## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

	1996	600	W1 10 S	DIVISION O	F CORPOR	ATIONS					
DOCU 1. Corporation	JMENT on Name	# F114	28	(2)							
·	RISON ELEC	CTRIC, INC.									
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rincipal Plac	e of Business		Mai'ır	ig Address			1 (201,00 )(01 )(20 ) [10	H AIBID HEAI	THE BURNEY		N 81811 BIBIT 1881
10540 SW 3 MIAMI FL 3				540 SW 30 STREET Ami FL 33165	Т						
							3. Date Incorporated or 0	Qualified		of Last F	
Principal P	Place of Busines	s	2a. M	lailing Address			4. FEI Number	<del></del>		2/16/19	
Suite, Apt.	# ata		26		····		59-2049854			<b>├</b>	Applied For Not Applicabl
Oune, Apr.	w, oic.		h1	uite, Apt. #, etc.			5. Certificate of Status Di	esired		<del></del>	Additional
City & Stat	te		[27]	ly & State							Required
			28	i, a cano			6. Election Campaign Fin Trust Fund Contribution				<b>0</b> мау Ве
Zip 1		Country	Z1	p	Coun	try	8. This corporation has lia			Adde	d to Fees
	2:		29		30		Florida Statutes	Yes Yes	□ No		199.032,
	a. name a	nd Address of Curr	ent Register	ed Agent			10. Name and Address	of New Re	gistered	Agent	
PERFIR	A, JOSEPH J	D			1	Name					
	SW 72ND ST.				[8	Street Add	ress (P.O. Box Number is Not a	Acceptable	e)	·	
	FL 33173	*4100			-	33					
					-						
						34 City			EI	85 Zij	Code
. Pursuant t	to the provision	s of Sections 607.05(	02 and 607.15	608, Florida Statute	es, the above		ration submits this statement fo	or the purp	FL ose of char	11.	
rentificat kyji	to the provision	s of Sections 607.056 Ith, in the State of Flo the obligations of, Se	02 and 607,15 orida. Such chi ction 607,050	608, Florida Statute ange was authorize 5, Florida Statutes	es, the above		ration submits this statement for rd of directors. I hereby accept	or the purp the appoi		11.	
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SIGNATURE: 1 LUCL BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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Deco Destruct Prione: