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TALLAHASSEE, FLORIDA

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: B2B MARKETING, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

CHRIS HOPKINS

Name of Person

B2B MARKETING, INC.

Firm/Company

3952 GIFT BLVD.

Address

JOHNS ISLAND, SC 29455 (29455)

City/State and Zip code

CRSBVRCRK@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CHRIS HOPKINS

Name of Person

at (843) 557-1444

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:



\$70.00 Filing Fee



\$78.75 Filing Fee &
Certificate of Status



\$78.75 Filing Fee &
Certified Copy



\$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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TALLAHASSEE, FLORIDA

1. B2B MARKETING, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp," "Inc.," "Co.," or "Corp.")

WSI B2B MARKETING INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. SOUTH CAROLINA

(State or country under the law of which it is incorporated)

3. 02-0763268

(FEI number, if applicable)

4. 01/05/2006

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. 01/01/2012

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 3952 GIFT BLVD., JOHNS ISLAND, SC 29445 (29455)

(Principal office address)

3952 GIFT BLVD., JOHNS ISLAND, SC 29445 (29455)

(Current mailing address)

8. WEB/INTERNET MARKETING

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CHRIS HOPKINS

Office Address: 1969 CROWN POINTE BLVD.

PENSACOLA

(City)

, Florida 32506

(Zip code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Christine Hopkins

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: HUBERT D. HOPKINS

Address: 3952 GIFT BLVD.

JOHNS ISLAND, SC 29445 (29455)

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: HUBERT D. HOPKINS

Address: 3952 GIFT BLVD.

JOHNS ISLAND, SC 29445 (29455)

Vice President: _____

Address: _____

Secretary: CHRIS HOPKINS

Address: 3952 GIFT BLVD., JOHNS ISLAND, SC 29445 (29455)

Treasurer: CHRIS HOPKINS

Address: 3952 GIFT BLVD., JOHNS ISLAND, SC 29445 (29455)

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Hubert Hopkins

Signature of Director or Officer

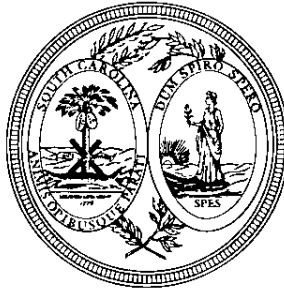
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. HUBERT D. HOPKINS

(Typed or printed name and capacity of person signing application)

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12 JAN -6 PM 3:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The State of South Carolina



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TALLAHASSEE, FLORIDA

Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

B2B MARKETING, INC.,

a corporation duly organized under the laws of the State of South Carolina on January 5th, 2006, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great
Seal of the State of South Carolina this
14th day of December, 2011.

A handwritten signature of Mark Hammond in cursive script.
Mark Hammond, Secretary of State