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#### **COVER LETTER**

TO: New Filing Division of	Section Corporations		· •
SUBJECT:	PARKS & SON,		
	(Nan	e of corporation - must include	suffix)
Dear Sir or Madam:			
	ence," and check are		Transact Business in Florida," e referenced foreign corporation to
Please return all corr	espondence concerr	ing this matter to the following	<b>;</b> :
	DONALD PARKS		
		(Name of Person)	
	PARKS & SON,	TNC	
	TARKS & SUN,	(Firm/Company)	
		• •	
Water Control	234 BINGHAM A	(Address)	
			aksandsan sam
	ADVANCE, NC	27006	arksandson.com
•		(City/State and Zip code)	
For further informati	on concerning this r	natter, please call:	
DONALD PA	RKS	at (_336)998-8182	2
(Name of Po	erson)	(Area Code & Daytime	Telephone Number)
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations Clifton Building 2661 Executive Center Circle  MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Filing Section on of Corporations Fox 6327	
Tallahassee,		тапав	assec, FL 52514
Enclosed is a check f	or the following am	ount:	
\$70.00 Filing Fee \$150.00 ANNUAL \$500.00 PENALT \$720.00 ENGLOS	FEE Certificate  Y		<b>—</b>



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

April 22, 2010

DONALD PARKS 234 BINGHAM AND PARKS RD ADVANCE, NV 27006

SUBJECT: PARKS & SON, INC. Ref. Number: W10000019625

Corporations

Teriology

Sob rus

736 rus

We have received your document for PARKS & SON, INC. and check(s) totaling \$720.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$450.00.

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$1100.00.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6929.

Justin M Shivers Regulatory Specialist II New Filing Section

Letter Number: 310A00009942

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PARKS &					_
	rporation; must include "INCORPORAT rp," "Inc," "Co," ør "Corp.")	ΈD," "	COMPANY," "CORPORATION,"		
(If name unavailal	ole in Florida, enter alternate corporate na	ame ado	pted for the purpose of transacting busines	s in Florida)	 }
2. NORTH CA	•	_	56-1730363		_
(State or country u	nder the law of which it is incorporated)	(FEI number, if applicable)			
4. <b>2-27-91</b>			PERPETUAL		_
(Date o	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6. <b>1-1-06</b>					<b>-</b> .
	•		orida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 60	77.1502,	F.S., to determine penalty liability)		
7. <b>234 BING</b>	HAM & PARKS RD., ADVANCE, NC	270	06		
	· (Principal office	address	)		
234 BING	IAM & PARKS RD., ADVANCE, NC	270	06		
	(Current mailing			was a second second of the sec	nath
8. WHOLESALI	Z DISTRIBUTOR				
	of corporation authorized in home state o	or count	y to be carried out in state of Florida)	**	9
9. Name and street	address of Florida registered agent: (	(P.O. B	ox NOT acceptable)	9	100 m
		(	1	3	
Name:	STEVE NORRIS		_	10	
Office Address:	4026 NE 5TH AVE.		,	10EC 20 PH12: 34	AP CATE
	OAKLAND		, Florida <u>33334</u>	Ω	
	(City)		(Zip code)	F	A.

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

### A. DIRECTORS

Chairman: ,	DONALD W. PARKS		
Address:	386 BINGHAM & PARKS RD.		* ***
	ADVANCE, NC 27006		
Vice Chairn	nan:		
\ddress:			
Director: _			
Address:			· · · · · · · · · · · · · · · · · · ·
· ·			
— Director:		•	
	·		
Address:			
		<u> </u>	
B. OFFIC	ERS .	* .	
President: _	DONALD W. PARKS		
Address:	386 BINGHAM & PARKS RD.		<u>데</u> 국
••••	ADVANCE, NC 27006		75 P
√ice Preside	nt:	C 2(	357
		<u> </u>	200
Vaaress:		<u></u>	8.5 2.5
 Secretary: _	REBECCA L. COLBERT	34	0 H
-	234 BINGHAM & PARKS RD., ADVANCE, NC 27006		
·	234 BINOIMIT & TIMES ID-1, ID-12, ID-		
	-		
\ddress:			
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or	directors.	
J	(Signature of Director or Officer listed in number 12 of the application)		
4	DONALD W. PARKS, PRESIDENT		
	(Typed or printed name and capacity of person signing application)		-



## NORTH CAROLINA Department of The Secretary of State

#### CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

#### PARKS & SON, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 27th day of February, 1991, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

11 DEC 20 PH 12: 34

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of April, 2010.

EPARTMAN IN THE STATE OF THE ST

Certification# 90222594-1 Reference# 10068346- Page: 1 of 1 Verify this certificate online at www.secretary.state.nc.us/verification

Secretary of State

6 laine I. Marshall