

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F11228** (6)

1. Corporation Name

**GREEN PLACE INTERNATIONAL, INC.**



Principal Place of Business

Mailing Address

**C/O BERNARD V. MAZZEO  
8900 SW 117 AVE STED 104B  
MIAMI FL 33186  
US**

**C/O BERNARD V. MAZZEO  
8900 SW 117 AVE STED 104B  
MIAMI FL 33186  
US**

3. Date Incorporated or Qualified  
**12/12/1980**

3a. Date of Last Report  
**03/08/1995**

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

29 Zip

30 Country

4. FEI Number

**59-2060115**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**REISMAN, JOSEPH B.  
2600 AMERIFIRST FEDERAL BLDG, 1 SE 3RD AVE  
MIAMI FL 33131**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature required for corporations filing this report)

(Signature required for corporations filing this report)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME                      | STREET ADDRESS            | CITY, ST, ZIP   | DELETE                   |
|-------|---------------------------|---------------------------|-----------------|--------------------------|
| PTD   | RIBA, ANTONIO             | 2600 AMERIFIRST BLDG      | MIAMI, FL 00000 | <input type="checkbox"/> |
| VSD   | RIBA, RAMON               | 2600 AMERIFIRST BLDG      | MIAMI, FL 00000 | <input type="checkbox"/> |
| S     | REISMAN, JOSEPH B. (ASST) | ONE S.E. THIRD AVE, #2600 | MIAMI FL        | <input type="checkbox"/> |
|       |                           |                           |                 | <input type="checkbox"/> |
|       |                           |                           |                 | <input type="checkbox"/> |
|       |                           |                           |                 | <input type="checkbox"/> |

| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY, ST, ZIP | 15 TITLE | 16 NAME | 17 STREET ADDRESS | 18 CITY, ST, ZIP | 19 TITLE | 20 NAME | 21 STREET ADDRESS | 22 CITY, ST, ZIP | 23 TITLE | 24 NAME | 25 STREET ADDRESS | 26 CITY, ST, ZIP | 27 TITLE | 28 NAME | 29 STREET ADDRESS | 30 CITY, ST, ZIP |
|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|
|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |
|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |
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|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |
|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |
|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or Supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if change, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**ANTONIO RIBA President**

February 9, 1996

CR2E034 (12/95)