F110000004869

(Requestor's Name)					
(Address)					
(Add	lress)				
(City	/State/Zip/Phone	e #)			
PICK-UP	WAIT	MAIL			
(Bus	iness Entity Nar	me)			
(Document Number)					
Certified Copies	Certificates	s of Status			
Special Instructions to Filing Officer:					
- WH-58	3137_				



500214130215

11/14/11--01034--007 **70.00



Office Use Only

COVER LETTER

TO: New Filing Section				
Division of Corporations				
SUBJECT: AGRI-KING NUTF	RITION INC			
	of corporation - must include suffix			
Dear Sir or Madam:				
	rporation for Authorization to Transact Business in Florida," of Good Standing" and check are submitted to register the ansact business in Florida.			
Please return all correspondence concernir	ng this matter to the following:			
Jennifer Houzenga				
	Name of Person			
Agri-King Nutrition Inc				
	Firm/Company			
18246 Waller Road; PO Bo	ox 229			
	Address			
Fulton, IL 61252				
	City/State and Zip code			
Christine.Robertson@agriking.e	com			
E-mail address:	(to be used for future annual report notification)			
For further information concerning this ma	atter, please call:			
Jennifer Houzenga	_{at(} 815) ₎ 589-2525 Ext 273			
Name of Person	Area Code & Daytime Telephone Number			
STREET/COURIER ADDRESS New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for the following amount	unt:			
\$70.00 Filing Fee \$78.75 Filing Certificate of				



November 16, 2011

JENNIFER HOUZENGA 18246 WALLER ROAD: PO BOX 229 FULTON, IL 61252

SUBJECT: AGRI-KING NUTRITION INC.

Ref. Number: W11000058137

We have received your document for AGRI-KING NUTRITION INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$800.00.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 011A00025975

BUSINESS IN FLORIDA

ΙN	COMPLIA	ANCE WITH	I SECTION	607.1503,	FLORIDA	STATUTES	, THE FOLI	LOIYING .	IS SUBMITT	ED TO
RE	GISTER A	FOREIGN	CORPORA	TION TO	TRANSAC'	T BUSINESS	S IN THE ST	ATE OF I	FLORIDA.	
	Aari-Kina	a Mudzition L	nc							

I. Agri-King INI				
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp,")	ED,	" "COMPANY," "CORPORATION,"	
mo., 00.,	00,0, 110, 00, 0. 00.p.)		·	
	•			
(If name unavai	ilable in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business i	n Florida)
2. Illinois		3	06-1666513	
	under the law of which it is incorporated)		(FEI number, if applicable)	*
4. 12/19/2002		5.	PERPETUAL	
(Dat	e of incorporation)		(Duration: Year corp. will cease to exist or "pe	rpetual")
6. 11/03/1	1			
•			n Florida, if prior to registration) 02, F.S., to determine penalty liability)	
4 0 0 4 6 1 Mai	•	.,,,	oz, c.o., to determine penanty matrixy)	
7. 10240 VVal	ler Road; Fulton, IL 61252 (Principal office s	ıddr	ess)	
PO Box 22	29; Fulton, IL 61252			
1 0 00% 22	(Current mailing a	ıddr	ess)	3
		·	A	
- '			Illing personalized livestock feeding an	grams
(Purpose(s	e) of corporation authorized in home state or	, cor	untry to be carried out in state of Florida)	
9. Name and stree	<u>st address</u> of Florida registered agent: (F	O.	Box NOT acceptable)	5 7
Name:	Roger Harmelink		TO THE TENT OF THE	S
	7309 SW 20th St.			
Office Address:	**************************************			,
	Bell		Florida 32619 (Zip code)	
	(City)		(Zip code)	
				•

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Roger L. Hormelick
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:



A. DIRECTORS

Chairman: Please See Attachment	11 DEC -5 PN 5: 59
Address:	SECRETARY OF STATE TALLAHASSEE FLORIDA
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	**
Address:	·
B. OFFICERS	
President:	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the app 13. Signature of Direct	

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Michael R. Hanrahan VP of Admin & Finance





11 DEC -5 PH 5: 53

18246 Waller Road P.O. Box 208 ● Fulton, IL 61252-0208≡

Personalized Livestock Feeding Programs

AGRI-KING, INC. OFFICERS AND DIRECTORS

Clark W. Curley

Dir/CEO

828 Middle Road, Fulton, IL 61252

Eric F. Schwarz

Director

458 Oleander Way, Hardeeville, SC 29927

Dr. Gbenga Ayangbile

Dir/Officer

20762 Cattail Road, Fulton, IL 61252

Michael R. Hanrahan

Dir/Treasurer

811 16th Street, Fulton, IL 61252

Lila Ritchie

Dir/Secretary

12322 S Shoshoni Drive, Phoenix, AZ 85044

Terrance J. Callahan

Dir/President

2710 Willadsen Drive, Clinton, IA 52732

Dr. David Casper

Officer

18 Rose Lane, Fulton, IL 61252

File Number

6256-800-3



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

AGRI-KING NUTRITION, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 19, 2002, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINGS.



Authentication #: 1131101496

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 7TH

day of

NOVEMBER

A.D.

2011

Desse White