Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

: CORPORATION SERVICE COMPANY Account Name

Account Number : I2000000195 : (850)521-1000 Fax Number : (850)558-1515

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION MNG, INC.

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$728.75

Electronic Filing Menu

Corporate Filing Menu

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COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: MNG, INC.
Name of corporation - must include suffix
Dear Sir or Madem:
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The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
George E. Harris, Esq. Name of Person
Name of Person
Law Offices of George E. Harris, P.A.
Firm/Company
11380 Prosperity Farms Road, Suite 201
Address
Palm Beach Gardens, FL 33410
Citý/State and Zip code
marshallgordon@vlkingunderwriters.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
George E. Harris at (561) 622-7755
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section New Filing Section
Division of Corporations Division of Corporations
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status & Certified Copy

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IN COMPLIANCE BITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A PORTION CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MNG, INC.
(Enter name of corporation; most inclinde "INCORPORATED," "COMPANY," "CORPORATION,"

(If name unavailable in Florida, enter alternate corporate pa	one adopted for the purpose of transacting business in Florida
North Carolina	3 51-046431
(State or country under the law of which it is incorporated)	(FE) number, if applicable)
4/30/2003	5. perpetual
(Date of incorporation)	(Duration: Year corp. will coase to exist or "perpetual")
5/1/2010	
(Date first transacted busine	ss in Florida, if prior to registration; 7.1502, F.S., to determine penalty liability)
16506 Botancia Place, Lutz, Fl. 33558	
(Principal office	nddress)
16506 Botancia Place, Lutz, FL 3355	58
(Current mailing	

- 8. Any legally authorized activity or business; insurance agency and brokerage (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
- 9. Hame and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Marshall N. Gordon

Office Address: 16506 Botanola Place

Lutz , Florida 33558

(City) (Zip code)

10. Registered agent's acceptancer

"lnc.," "Co.," "Corp." "lnc," "Co," or "Corp.")

Having been hand as registered agent and to accept service of process for the above stated corporation of the place designated in this application, I increby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the abligations of my position as registered agent.

Man Market agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	ŢŦ
Chairean:	
Address:	
Vice Cliairmaik	
Address:	
Director: Marshall N. Gordon	
Address: 16506 Botancia Place	
Lutz, FL 33558	
Director; Patty J. Gordon	
Address: 16506 Botancia Place	
Lutz, FL 33558	
B. OFFICERS	
President: Marshall N. Gordon	
Address: 16506-Botanda Place	
Lutz, FL 33558	
Vice President: Patty J. Gordon	
Addicess: 16506 Botancia Place	
Lutz, FL 33568	
Secretary: Patty J. Gordon	
Addiess: Same as above	
T) castifer:	
Address:	
NOTE: Wheressary, you may appoly in addendary to the application listing additional officers and/or director.	s.
Signiture of Director or Officer The officer or director signing this document (and who is listed in number 12 above) attitues that the facts state are true and that he or she is aware that hase information submitted in a document to the Department of State or third degree felony as provided for in 5.817.155, P.S. Marshall N. Gordon, President	d horein onstitutes a

(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

MNG, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 30th day of April, 2003, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Certification#-92047266-1 Reference# 10781045- Page: 1 of 1 Verify this certificate culine at www.secretary.state.ma.us/verification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 4th day of November, 2011.

Claire I. Marshall

Secretary of State