             |                     |
|---------------|---------------------------------|--|-------------------------------------|--|-------------|---------------------|
| SUBJ          | ECT:                            |  | eace National Corpo                 | ration   |             |                     |
| Dear S        | Sir or Madam:                   |  |                                     |  |             |                     |
| "Certi        | ficate of Existen               |  | Standing" and check are sub-        | ation to Conduct its Affairs in<br>mitted to register the above re |             |                     |
| Please        | return all corre                | spondence concerning this r                | latter to the following:            |  |             |                     |
|               |                                 |  | Tomika R. Slappy                    |  |             |                     |
|               |                                 |  | Name of Person                      |  |             |                     |
|               |                                 | Missian of                                 | Peace National Corpora              | ation  |             |                     |
|               |                                 | 1011001011.01                              | Firm/Company                        | <u> </u>   |             |                     |
|               |                                 |  |                                     | AL   | 2012 JAN 19 |                     |
|               |                                 |  |                                     |  | ر <b>ک</b>  | e-manifold services |
|               |                                 |  |                                     | As   | Ž           |                     |
|               |                                 | <u>.</u>                                   | 877 E. Fifth Ave.                   |  | . 9         |                     |
|               |                                 |  | Address                             | المالية<br>التاريخ   |             | m                   |
|               |                                 | FI   | int, Michigan 48503                 | ELORIDA<br>ELORIDA   | AM 10: 1'5  |                     |
|               |                                 |  | ity/State and Zip Code              |  | پي.<br>ند   | Mr baseles          |
|               |                                 |  | •                                   | - 50   | Ŝ           |                     |
|               |                                 |  | nissionofpeace.com                  |  |             |                     |
|               | E-1                             | mail address: (to be used for              | future annual report notifica       | tion)  |             |                     |
| For fu        | rther information               | n concerning this matter, ple              | ase call:                           |  |             |                     |
|               |                                 | a Slappy at                                |                                     | 2-8320   |             | •                   |
|               | Name                            | of Person                                  | Area Code & Daytime Te              | elephone Number  |             |                     |
|               | MAILING A                       |  | STREET/CO                           | DURIER ADDRESS:  |             |                     |
|               | New Filing Se<br>Division of Co |  | New Filing So<br>Division of C      |  |             |                     |
|               | P.O. Box 6327                   |  | Clifton Buildi                      |  |             |                     |
|               | Tallahassee, F                  | L 32314                                    |                                     | ve Center Circle   |             |                     |
| Enclos        | ed is a check for               | the following amount:                      |                                     |  |             |                     |
| <b>□</b> \$70 | 0.00 Filing Fee                 | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy   | ,           |                     |

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 2.            | Michigan (State or country under the law of which it is incorp  | 3,                               | 757                            | I number it don beekle                        | <del></del>      | _         |            |
|---------------|---|----------------------------------|--------------------------------|---|------------------|-----------|------------|
|               | -   |                                  |                                | m 41  |                  |           |            |
| 4.            | 03/08/2000<br>(Date of Incorporation)   | 5, <del></del>                   | uration: Vear                  | Perpetual corp. will cease to exis            | t or *nemetus!#) | _         |            |
|               | •   |                                  |                                | corp, will cease to exis                      | tor betheman)    | ,         |            |
| 6.            | (Date first conducted affairs in Florida if prior to registra   | 01/23/2012                       | 2                              | ar za <del>karana man</del>                   |                  | Effica. N |            |
| •             | (Date first conducted affairs in Florida if prior to registra   | tion. See section                | ns 017.1901 -                  | & 017.1302, r.s, to geter                     | mine penaity (io | ouuy.)    |            |
| 7.            | 1439 West Flage   | r Street Mis                     | ami, Floric                    | la 33135                                      |                  |           |            |
|               | (P.   | rincipal office                  | address)                       |   |                  |           |            |
|               | 877 E. Fifth A  | ve. Flint. M                     | lichigan 4                     | 3503  |                  |           |            |
|               | (   | Current mailin                   | g address)                     | <u> </u>                                      |                  |           |            |
| 8.            | US Department of Housing and Urban<br>(Furpose(s) of corporation authorized in home state of  | Development of the               | ent(HUD)                       | Housing Counsel the state of Florida)         | > >              | 2012 JAN  |            |
| 9.            | Name and street address of Florida registered ag  | ent: (P.O. Box                   | x <u>NOT</u> acce              | eptable)                                      | SSEE<br>SSEE     | 9         |            |
|               | Name: CT Corporation System   |                                  |                                |   | 7.5              | <b>Z</b>  | _          |
| O             | ffice Address: 1200 South Pine Island Roa   | ıd                               |                                |   | ORIDA            | ₹<br>5i.s |            |
|               | Plantation (City)   | , F                              | lorida                         | 33324<br>(Zip Code)                           | <b>-</b> .       |           |            |
| H<br>de<br>fu | 0. Registered agent's acceptance:<br>wing been named as registered agent and to accessionated in this application, I hereby accept the with the provisions of all and I am familiar with and accept the obligations | : appointment<br>statutes relati | t as register<br>ive to the pr | ed agent and agree to<br>oper and complete pe | act in this cal  | Dacity.   | ι <i>Ι</i> |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Katle Szramek

