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(((H110003003103)))



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To

Division of Corporations

Fax Number

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From:

: C T CORPORATION SYSTEM Account Name

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Fax Number : (850)878-5368

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		 -

## FOREIGN PROFIT/NONPROFIT CORPORATION GROUP VOYAGERS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$2,370.00

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## **COVER LETTER**

	Filing Sect				
SUBJECT:	Group Vo	ragers, Inc.			
		Name of corpo	oration - must includ	ie suffix	· · · · · · · · · · · · · · · · · · ·
Dear Sir or M	ladam:				
"Certificate o	f Existence	on by Foreign Corporation or "Certificate of Goo corporation to fransact	d Standing" and cho	to Transac ock are subn	t Business in Florida," nitted to register the
Picase return	ali correspo	ndence concerning this	matter to the follow	ing:	
Evan Harolds					
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	Na	ne of Person		
Group Voyage	re, Inc.				
		Firm	ı/Company		
5301 South Pe	deral Circle				
			Address		
Littleton, CO 8	0123-2980				
		City/S	state and Zip code		
oherolds@glob	usfamily.com				
		E-mail address: (to be	fized for litture simi	ial report in	onfication)
For further inf	ormation co	oncerning this matter, pl	ease call:		
Evan Harolds		30	3 \ 703-7881		4.
	of Person	at ( 30)	Area Code & Daytis	ne Telephoi	ne Number
			•	• •	
New F Divisi Cliftor 2661 I	iling Soctions on of Corporting Building	orations onter Circle	Now Divi P.O.	ILING AD Filing Section of Cor, Box 6327 Allassee, FL	tion porations
Enclosed is a c	heck for th	s following amount:	-		
\$70.00 Fi		578.75 Filing Fee & Certificate of Status	\$78,75 Filing Certified Co	-	\$87.50 Filing Fee, Certificate of Status & Certified Copy

2011 DEC 23 AM 11: 33



December 27, 2011

FLORIDA DEPARTMENT OF STATE Division of Corporations

CT

SUBJECT: GROUP VOYAGERS, INC.

REF: W11000063803

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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If you have any further questions concerning your document, please call (850) 245-6929.

Justin M Shivers Regulatory Specialist II New Filing Section FAX Aud. #: H11000300310 Letter Number: 611A00028616

\*RE-SUBMIT\*
Please retain original filling
date of submission 12:22

2011 DEC 23 AM II: 33

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

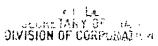
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

New York		3, 13-1996573			
(Slate or country	under the law of which it is incorporated)	) (FEI number, if applicable)			
August 1963		5. Perpetual			
(Dat	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
10/15/1999					
•	(Date first transacted busin (SEE SECTIONS 607.1501 & 6	ness in Florida, if prior to registration) 107.1502, F.S., to determine penalty liability)			
5301 South Fed	aral Circle, Littleton, CO 80123				
	(Principal office	e address)			
5301 South Feds	ral Circle, Littleton, CO 80123				
· · · · · · · · · · · · · · · · · · ·	(Current mailing	g address)			
5301 South Federal Circle, Littleton, CO 80123  (Current mailing address)  Bducate travel agencies about our product. (No sales or contracts in the State of Florida)					
Educate travel a	geneics about our product. (No sales or co	outracts in the State of Florida)			
		outracis in the State of Florida) or country to be carried out in state of Florida)			
(Purpose(		or country to be carried out in state of Florida)			
(Purpose) Name and stre	s) of corporation authorized in hume state	or country to be carried out in state of Florida)			
(Purpose( Name and <u>stre</u> Name:	s) of corporation authorized in hume state et address of Florida registered agent:	or country to be carried out in state of Florida)			
(Purpose) . Name and stre	et address of Florida registered agent:  C T Corporation System	or country to be carried out in state of Florida)			

11. Attached is a certificate of existence duly nuthenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Hied! M. Liesch Assistant Secretary



12. Names and business addresses of officers and/or directors:  A. DIRECTORS	2811 DEC 23	AM 11: 33
Chairmon:	<u>, , ,</u>	<del></del>
Address:		
Vice Chairman:		
Address:		
Director:		
Addross;		
Director;		
Address:	· · · · · · · · · · · · · · · · · · ·	<del></del> .
B. OFFICERS		
President: Scott Nishet		<u>_</u>
Address: 5301 South Federal Circle		
Linleton, CO 80123		
Vice President: Kevin Ford - CFO		
Address: 5301 South Federal Cirole		
Littleton, CO 80123		
Secretary: Kevin Ford		
Address: 5301 South Federal Circle, Littleton, CO 80123		
Treasuier: Kevin Ford		
Address: 5301 South Federal Circle, Littleton, CO 80123		
NOTE: If necessary, you may attach an addenoun to the application listing additional office.	cers and/or directors.	<del></del>
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms are true and that he or she is aware that false information submitted in a document to the De third degree felony as provided for in s.817.155, F.S.		
14. Kevin Ford		
(Typed or printed name and capacity of person signing application)		

## State of New York } ss: **Department of State**

I hereby certify, that the Certificate of Incorporation of GROUP VOYAGERS, INC. was filed on 08/20/1963, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



201112210559 \* EZ

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of December two thousand and eleven.

Daniel Shapiro

First Deputy Secretary of State