F11000000 4945

(R	equestor's Name)	
(Ad	ddress)	
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(Ci	ity/State/Zip/Phon	e #)
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MAR 0 5 2015 C. CARROTHERS

COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: ALPHA-1 ANTITRYPSIN DEFICIENCY	Y ASSOCIATION INC.
(Name of Corporation	n)
DOCUMENT NUMBER: F11000004945	
The enclosed withdrawal application and fee are submitted for fi	iling.
Please return all correspondence concerning this matter to the following:	
NANCIE FERDINAND	
(Name of Person)	
ANNUAL REGISTRATION MANAGEM	IENT SERVICES, LLC
(Firm/Company)	
3675 CRESTWOOD PARKWAY,	, SUITE 350
(Address)	
DULUTH, GA 30096	
(City/State and Zip code)
For further information concerning this matter, please call:	
NANCIE FERDINAND at (877)	275-2767
	de & Daytime Telephone Number)
\$\sqrt{\$35}\$ Filing Fee \$\sqrt{\$43.75}\$ Filing Fee \$\&\sqrt{\$43.75}\$ Filing Fee \$\&\sqrt{\$Certified Copy}\$ (Additional copy is Enclosed)	Certificate of Status & Certified
MAILING ADDRESS: Amendment Section	STREET ADDRESS: Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations 2661 Executive Center Circle
Tallahassee, FL.32314	Tallahassee, FL. 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ALPHA-1 ANTITRYPSIN DEFICIENCY ASSOCIATION INC. (Name of Corporation) F11000004945 (Document Number of Corporation (if known) **MINNESOTA** (Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

3300 PONCE DE LEON BLVD.
(Mailing Address)
CORAL GABLES, FL 33134
· (City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Marcia F. Ritchie

(Typed or printed name of person signing)

Chief Operating Officer

(Title of person signing)

FILING FEE \$35