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| (Cit | ty/State/Zip/Phone | : #) |
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| PICK-UP | WAIT | MAIL. |
| | | |
| (Bu | siness Entity Nam | ne) |
| | | |
| (Do | cument Number) | |
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| Certified Copies | Certificates | of Status |
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| Special Instructions to | Filing Officer: | |
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COVER LETTER

| TO: | New Filing S Division of C | | |
|---------|----------------------------------|--|--|
| SUBJ | FCT· | Spe | ectrum Health Systems, Inc. |
| БСБ | DC1 | Name of Corpo | ration – must include suffix |
| Dear S | ir or Madam: | | |
| "Certif | icate of Existen | | rofit Corporation for Authorization to Conduct its Affairs in Florida" I Standing" and check are submitted to register the above referenced Florida. |
| Please | return all corres | pondence concerning this | matter to the following: |
| | | | Rosemary S. Marshall |
| | | | Name of Person |
| | - | S | pectrum Health Systems, Inc. |
| | | | Firm/Company |
| | | | |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | <u> </u> | 0 Mechanic Street, Suite 302 |
| | | | Address |
| | | | Worcester, MA 01608 |
| | | | City/State and Zip Code |
| | | rosemary.mars | hall@spectrumsys.org |
| | E-n | | or future annual report notification) |
| For fur | ther information | concerning this matter, p | lease call: |
| | | | |
| | | y Marshaall | at (508) 792-5400 |
| | Name | of Person | Area Code & Daytime Telephone Number |
| | MAILING AI New Filing Sec | | STREET/COURIER ADDRESS: New Filing Section |
| | Division of Co | | Division of Corporations |
| | P.O. Box 6327 Tallahassee, FI | | Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |
| Enclose | ed is a check for | the following amount: | |
| \$70 | 0.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1 | Spo | ectrum Health Systems, | Īṅc. | |
|---|--|---|--|---|
| (Name of corpo import in langu in the name at p | oration: must include the word "INCO lage as will clearly indicate that it is a present. "Company" or "Co." may no | ORPORATED" or "COF a corporation instead of t be used as a corporate | RPORATION" or words or abb a natural person or partnership suffix by a nonprofit corporation | reviations of like if not so contained on.) |
| 2. | Massashusetts | 3. | 042478978 | |
| (State or cou | entry under the law of which it is inco | prporated) | (FEI number, if applicable) | |
| 4, | April 20, 1971 | 5. | Perpetual Year corp. will cease to exist | |
| (1 | Date of Incorporation) | (Duration: | Year corp. will cease to exist | or "perpetual") |
| 6. | | · N/A | | |
| (Date first cond | lucted affairs in Florida if prior to regis | tration. See sections 617. | 1501 & 617.1502, F.S, to detern | ine penalty liability.) |
| 7 | 10 Mechanic Str | eet, Suite 302, Worceste | r, MA 01608 | 2 60 |
| ·· | 1 | (Principal office address |) . | EC 2 |
| | 10 Mechanic Stre | eet, Suite 302, Worcester | r, MA 01608 | JAN RET. |
| · | , | (Current mailing addre | ss) | SS I |
| | | | | m < m |
| 8 | • | ce Abuse Treatment Serv | | PR PR PR |
| (Purpose(s) of | corporation authorized in home state | or country to be carried | out in the state of Florida) | 32 = |
| Name: | eet address of Florida registered a C T Corporation System 1200 South Pine Island Road | | | |
| Office Address. | 1200 0000 1110 10110 1100 | | | |
| | Plantation, | , Florida | 33324 | |
| | (City) | ,, • • • • • • • • • • • • • • • • | (Zip Code) | |
| Having been na designated in th further agree to and I am familia B | C C C C C C C C C C C C C C C C C C C | e appointment às regit statutes relative to the s of my position as regit legistered agent's signature. | stered agent and agree to a see proper and complete perfects gistered agent. Lauren H. Kreatz Special Assistant Secretary | ct in this capacity. I formance of my duties, |
| the Departm | a certificate of existence duly authent of State, by the Secretary of S | nenticated, not more the tate or other official h | ian yu days prior to delivery aving custody of corporate i | records in the |

