

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F11000005109

FILED  
Apr 19, 2012  
Secretary of State

**Entity Name:** NAT SHERMAN INTERNATIONAL, INC.

**Current Principal Place of Business:**

2200 FLETCHER AVE  
FORT LEE, NJ 07024

**New Principal Place of Business:**

**Current Mailing Address:**

2200 FLETCHER AVE  
FORT LEE, NJ 07024

**New Mailing Address:**

**FEI Number:** 13-3623909

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ARENCIBIA, LUIS  
8370 NW 7TH ST  
PEMBROKE PINES, FL 33024 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CP  
**Name:** SHERMAN, JOEL J  
**Address:** 139 MAPLE STREET  
**City-St-Zip:** ENGLEWOOD, NJ 07631

**Title:** CEO  
**Name:** SHERMAN, JOEL J  
**Address:** 139 MAPLE STREET  
**City-St-Zip:** ENGLEWOOD, NJ 07631

**Title:** D  
**Name:** SHERMAN, MYRNA B  
**Address:** 139 MAPLE STREET  
**City-St-Zip:** ENGLEWOOD, NJ 07631

**Title:** DVS  
**Name:** SHERMAN, WILLIAM M  
**Address:** 449 BEVERLY ROAD  
**City-St-Zip:** RIDGEWOOD, NJ 07450

**Title:** DVT  
**Name:** SHERMAN, LAURENCE  
**Address:** 80 CHANDLER ROAD  
**City-St-Zip:** CHATHAM, NJ 07928

**Title:** D  
**Name:** SHERMAN-ENTNER, MICHELE  
**Address:** 8 VIOLET HILL ROAD  
**City-St-Zip:** RHINEBECK, NY 12752

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** WILLIAM M. SHERMAN

DVS

04/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date