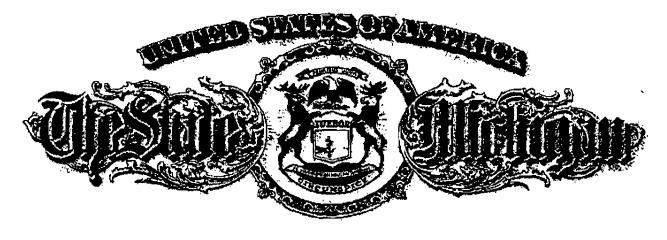
Assistant Secretary

Names and addresses of officers and/or directors:

| A. DIRECTORS   |  |  |  |  |
|--|--|--|--|--|
| Chairman: Byna Eilliott  | ······································   |  |  |  |
| Address: 1000 Towne Center Suite 1300                              |  |  |  |  |
| Southfield, Michigan 48075   |  |  |  |  |
| Vice Chairman:   |  |  |  |  |
| Address:   |  |  |  |  |
|  |  |  |  |  |
| Director: Rev. Garfield Hardy Jr.                                  |  |  |  |  |
| Address: 1443 Apple Creek  |  |  |  |  |
| Grand Blanc, Michigan 48439  |  |  |  |  |
| Director: Dorothy Gooley   |  |  |  |  |
| Address: 6107 Sally Court  | 7A S   |  |  |  |
| Flint, Michigan 48505  | CRETA  |  |  |  |
| B. OFFICERS  | SST -  |  |  |  |
| President: Rev. Elmira Smith-Vincent                               | th Correction (1) the correcti |  |  |  |
| Address: 877 E. Fifth Ave  |  |  |  |  |
| Flint, Michigan 48503  | market from a contract of  |  |  |  |
| Vice President:  |  |  |  |  |
| Address:   |  |  |  |  |
| Secretary: Rev. Alonzo Vincent                                     |  |  |  |  |
| Address: 808 E. Mount Morris Street R Mount Morris, Michigan 48458 |  |  |  |  |
| Treasurer: Robert Hardy  |  |  |  |  |
| Address: G3501 S. Linden Road Flint, Michigan 48507                |  |  |  |  |

Rev. Elmira Smith-Vincent, President and CEO
(Typed or printed name and capacity of person signing application)

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)





This is to Certify That

#### MISSION OF PEACE NATIONAL CORPORATION

was validly incorporated on March 8, 2000; as a Michigan nonprofit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1982 PA 162, as amended, to extest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to conduct affairs in Michigan and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

ECRETARY OF STATE

hand, in the City of Lansing, this 19th day of January, 2012.

in testimony whereof, I have hereunto set my

Bureau of Commercial Services

GOLD SEAL APPEARS ONLY ON ORIGINAL