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

| Chairman: Mark Bilotta | | |
|---|--|----------|
| Address: 5 Stonehouse Lane | Z s _ | |
| Worcester, MA 01609 | ECRI | <u> </u> |
| Vice Chairman: David Grenier | HAS: | F |
| Address: Cutler Capital Management | E 50 10 10 10 10 10 10 10 10 10 10 10 10 10 | LE |
| 306 Main Street, Worcester, MA 01608 | F1.00 | 0 |
| Director: John Renner | 3. F. | |
| Address: 11 Braddock Park #A | | |
| Boston, MA 02116-5816 | | |
| Director: Gerardo Gonzalez, M.D. | | |
| Address: 509 Plantation Street, Spt. 114 | | |
| Worcester, MA 01605 | | |
| B. OFFICERS | | |
| President: | | |
| Address: 16 Field Road | | |
| Leominster, MA 01453 | | |
| Vice President: None | | |
| Address: | | |
| | | |
| Secretary: | | |
| Address: 42 Country Lane, Leominster, MA 01453 | | |
| Treasurer: Janet Langlois | | |
| Address: 10 1/2 A Rangers Drive, Hudson, NH 03051 | | |
| NOTE: If necessary, you may attach an addendum to the application | on listing additional officers and/or directors. | , |
| 13. (Signature of Chairman, Vice Chairman, or any officer I | listed in number 12 of the application) | _ |
| 14. Janet J. Langlois, Chief Finar | | |
| (Typed or printed name and capacity of pe | erson signing application) | |

Spectrum Health Systems, Inc. Board of Trustees October 7, 2011

| Name | Home | Business | Term |
|---------------|---------------------|--------------------------------|-------------------|
| David Felper | 61 Magill Drive | Bowditch & Dewey | l-yr |
| | Grafton, MA 01519 | 311 Main Street | Expire: |
| | , | Worcester, MA 016150156 | 0/6/2012 |
| e. Assistant | (508) 839 7866 | (508) 926 3452 | Fee: N |
| Secretary | (000) | (/ | |
| | | dfelper@bowditch.com | |
| Name | Home | Business | Term m |
| Verilyn | 42 Summit Street | MassDevelopment Finance Agency | -3-Yr. = O |
| Mitchell | Clinton, MA 01510 | 33 Andrews Parkway | Expire: |
| | , | Devens, MA 01434 | 1 0/5/2013 |
| k. Trustee | (978) 368 7529 | (978) 784 2928 | Cell: |
| • | | MMitchell@Massdevelopment.com | (617) 519 |
| | | | 6228 |
| Name | Home | Business | Term |
| Brian Garrity | 6 Talbot Road | Roberto, Israel & Weiner | 3-yrs |
| · | Hingham, MA 02043 | 255 State Street, 7th Floor | Expire: |
| | | Boston, MA 02109 | 10/6/2014 |
| 1. Trustee | (781) 749 5577 | (617) 742 4200 | Cell: |
| | | bg@riw.com | (617) 653 |
| | | | 5611 |
| Name | Home | Business | Term |
| Brenda | 13 Benefit Street | YMCA of Greater Worcester | 3 yrs |
| Jenkins | Worcester, MA 01610 | 766 Main Street | Expire: |
| | | Worcester, MA 01610 | 10/6/2014 |
| m. Trustee | | (508) 755 6101 | Cell: |
| | | bjenkins@ymcaofcm.org | (508) 963 |
| | | | 3878 |
| Name | Home | Business | Term |
| James | 58 Oliver Street | Attorney James Connors | 3-yrs |
| Connors | Fitchburg, MA 01420 | P. O. Box 7592 | Expire: |
| | | Fitchburg, MA 01420 | 10/27/2012 |
| n. Trustee | | (978) 345 2671 | Cell: |
| | | connorsesquire@gmail.com | |
| Name | Home | Business | Term |
| Richard | 615 Revere Beach | 100 Everett Avenue, Suite 2 | 3-yrs |
| Clayman | Boulevard | Chelsea, MA 02150 Expire | |
| | Revere, MA 02151 | | 10/5/2013 |
| p. Trustee | (617) 284 7120 | (617) 884 7181 | Cell: |
| | | rclayman@claymaninterests.com | (617) 224 |
| | | | 8497 |



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

Date: December 21, 2011

To Whom It May Concern:

I hereby certify that according to the records of this office, SPECTRUM HEALTH SYSTEMS, INC.

is a domestic corporation organized on April 20, 1971

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

Secretary of the Commonwealth

Francis Galein

Certificate Number: 11125523570

Verify this Certificate at: http://corp.sec.state.ma.us/corp/Certificates/Verify.asp

Processed by: nmc