## Flaccoc

| i.                                      |
|---|
| (Requestor's Name)                      |
|   |
| (Address)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer  |
| ark on                                  |
| J. HORNE 20th                           |
| - N                                     |
| •<br>•                                  |
| Office Use Only                         |



700433251517

OBVIBOAN.

## Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE 07/26/2024                          | _  |                             | ⇔WALK IN**  |
|--|--|-----------------------------|-------------|
| ENTITY NAME Freese                       | e and Nichols Inc  |                             |             |
| DOCUMENT NUMBER                          |  |                             |             |
|  | **PLEASE FILE TI   | HE ATTACHED AND RETURN**    |             |
| xxxxxxxx                                 | Plain Copy   |                             |             |
|  | Certified Copy   |                             |             |
|  | Certificate of Status  |                             |             |
|  | <b>"PLEASE OBTAIN THE I</b><br>Certified Copy of Art<br>Certificate of Good St |                             | 774**       |
|  | **APOSTILLE'/  | NOTARIAL CERTIFICATION**    |             |
| COUNTRY OF DESTINA<br>NUMBER OF CERTIFIC |  |                             | <del></del> |
| TOTAL OWED \$35                          |  | ACCOUNT #: 120°             | 160000072   |
| TOTAL OWED_                              | <del></del>  | 583                         | W           |
| Please call Tina at                      | the above number for   | any issues or concerns. The |             |

## **COVER LETTER**

| TO: Amendment Section Division of Corporations        |  |
|---|--|
| SUBJECT: FREESE AND NICHOLS, INC. Name of Corporation |  |
| Name of Corporation                                   |  |
| DOCUMENT NUMBER: F12000000128                         |  |
| The enclosed Statement of Change of Registe           | ered Office/Agent and fee are submitted for filing.        |
| Please return all correspondence concerning t         | his matter to the following:                               |
| Jeff Maronn   |  |
| Name of Contact Person                                |  |
| Harbor Compliance                                     |  |
| Firm/Company  |  |
| 1830 Colonial Village Lane                            | _  |
| Address   | <del></del>  |
| Lancaster, PA 17601                                   |  |
| City/State and Zip Code                               |  |
| jmaronn@harborcomplian                                | ace.com  |
| E-mail address: (to be used for future ann            | ual report notification)                                   |
| For further information concerning this matte         | er, please call:   |
| Jeff Maronn   | at (717 ) 940-7566<br>Area Code & Daytime Telephone Number |
| Name of Contact Person                                | Area Code & Daytime Telephone Number                       |
| Enclosed is a \$35.00 check made payable to t         | he Department of State.                                    |
| Mailing Address: Amendment Section                    | Street Address:  |
| Amendment Section Division of Corporations            | Amendment Section Division of Corporations                 |
| P.O. Box 6327   | The Centre of Tallahassee                                  |
| Tallahassee, FL 32314                                 | 2415 N. Monroe Street, Suite 810                           |
| a management of a last of a fi                        | Tallahassee, FL 32303                                      |

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                       | nge is submitted for a corporation o   | 1.0502, 607.1508, or 617.1508, Florida Statute, rganized under the laws of the State of Texas egistered agent, or both, in the State of Florida |  |
|--|--|---|--|
|  | the corporation: FREESE AND NICE   |   |  |
| 2. The name of   | office address: 801 Cherry Street, ST  | E 2800  |  |
| 2. The principal                                       | Fort Worth, TX 7610  |   | <del></del>                                    |
| 3. The mailing a                                       | address (if different):  |   |  |
|  | Document number:F12000000128   |   |  |
| 5. The name and  |  | red agent and registered office on file with the  |  |
|  | CORPORATION SERVICE COMPA  | NNY   |  |
|  | 1201 HAYS STREET   |   |  |
|  | TALLAHASSEE. FL 32301  |   |  |
| 6. The name and (if changed):                          |  | agent (if changed) and /or registered office  | 2024 J:  |
|  | Registered Agents Inc  |   | ~ )  |
|  | 7901 4th St N Ste 300  |   | , 1  |
|  |  | O. Box NOT acceptable   | ·  |
|  | St. Petersburg, FL 33702   |   | ()   |
| The street address changed will                        | ess of its registered office and the state identical.  | treet address of the business office of its regis   | stered agent,                                  |
| Such change wa   | as authorized by resolution duly ad-<br>he board, or the corporation has bee   | opted by its board of directors or by an office<br>in notified in writing of the change.  | r so   |
| /8/ K  | evin Johnson   | Kevin Johnson, Vice President   |  |
| , ,  | ire of an officer or director  | Printed or typed name and title   |  |
| I furthér agrée<br>of my duties, ar<br>document is bei | the appointment as registered ages<br>to comply with the provisions of all<br>ad I am familiar with and accept the<br>ing filed merely to reflect a change<br>s been notified in writing of this cha | statutes relative to the proper and complete<br>cobligation of my position as registered ages<br>in the registered office address, I hereby con | performanc<br>it. Or, if thi,<br>firm that the |
| David Re   | granure of Registered Agent  | 02/14/2024  |  |
| Sig  | mature of Registered Agent   | Date  | <u></u>  |
| If signing on be                                       | chalf of an entity:  |   |  |
| David  | Roberts - Assistant Secretary  |   |  |
| Ţ  | yped or Printed Name   |   |  |

\* \* \* FILING FEE: \$35.00 \* \* \*